



# **The Feast of the Baptism of the Lord**

**January 11/12, 2025**

**Liturgical Year “C”**

**Christmastime ends Sunday, January 12.**

St. Michael Poplar Springs, Mount Airy, MD

**10:30 a.m. is live-streamed**

**10:30 a.m.**

**Father Kurt**

## PRELUDES

### “When Jesus Comes to Jordan’s Stream”

*Casey McKinley/Michael Joncas*

BB118

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1. When Je - sus comes to Jor - dan's stream a voice from heav - en calls,
2. When Je - sus comes to Jor - dan's stream he me - di - ates God's grace.
3. When Je - sus comes to Jor - dan's stream he feels the Spir - it's breath,
4. Now, Je - sus, come to us to - day and give your Spir - it's fire



1. "This is my well - be - lov - ed Son, on whom my fa - vor falls";
2. The Right - eous One with sin - ners stands, with them he takes his place.
3. a - bid - ing pres - ence in his life, a love that con - quers death.
4. to all who live bap - tis - mal life through font, blood or de - sire.



1. God's Spir - it hov - ers in the air a - bove the Cho - sen One:
2. The bruise - ed reed he will not break, nor quench the smol - d'ring wick.
3. That ver - y Spir - it speaks in us that Je - sus Christ is Lord,
4. Be - friend us, grasp us by the hand, send us forth from this hour,



1. The Tri - une God made man - i - fest in Voice and Dove and Son,
2. He will not crush the bro - ken heart, but helps and heals the sick,
3. who does not shout mere hu - man truths but in - car - nates God's word,
4. as cov - e - nant and na - tions' light and lib - er - at - ing pow'r,



1. in Voice and Dove and Son.
2. but helps and heals the sick.
3. but in - car - nates God's word.
4. and lib - er - at - ing pow'r.

## ***ANNOUNCEMENT BEFORE MASS BEGINS MADE BY MUSIC MINISTRY MEMBER***

### ***Announcing for all Masses...***

- *Good morning/afternoon/evening. MERRY CHRISTMAS!*
- *Welcome to St. Michael Poplar Springs as our Christmas celebration draws to a close with the Feast of the Baptism of the Lord.*

**10:30 – WELCOME to all who join us for Mass via livestream!**

**Thank you for tuning in to worship with us this morning.**

**You can find your worship aid on our web page.**

- *Today our Presider is ...*
  - *10:30 Father Kurt. He is assisted by Deacon Cliff.*

*Let us take a moment to silence our mobile devices and come to a quiet awareness of God's presence here, the great gift of His Son, and the needs of our loved ones and our world, giving thanks for the many blessings we have received this week.*

**<Pause for 30 seconds>**

*Please stand and offer welcome to those around you.*

*Let us sing together from the Breaking Bread Book, song number 82, "Christ Our Light Has Come." That is song number eight-two.*

## **INTRODUCTORY RITES**

**Gathering Song**

**"Christ Our Light Has Come"**

*Steve Angrisano and Curtis Stephan*

*BB 82*

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Verses

1. Still, come be still; let us hear the proph-ets call - ing.  
2. Peace, there is peace; for new hope to - day is dawn - ing.  
3. Here in this place let us stand in awe and won - der.

1. Still, come be still; let us hear the an - gels sing. For true  
2. Peace, there is peace; come be - hold the face of God. In a  
3. Here in this place we be - hold the mys - ter - y. For the

1. light has ar - rived to il - lu - mine our lives so of - ten be -  
2. prom - ise ful - filled now his love is re - vealed; all heav - en and  
3. mes - sage goes out; there is no room for doubt: the child now

1. set by the dark - ness. We find who we are in the  
2. earth are re - joic - ing. Put a way all your fear for our  
3. laid in a man - ger; true God and true man, now re -

1. light of the star on the way to our jour - ney's end.  
2. path now is clear on the way to our jour - ney's end.  
3. veal - ing the plan, the way to our jour - ney's end.

Refrain

Cast a - side all your fear and dread, come fol - low the light to

Beth - le - hem. The way of sal - va - tion re - vealed to all:

Christ our light has come, Christ our light has come.

## Sign of the Cross

## Greeting

## Penitential Act

### GLORIA

### “A Joyful Christmas Gloria”

*Arranged by Tony Alonso and Jeanne Cotter*

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Glo -  
ri - a in ex - cel - sis De - o. Glo -  
ri - a  
in ex - cel - sis De - o.

### Collect

## LITURGY OF THE WORD

### First Reading

Isaiah 40: 1-5, 9 - 11

### Responsorial Psalm

Psalm 104

### “O Bless the Lord, My Soul”

*Rick Modlin*

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**R. O** bless the Lord, my soul. **O** bless the Lord, my soul.

## Second Reading

**Titus 2: 11 – 14; 3: 4 - 7**

## Gospel Acclamation

Advent and Christmastide Gospel Acclamation

*Tony Alonso*

*Refrain based on BESANÇON, French Carol*

Published with the approval of the Committee on Divine Worship,  
United States Conference of Catholic Bishops

Music: Tune: © 2023 GIA Publications, Inc.

*Cantor* *All*  
Al-le-lu ia, al - le - lu-ia. Al-le-lu ia, al - le - lu-ia.

*Cantor* *All*  
Al - le-lu - ia, al-le-lu-ia. Al - le-lu - ia, al-le-lu-ia.

*Cantor* *All*  
Al - le-lu - ia, al-le-lu-ia. Al - le-lu - ia, al-le-lu - ia.

## Gospel

**Luke 3: 15 – 16, 21 - 22**

## Profession of Faith

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

## NICENE CREED



For us men and for our salvation  
he came down from heaven,

*At the words that follow, up to and including "And became man," all bow.*

and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

**Our response is, "Lord, hear our prayer."**

*DEACON OR LECTOR:*

This weekend we take up the special collection for care of our Retired Priests. Your gift will help our Archdiocese care for these men who have devoted their lives to advancing the Church's mission by helping with costs associated with residence, medical and personal needs. Thank you for honoring their commitment with your support!

Please include your envelope as we pass the offertory baskets or you may give on line.

# LITURGY OF THE EUCHARIST

## Preparation of the Gifts

## “Gather At the Water”

Sarah Hart

Breaking Bread Book, number 642

“Let us sing song number 6-4-2, “Gather At the Water,” number six hundred forty-two.”

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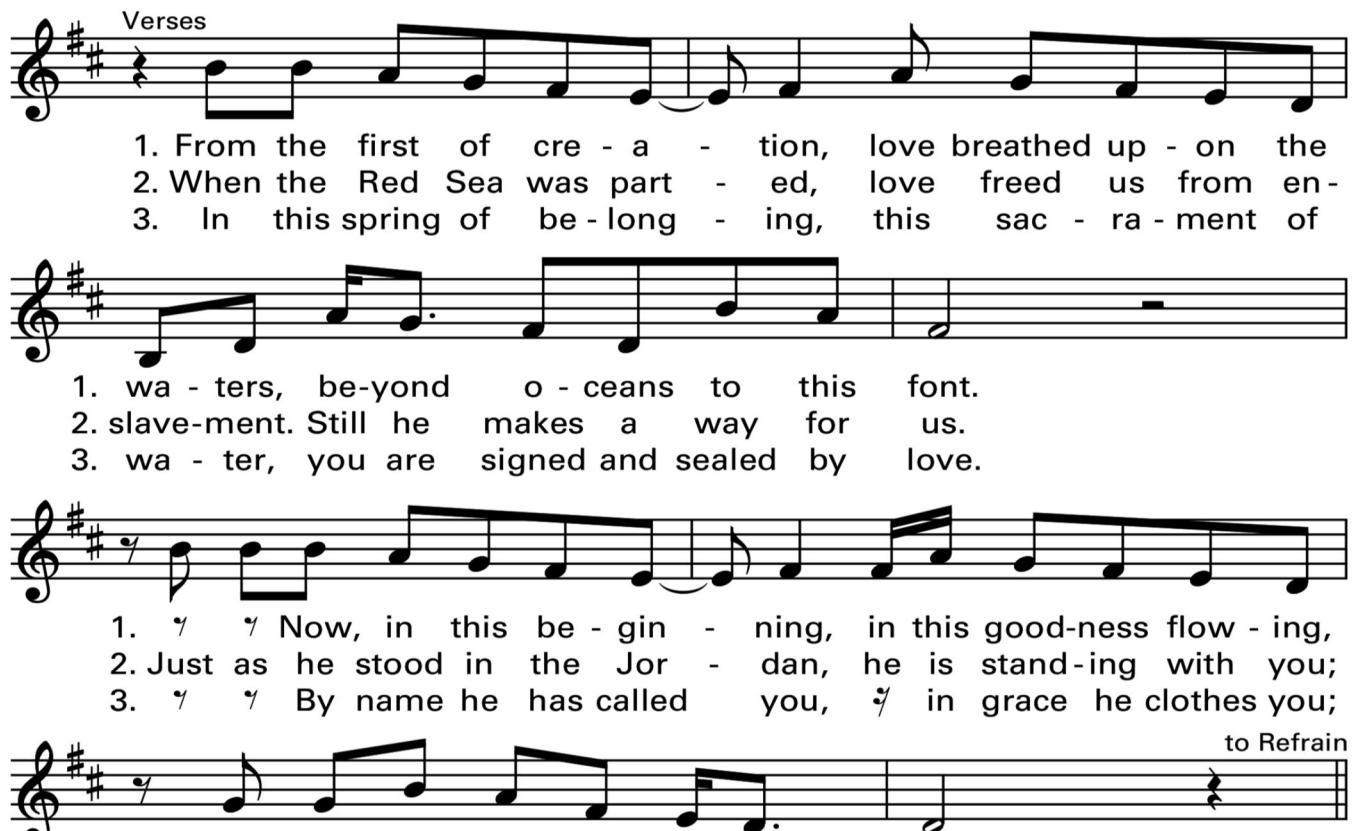
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Refrain



We will gath-er at the wa-ter, gath-er at the wa-ter. We will  
gath-er at the wa-ter and re - ceive new life.

Verses



1. From the first of cre - a - tion, love breathed up - on the  
2. When the Red Sea was part - ed, love freed us from en-  
3. In this spring of be - long - ing, this sac - ra - ment of

1. wa - ters, be-yond o - ceans to this font.  
2. slave-ment. Still he makes a way for us.  
3. wa - ter, you are signed and sealed by love.

1. ♪ ♪ Now, in this be - gin - ning, in this good-ness flow - ing,  
2. Just as he stood in the Jor - dan, he is stand-ing with you;  
3. ♪ ♪ By name he has called you, ♪ in grace he clothes you;

1. re - ceive the wel-come of our God.  
2. re - ceive the mer - cy of our God.  
3. re - ceive the gar - ment of our God.

to Refrain



## Eucharistic Prayer

### Acclamations from the MASS OF SAINT FRANCES CABRINI

*Kevin Keil*

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#### “Holy, Holy”

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san-na in the high - est.

The musical notation for "Holy, Holy" is written on a single staff in G major (one flat) and 4/4 time. It begins with a treble clef and a key signature of one flat. The melody is simple and hymn-like, with lyrics placed below the notes. The piece concludes with a double bar line.

#### “Memorial Acclamation”

We pro-claim your Death, O Lord, and pro-fess your Res - ur -  
rec - tion un - til you come a - gain.

The musical notation for the Memorial Acclamation is written on a single staff in G major (one flat) and 4/4 time. It begins with a treble clef and a key signature of one flat. The melody is simple and hymn-like, with lyrics placed below the notes. The piece concludes with a double bar line.

#### “Great Amen”

A - men. A - men. A - - men.

The musical notation for the Great Amen is written on a single staff in G major (one flat) and 4/4 time. It begins with a treble clef and a key signature of one flat. The melody is simple and hymn-like, with lyrics placed below the notes. The piece concludes with a double bar line.

## Communion Rite

### The Lord's Prayer

### Sign of Peace

# The Lamb of God

# the MASS OF SAINT FRANCES CABRINI

*Kevin Keil*

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Cantor

Lamb of God, you take a-way the sins of the world,

All

1, 2. *mi-se-ré-re no - bis.*  
3. *do-na no-bis pa - cem.*

*Mi-se-ré-re no - bis.*  
*Do-na no-bis pa -*

*cem.*

## Communion Procession

## Communion Antiphon

## “Baptism of the Lord”

*Steve Angrisano, Sarah Hart, and Curtis Stephen*

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Be - hold the One of whom John said: I have seen and

tes - ti-fied that this is the Son of God.

## Communion Song

## “Gift of God”

*Marty Haugen*

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Gift of God, O Em - man - u - el.

Gift of God, O Em - man - u - el.



## ANNOUNCEMENTS – please allow silence before beginning...

- If you are having a medical procedure or surgery soon, or if you are in need of healing, please meet the Priest at the Reconciliation Room for the Anointing of the Sick, after he greets parishioners.
- If you made a donation for Christmas, please feel free to take home one of our Christmas poinsettias which are back in the Fellowship hall. Please do not take any flowers from the altar, those will be available after our final Mass this weekend. Be sure to leave the plastic bases for future reuse.

## Prayer after Communion

## CONCLUDING RITES

### Prayer for Vocations

**Presider: Please join me in praying for vocations.**

**The prayer is found on the card inserted  
in the Breaking Bread books...**

Loving and Generous God,  
it is You who call us by name  
and ask us to follow You.

Help us to grow in the Love  
and Service of our Church  
as we experience it today,  
and give us the energy and courage of Your Spirit to shape its future.

Grant us faith-filled leaders,  
who will embrace Christ's mission  
of love and justice.

Bless the Parish of St. Michael  
Poplar Springs, by raising up dedicated and generous leaders  
from our families and friends  
who will serve Your people as Sisters, Priests, Brothers, Deacons,  
and Lay Ministers.

Inspire us to know You better  
and open our hearts  
to hear Your call.

We ask this through Christ our Lord.

Amen.

## Final Blessing

### Dismissal

### “River of Glory”

Dan Schutte

Breaking Bread, number 639

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*“Let us sing song number 6-3-9, “River of Glory,” number six hundred thirty-nine.”*

Refrain

Riv - er of glo - ry, springs of our birth, flood of God's  
rich - es poured on the earth. We are born from the dark-ness  
and clothed in the light! We are bathed in the glo - ry of  
God!  
1-4 to Verses Final  
God, bathed in the glo-ry of God!

The musical notation for the Refrain is written on a single staff in 3/4 time with a key signature of one flat (Bb). It features several triplet markings over the notes. The lyrics are: "Riv - er of glo - ry, springs of our birth, flood of God's rich - es poured on the earth. We are born from the dark-ness and clothed in the light! We are bathed in the glo - ry of God! God, bathed in the glo-ry of God!"

Verses

1. Foun - tain of mer - cy, grace flow - ing free, streams of sal -
2. Here there is ha - ven, heal - ing and health, joy for the
3. Bread for our jour - ney God will pro - vide. Hope for all
4. Dark - ness is ban - ished, night turned a - way. Christ is our

to Refrain

1. va - tion, spill - ing with love from a tree!
2. ask - ing, love in a - bun - dance of wealth!
3. a - ges, Je - sus, com - pan - ion and guide!
4. sun - light, lift - ing and lead - ing our way!

The musical notation for the Verses is written on a single staff in 3/4 time with a key signature of one flat (Bb). It consists of a single melodic line. The lyrics are: "1. Foun - tain of mer - cy, grace flow - ing free, streams of sal - 2. Here there is ha - ven, heal - ing and health, joy for the 3. Bread for our jour - ney God will pro - vide. Hope for all 4. Dark - ness is ban - ished, night turned a - way. Christ is our to Refrain 1. va - tion, spill - ing with love from a tree! 2. ask - ing, love in a - bun - dance of wealth! 3. a - ges, Je - sus, com - pan - ion and guide! 4. sun - light, lift - ing and lead - ing our way!"