

**At Home Worship Aid**  
**8<sup>th</sup> Sunday in Ordinary Time**  
**10:30 Mass – Sunday, March 2, 2025**  
**St. Michael Poplar Springs**  
**Mount Airy, MD**

**PRELUDE**

**“Drawn to You”**

*Sarah Hart*

**Breaking Bread Book, number 408**

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*Refrain*

Drawn to you, Lord, we are drawn to you, to the  
 beau-ty of your pres-ence in this place. Here for you, God, we are  
 here for you as the gifts we bring be-come a feast of  
 grace. We are drawn to you.

*Verses*

1. Drawn by the love that you have poured on us, we bring these  
 2. Drawn by the faith that you ac - cept our gifts, and sanc - ti -  
 3. Drawn by the ta - ble you have laid for us, the wel - come

1. gifts, works of our hands. You gath - er all we of - fer  
 2. fy what we have shared. To make us ho - ly by this  
 3. feast your heart pre - pares, the words now spo-ken that will

*to Refrain*

1. to your-self, re-ceive our prayer.  
 2. bread and wine, re-ceive our prayer.  
 3. make us one, re-ceive our prayer.

# INTRODUCTORY RITES

## GATHERING SONG "There's a Wideness in God's Mercy"

*IN BABILONE*

Breaking Bread Book, number 431

Text: Frederick W. Faber, 1814-1863, alt.

Music: Oude en Nieuwe Hollandse Boerenlieties en Contredansen, ca. 1710.

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1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind - ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel - come for the



1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

## PENITENTIAL ACT

# GLORIA

## “Glory to God” from *Mass of Renewal* Curtis Stephan

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Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed  
at the right hand of the Fa - ther, have mer -  
cy, have mer - cy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo-ry of God the Fa - ther. A - men, a - men.

## COLLECT

## LITURGY OF THE WORD

### C.L.O.W. Dismissal

### **“The Word of God”**

*M. D. Ridge*

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Chil-dren, as you go to hear the word of God,  
may your ears be o-pened; may you see God's light.  
May the word of God be with you all your days: may it  
find a home in your hearts.

## FIRST READING

**Sirach 27: 4 - 7**

## RESPONSORIAL PSALM

**Psalm 92:**

### **“Lord, It Is Good to Give Thanks to You”**

*Steve Angrisano*

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R. Lord, it is good, Lord, it is good to give thanks to you.

## SECOND READING

**1 Corinthians 15: 54 - 58**

## **GOSPEL ACCLAMATION**

from *Mass of Endless Mercy*

*Steve Angrisano*

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Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **GOSPEL**

**Luke 6: 39 - 45**

## **HOMILY**

## **CREED**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**UNIVERSAL PRAYER      Respond, “Lord, hear our prayer.”**

**LITURGY OF THE EUCHARIST  
PREPARATION SONG**

**“As Christ Is for Us”  
*Janèt Sullivan Whitaker*  
Breaking Bread Book, number 497**

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Verses



1. In the bread we share with the hun-gry, in the help we  
 2. May the bread we share give us cour-age to re-store the  
 3. May the bread we share keep us mind-ful and the fruit of the



1. give to the poor, in the kind-ness we show to the  
 2. earth in this time. For the sake of our chil-dren's de -  
 3. vine make us one. Let the whole hu-man fam - 'ly to -



1. strang-er we find Christ the o - pen door.  
 2. scen-dants let us hon - or God's an - cient de - sign.  
 3. geth - er heed the cry of our is - land home.

Refrain



So we rise with him each morn-ing, and we work, as work we must,



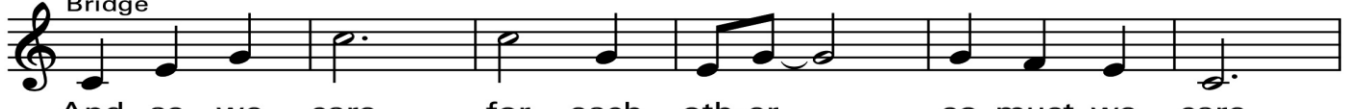
to be Christ for oth-ers as Christ is for us,

1: to Verse 2  
 2: to Bridge



to be Christ for oth-ers as Christ is for us.

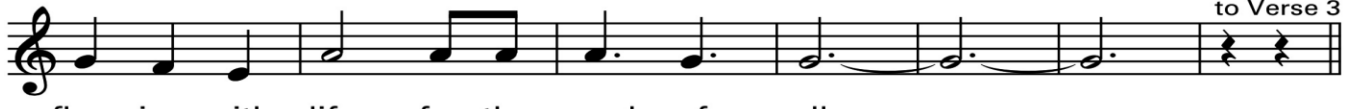
Bridge



And as we care for each oth-er so must we care



for our home: air that we breathe, wa-ters that run,



flow-ing with life for the good of all.

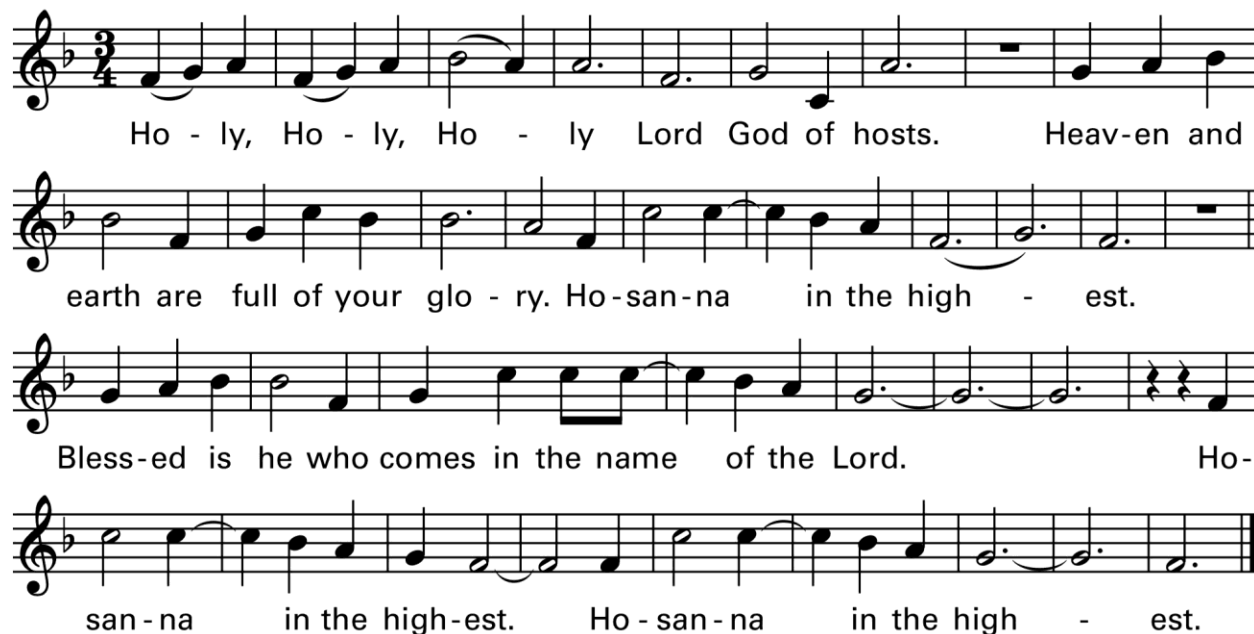
# **EUCCHARISTIC PRAYER**

## **Acclamations from *MASS OF RENEWAL***

***Curtis Stephan***

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### **“Holy, Holy”**



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

### **“Memorial Acclamation”**



We pro-claim your Death, O Lord, and pro-fess your  
Res-ur-rec-tion un-til you come a-gain.

### **“Great Amen”**



A - men, a - men, a - men.

## **COMMUNION RITE**

### **The Lord's Prayer**

### **Sign of Peace**





Refrain

By our love, by our love, they will know we are  
 Chris-tians by our love. Not by words, but how we live, yes, they'll  
 know we are Chris-tians by our love, by our love.

to Verses/Bridge

Verses

1. When we feed the hun - gry, they will know by our love,
2. Wel-come to the strang - er, they will know by our love,
3. Free-dom to the cap - tive, they will know by our love,

1. lift - ing up the low - ly, by our love, by our love. We are
2. shel - ter for the home - less, by our love, by our love. We will
3. com-fort to the bro - ken, by our love, by our love. We will

1. one in the Spir - it, we are one in the Lord, and we
2. walk with each oth - er, we will walk hand in hand, and to -
3. work with each oth - er, we will work side by side, and we'll

to Refrain

1. pray that all u - ni - ty may one day be re-stored.
2. geth - er we'll spread the news that God is in our land.
3. guard each one's dig - ni - ty and save each oth-er's pride.

Bridge

We sing praise to the Father, from whom all things come,  
 and all praise to Christ Jesus, his only Son,  
 and all praise to the Spirit, who makes us one,  
 they will know we are Christians by our love. (to Refrain)

## **ANNOUNCEMENTS**

### **PRAYER AFTER COMMUNION**

#### **PRAYER FOR VOCATIONS**

**Loving and Generous God,  
it is You who call us by name  
and ask us to follow You.**

**Help us to grow in the Love and Service  
of our Church as we experience it today,  
and give us the energy and courage of Your Spirit  
to shape its future.**

**Grant us faith-filled leaders,  
who will embrace Christ's mission of love and justice.  
Bless the Parish of St. Michael Poplar Springs,  
by raising up dedicated and generous leaders  
from our families and friends  
who will serve Your people as Sisters, Priests, Brothers,  
Deacons, and Lay Ministers.  
Inspire us to know You better  
and open our hearts to hear Your call.  
We ask this through Christ our Lord.                      Amen.**

## **CONCLUDING RITES**

### **FINAL BLESSING**

### **DISMISSAL**

# CLOSING SONG

# “Celtic Alleluia”

**Fintan O’Carroll, Christopher Walker**

**Breaking Bread Book, number 396**

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Refrain

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Verses

1. Now with the strength of your Word, send us to  
2. Fed with the Bread of new life, filled with the  
3. Now make us stead-fast in faith, joy-ful in

1. be your dis - ci - ples, to bring all the world  
2. wine of com - pas - sion, send us out to serve  
3. hope of Christ’s com - ing, and by u - ni - ty

1. to the joy \_\_\_\_\_ of your king-dom. \_\_\_\_\_  
2. all the world \_\_\_\_\_ in your name. \_\_\_\_\_  
3. let your love \_\_\_\_\_ fill our lives. \_\_\_\_\_

to Refrain