

THIRTIETH SUNDAY IN ORDINARY TIME

St. Michael Poplar Springs

October 26/27, 2024

Mount Airy, MD

10:30 a.m. in church will be live-streamed.

Prelude

“O Lord, Hear My Prayer”

Jacques Berthier/Taizé

Musicians only

Tune: Jacques Berthier, © 1982, Les Presses de Taizé, GIA Publications, Inc., agent

Text: Taizé Community, © 1982, Les Presses de Taizé, GIA Publications, Inc., agent

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O Lord, hear my prayer, O Lord, hear my prayer:
Alt. text: The Lord is my song, the Lord is my praise:

when I call an - swer me. O Lord, hear my prayer, O
all my hope comes from God. The Lord is my song, the

Lord, hear my prayer. Come and lis - ten to me.
Lord is my praise: God, the well-spring of life.

Words of Welcome

MUSICIAN:

(Please choose the appropriate time of day...) **Good evening/morning/afternoon!**

(Please wait for the assembly's reply)

Welcome to St. Michael Poplar Springs for the celebration of the Thirtieth Sunday in Ordinary Time.

We offer welcome to those visitors here among us! Would you please wave your hand if you are here today for the first time, so we can be sure to reach out and say “hi.”

10:30 – We offer a special welcome to all who join us via livestream! You will find a worship aid for your use at our web page.

ALL MASSES:

Before Mass begins, let us all take a moment to silence mobile devices and come to a quiet awareness of God's presence here. Let us call to mind the needs of our loved ones and our world, and give thanks for the many blessings we have received this week...

< PLEASE PAUSE to “remember” and “give thanks.” >

Please stand and offer welcome to those around you and introduce yourself...

5:00 - Today our presider is our pastor, Father Paul.

8:00 - Today our presider is our pastor, Father Paul. He is assisted by Deacon Cliff.

10:30–Today our presider is our pastor, Father Paul. He is assisted by Deacon Harbey.

12:15 - Today our presider is our pastor, Father Paul.

Please turn in the Breaking Bread book to song number three hundred one, “Our God Is Here, “song number four-nine-one. Let us sing together.

INTRODUCTORY RITES

Gathering Song


“Our God Is Here”

Chris Muglia

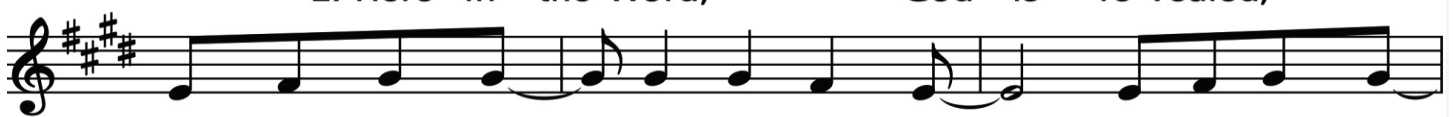
Breaking Bread Number 301

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Verses




1. Here in this time, here in this place,
2. Here in the Word, God is re-vealed,




1. here we are stand - ing face to face. Here in our hearts,
2. here where the wound - ed can be healed. Here in our hearts,




1. here in our lives, our God is here.
2. here in our lives, our God is here.



1. Here for the bro - ken, here for the strong,
2. Here we be - come _____ what we re - ceive,



1. here in this tem - ple we be - long. Here in our hearts, -
2. here in this Eu - cha - ris - tic feast. We are his bod -



1. _____ here in our lives, our God is here.
2. - y, liv - ing as one; our God is here.

Refrain

And we cry: "Ho - ly! Ho - ly! Ho - ly are
you!" We cry: "Ho - ly! Ho - ly! Ho - ly and
true!" A - men, we do be-lieve our God is here.

1, 2

2 1: to Verse 2
2: to Bridge

Our God is here.

Final

A - men, we do be-lieve
our God is here. Our God is here.

Bridge

Our God is here.

Our God is here. And we cry:

to Refrain

Greeting

Sign of the Cross

Introduction

Penitential Act

Gloria

“Glory to God” from *Mass of Renewal*

Curtis Stephan

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Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men, a - men.

Collect

LITURGY OF THE WORD

First Reading

Jeremiah 31: 7 - 9

Responsorial Psalm

Psalm 126

**“The Lord Has Done Great Things for Us;
We Are Filled with Joy”**

Chris Muglia

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℟. The Lord has done great things for us; we are filled with joy.

Second Reading

Hebrews 5: 1 - 6

Gospel Acclamation

from *Misa del Mundo*

Jesse Manibusan and Tony Gómez

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R. Al-le-lu - ia, al - le - lu-ia. Al-le-lu - ia, al - le-lu-ia. - le-lu-ia.

Gospel

Mark 10: 46 - 52

Homily

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
(All Bow) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

“Lord, hear our prayer.”

Lector: This Sunday our Parish takes up the special collection for World Missions. This collection gives us a chance to reflect on the importance of mission work for the life of the Church. It reminds us that we are one with the Church around the world and that we are all committed to carrying on the mission of Christ, however different our situations may be. We thank you for your generosity!

LITURGY OF THE EUCHARIST

Preparation of the Gifts

“Amazing Grace”

NEW BRITAIN/John Newton

Breaking Bread number 450

Text: CM; verses 1-4, John Newton, 1725-1807; verse 5, anon., fr. A Collection of Sacred Ballads, 1790. Music: Columbian Harmony, 1829.
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1. A - maz - ing grace! How sweet the sound That saved a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

Eucharistic Prayer

Acclamations from *MASS OF RENEWAL*

Curtis Stephan

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“Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

“Memorial Acclamation”

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec-tion un - til you come a - gain.

“Great Amen”

A - men, a - men, a - men.

Communion Rite

The Lord's Prayer

Sign of Peace

The Lamb of God

Acclamation from MASS OF RENEWAL

Curtis Stephan

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Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

COMMUNION PROCESSION

Communion Antiphon

“30th Sunday in Ordinary Time”

Steve Angrisano, Sarah Hart, and Curtis Stephan

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We will ring out our joy at your sav - ing
help and ex - ult in the name of our God.

Communion Song

“Amen. El Cuerpo de Cristo”

John Schiavone

Breaking Bread number 354

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Refrain: All

Biling.	A	-	mén.	El	Cuer	-	po	de	Cris	-	to.	A	-
English	A	-	men.	The	Bod	-	y	of	Christ.	A	-		
Español	A	-	mén.	El	Cuer	-	po	de	Cris	-	to.	A	-

mén.	La	San	-	gre	del	Se	-	ñor.	Eat	-	ing	your	bod	-	y,
men.	The	Blood		of	the	Lord.			Eat	-	ing	your	bod	-	y,
mén.	La	San	-	gre	del	Se	-	ñor.	Tu	cuer	-	po	co	-	me

drink	-	ing	your	blood,	we	be	-	come	what	we	re	-	ceive.	A	-
drink	-	ing	your	blood,	we	be	-	come	what	we	re	-	ceive.	A	-
san	-	gre	be	-	be	-	mos,	Sa	-	cra	-	men	-	to	de

Verses: Cantor

mén.	A	-	mén.	1.	A	-	mén.	We	re
men.	A	-	men.	2.	A	-	mén.	Now	we
mén.	A	-	mén.	3.	A	-	mén.	Lord,	you
				4.	A	-	mén.	We	find
				5.	A	-	mén.	We	look

1.	mem	-	ber	your	dy	-	ing	and	your	ris	-	ing.	A	-	mén.	Y	con
2.	of	-	fer	the	sac	-	ri	-	fice	you	gave	us.	A	-	mén.	Te	o
3.	make	us	one	bod	-	y	and	one	spir	-	it.	A	-	mén.	En	tu	
4.	you	when	we	serve	the	poor	and	low	-	ly.	A	-	mén.	A	ti		
5.	for	-	ward	to	your	re	-	turn	in	glo	-	ry.	A	-	mén.	Es	

1.	ti	-	go,	Se	-	ñor,	re	-	su	-	ci	-	ta	-	mos.	A	-	mén.
2.	ce	-	mos,	Se	-	ñor,	to	-	do	lo	que	so	-	mos.	A	-	mén.	
3.	cuer	-	po,	Se	-	ñor,	un	pue	-	blo	san	-	to.	A	-	mén.		
4.	mis	-	mo	ser	-	vi	-	mos	en	los	po	-	bres.	A	-	mén.		
5.	ra	-	mos	el	día	de	tu	ve	-	ni	-	da.	A	-	mén.			

ANNOUNCEMENTS – Made with clear and inviting voice by a music ministry member. PLEASE read so that those listening can understand what you are saying. THANK YOU!

- *If you are having a medical procedure or surgery soon, or if you are in need of healing, please meet Father Paul at the Reconciliation Room for the Anointing of the Sick after he greets parishioners.*
- *Announce after 5/8 and 10:30
Stop by the Cornerstone Breakfast this weekend! The buffet is open until 12:30 for you to enjoy!*

ANNOUNCE AT ALL MASSES

- **Next Friday, November 1st is All Saints Day, a Holy Day of Obligation. Mass will be held in the large Church at 9 am and 7pm.**
- *Next Saturday, November 2nd is the annual Mass of Remembrance at 5 pm. We will remember all who have had funerals at St. Michael Poplar Springs this past year. Through the month of November, you are invited to bring in pictures of your deceased loved ones to place in front of the altar. Please be sure your name is on the back! Also, you may write their names in our book of the dead.*

PRAYER AFTER COMMUNION

Prayer for Vocations

Please join in praying for vocations.

The prayer is found on the card inserted in the Breaking Bread books...

**Loving and Generous God,
it is You who call us by name
and ask us to follow You.**

**Help us to grow in the Love and Service
of our Church as we experience it today,
and give us the energy and courage of Your Spirit
to shape its future.**

**Grant us faith-filled leaders,
who will embrace Christ's mission of love and justice.
Bless the Parish of St. Michael Poplar Springs,
by raising up dedicated and generous leaders
from our families and friends
who will serve Your people as Sisters, Priests, Brothers, Deacons,
and Lay Ministers.**

**Inspire us to know You better
and open our hearts to hear Your call.**

We ask this through Christ our Lord. Amen.

FINAL BLESSING

DISMISSAL

CLOSING SONG

“There’s a Wideness in God’s Mercy”

IN BABILONE/Frederick William Faber

Breaking Bread Number 491

Text: Frederick W. Faber, 1814-1863, alt. Music: Oude en Nieuwe Hollandse Boerenlieties en Contredansen, ca. 1710.
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1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind - ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel - come for the



1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.