

TWENTY-NINTH SUNDAY IN ORDINARY TIME

St. Michael Poplar Springs

October 19/20, 2024

Mount Airy, MD

10:30 a.m. in church will be live-streamed.

Father Matthew Himes will preside and preach at the SUNDAY Masses.

Prelude

10:30

“I’m Waiting for You”

David Mullen, Michael W. Smith, Sam Mullins

Musicians only

CCLI Song #1798396

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Chorus

Know you are not alone
You will be free indeed
The journey begins and ends with Me
One million miles
It starts with a step or two
What are you waiting for
I'm waiting for you

Verse 1

I walked this road
So very long ago
To show the way
So you would know
I walked the road
With holes in my hands and feet
To make the way
Come follow me

Verse 2

You run the race
Thinking you've almost won
Then you may find
You've only begun
You're on the road
Thinking you're far from here
And suddenly find
You're very near

Words of Welcome

MUSICIAN:

(Please choose the appropriate time of day...) **Good evening/morning/afternoon!**

(Please wait for the assembly's reply)

Welcome to St. Michael Poplar Springs as we celebrate the Twenty-Ninth Sunday in Ordinary Time.

We offer welcome to those visitors here among us! Would you please wave your hand if you are here today for the first time, so we can be sure to reach out and say "hi."

SUNDAY MASSES – We welcome Father Matthew Himes, the Associate Director of the Archdiocesan Office of Vocations! He will be preaching at today's Masses.

10:30 – We offer a special welcome to all who join us via livestream! You will find a worship aid for your use at our web page.



ALL MASSES:

Before Mass begins, let us all take a moment to silence mobile devices and come to a quiet awareness of God’s presence here. Let us call to mind the needs of our loved ones and our world, and give thanks for the many blessings we have received this week... < PLEASE PAUSE to “remember” and “give thanks.”>

Please stand and offer welcome to those around you and introduce yourself...

10:30 – Today our presider is Father Matt Himes.

SUNDAY 10:30 Mass

Please turn in the Breaking Bread Book to song number three hundred two, “You Are Welcome Here,” number three-zero-two.

INTRODUCTORY RITES

Gathering Song 10:30

“You Are Welcome Here”

Chris Muglia

Breaking Bread Number 302

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1. Come, all you wounded and weary.
Come, all you heavy of heart.
Come with your fear and your burden.
Come with your pain and your scars.
(to Verse 2)

2. Come to the ocean of mercy.
Be revived, renewed and refreshed.
Wherever you are, no matter how far,
come, find your peace and your rest.
(to Refrain)

Refrain

The musical notation is written on a single staff in treble clef with a key signature of three sharps (F#, C#, G#) and a 6/8 time signature. The melody consists of quarter and eighth notes with rests. The lyrics are: "You are wel-come here; come as you are. You are wel - come here, with o - pen arms. Bring your bur - dens, bring your pain, bring your sor - row and shame. You are wel-come here; come as you are." The final note of the melody is a quarter rest, with a double bar line following. Above the final note, there are two options: "1: to Vs 3" and "2: to Bridge".

You are wel-come here; come as you are. You are
wel - come here, with o - pen arms. Bring your
bur - dens, bring your pain, bring your sor - row and
shame. You are wel-come here; come as you are.

1: to Vs 3
2: to Bridge

3. Come, all you tired and lonely,
all you anxious who long for your place.
Bring your addictions and battles;
find your forgiveness and strength.
(to Refrain)

Bridge
Open your heart;
discover your place and your purpose.
Open your eyes;
see the new life that awaits you here.
(to Refrain)

Greeting

Sign of the Cross

Introduction

Penitential Act

Gloria

“Glory to God” from *Mass of Renewal*

Curtis Stephan

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Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa - ther. A - men, a - men.

Collect

LITURGY OF THE WORD

First Reading

Isaiah 53: 10 - 11

Responsorial Psalm

Psalm 33

“Lord, Let Your Mercy Be on Us, As We Place Our Trust in You”

Scott Soper

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℟. Lord, let your mer-cy be on us, as we place our trust in you.

Second Reading

Hebrews 4: 14 - 16

Gospel Acclamation

from *Mass of the Desert*

Tom Booth

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℟. Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

Gospel

Mark 10: 35 - 45

Homily

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
(*All Bow*) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

“Lord, hear our prayer.”

LITURGY OF THE EUCHARIST

Preparation of the Gifts 10:30

“You Alone”

Sarah Hart

Breaking Bread number 661

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Refrain

The musical score is written on a single staff in treble clef with a key signature of two flats (B-flat and E-flat) and a 2/2 time signature. The lyrics are: "You a-lone are ho - ly, you a-lone are Lord. You a-lone are wor - thy to be hon - ored and a - dored. Mer-cy you have giv - en, kind-ness you have shown. Love is you a - lone. Love is you a - lone." The score includes a "Refrain" label at the beginning, a first ending box labeled "1 to Verse 1" above the final measure of the second line, and a second ending box labeled "2 7 to Verse 2" above the first measure of the third line. The final measure of the third line is marked "Final".

You a-lone are ho - ly, you a-lone are Lord.
You a-lone are wor - thy to be hon - ored and a -
dored. Mer-cy you have giv - en, kind-ness you have
shown. Love is you a - lone.
Love is you a - lone.

Verses

1. Who of us is sin-less in this place?
2. What is there to do but thank you, then,

1. Who of us de-serves your sav-ing grace?
2. for the gift that we might call you friend?

1. Who of us is good at all with-out your bless-
2. Great-er love has not been known than that for which

1. -ed love that falls up-on our hearts to
2. you gave your on-ly son, that you might

2 to Refrain

1. heal our bro-ken-ness?
2. see us, pure and blessed.

Eucharistic Prayer

Acclamations from *MASS OF RENEWAL*

Curtis Stephan

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“Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

“Memorial Acclamation”

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec-tion un - til you come a - gain.

“Great Amen”

A - men, a - men, a - men.

Communion Rite

The Lord's Prayer

Sign of Peace

The Lamb of God

Acclamation from MASS OF RENEWAL

Curtis Stephan

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Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

COMMUNION PROCESSION

Communion Antiphon

“29th Sunday in Ordinary Time”

Steve Angrisano, Sarah Hart, and Curtis Stephen

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Be-hold, the eyes of the Lord are on those who fear him,
who hope in his mer-ci-ful love, to res-cue their souls from
death, to keep them a-live in fam-ine.

Communion Song

10:30

“Taste and See”

Steve Angrisano

Breaking Bread number 361

Text: Based on Psalm 34:2-3, 5-6, 16, 19, 23. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

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Taste and see the good - ness of the Lord, the
good - ness of the Lord. Taste and see the good-
- ness of the Lord, the good - ness of the Lord.

ANNOUNCEMENTS – Made with clear and inviting voice by a music ministry member. PLEASE read so that those listening can understand what you are saying. THANK YOU!

- *If you are having a medical procedure or surgery soon, or if you are in need of healing, please meet Father Paul at the Reconciliation Room for the Anointing of the Sick after he greets parishioners.*
- **Could this be the time to step out of the pew and share your voice with the community by joining the choir! Join us on THURSDAY, OCTOBER 24 at 7 pm for a CHOIR OPEN HOUSE. All are welcome - high school age and beyond!**
- *If your child is receiving Reconciliation this Faith Formation year, please attend our first parent meeting next Sunday at 5 pm in the Fellowship Hall.*

PRAYER AFTER COMMUNION

Prayer for Vocations

Please join in praying for vocations.

The prayer is found on the card inserted in the Breaking Bread books...

**Loving and Generous God,
it is You who call us by name
and ask us to follow You.**

**Help us to grow in the Love and Service
of our Church as we experience it today,
and give us the energy and courage of Your Spirit
to shape its future.**

**Grant us faith-filled leaders,
who will embrace Christ's mission of love and justice.
Bless the Parish of St. Michael Poplar Springs,
by raising up dedicated and generous leaders
from our families and friends
who will serve Your people as Sisters, Priests, Brothers, Deacons,
and Lay Ministers.**

**Inspire us to know You better
and open our hearts to hear Your call.**

We ask this through Christ our Lord. Amen.

FINAL BLESSING

DISMISSAL

CLOSING SONG 10:30

“Your Grace Is Enough”


Matt Maher

Breaking Bread Book, Number 515


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Verses




1. Great is your faith - ful-ness, O God;
2. Great is your love and jus-tice, God of Ja-cob;




1. you wres-tle with the sin-ner's rest - less heart.
2. you use the weak to lead the strong.




1. You lead us by still wa-ters in - to mer-cy,
2. You lead us in the song of your sal - va - tion,



1. and noth-ing can keep us a - part. } So re -
2. and all your peo - ple sing a - long. }



1, 2. mem-ber your peo - ple, re - mem-ber your chil-dren, re -



1, 2. mem - ber your prom - ise, O God.

Refrain



Your grace is e-nough, your grace is e-nough, your



grace is e-nough for me.



Re - mem - ber your peo - ple, re - mem - ber your



chil - dren, re - mem - ber your prom - ise, O God.

Final Refrain



Your grace is e-nough, your grace is e-nough, your



grace is e-nough for me. Your



1. grace is e-nough; heav - en reach - es out to us.
2. grace is e-nough; I'm cov - ered in your love.



1. Your grace is e-nough for me. God,
2. Your grace is e-nough for me,



I sing: Your for me.