

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

St. Michael Poplar Springs

October 12/13, 2024

Mount Airy, MD

10:30 a.m. in church will be live-streamed.

Prelude

“The Kingdom of God”

Taizé Community

Musicians only

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The musical score is written on three staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of quarter and eighth notes, with some rests. The lyrics are printed below the notes.

The king - dom of God is jus - tice and peace and
joy in the Ho - ly Spir - it. Come, Lord, and
o - pen in us the gates of your king - dom.

Words of Welcome

MUSICIAN:

Good morning! *(Please wait for the assembly's reply)*

Welcome to St. Michael Poplar Springs as we celebrate the Twenty-Eighth Sunday in Ordinary Time. Remember that October is "Respect Life" month, so please stop by the table in the narthex after Mass today or as you arrive for Mass next week and see how you can be involved in supporting life from conception through natural death.

We offer welcome to those visitors here among us! Would you please wave your hand if you are here today for the first time, so we can be sure to reach out and say "hi."

10:30 – We offer a special welcome to all who join us via livestream! You will find a worship aid for your use at our web page.

ALL MASSES:

Before Mass begins, let us all take a moment to silence mobile devices and come to a quiet awareness of God's presence here. Let us call to mind the needs of our loved ones and our world, and give thanks for the many blessings we have received this week... **< PLEASE PAUSE to "remember" and "give thanks.">**

Please stand and offer welcome to those around you and introduce yourself...

5:00 - Today our presider is our pastor, Father Paul.

8:00 - Today our presider is our pastor, Father Paul.

10:30 – Today our presider is Father Kurt. He is assisted by Deacon Cliff.

12:15 - Today our presider is Father Kurt. He is assisted by Deacon Cliff.

Please turn in the Breaking Bread book to song number three hundred twenty-one, "Gather Us In," song number three-two-one. Let us sing together.

INTRODUCTORY RITES

Gathering Song

“Gather Us In”

Marty Haugen

Breaking Bread Number 321

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1. Here in this place new light is stream - ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,
4. Not in the dark of build - ings con - fin - ing,




Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,
Not in some heav - en, light - years a - way, But



See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,
here in this place the new light is shin - ing,




Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth.
Now is the King - dom, now is the day.



Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth.
Now is the King - dom, now is the day.




Gath - er us in— the lost and for - sak - en,
Gath - er us in— the rich and the haugh - ty,
Give us to drink the wine of com - pas - sion,
Gath - er us in and hold us for ev - er,



Gath - er us in— the blind and the lame;
Gath - er us in— the proud and the strong;
Give us to eat the bread that is you;
Gath - er us in and make us your own;



Call to us now, and we shall a - wak - en,
Give us a heart so meek and so low - ly,
Nour - ish us well, and teach us to fash - ion
Gath - er us in— all peo - ples to - geth - er,



We shall a - rise at the sound of our name.
Give us the cour-age to en - ter the song.
Lives that are ho - ly and hearts that are true.
Fire of love in our flesh and our bone.

Greeting

Sign of the Cross

Introduction

Penitential Act

Gloria

“Glory to God” from *Mass of Renewal*

Curtis Stephan

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Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir-it,
in the glo-ry of God the Fa - ther. A - men, a - men.

Collect

LITURGY OF THE WORD

First Reading

Wisdom 7: 7 - 11

Responsorial Psalm

Psalm 90

“Fill Us with Your Love, O Lord, and We Will Sing for Joy”

Steve Angrisano

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R. Fill us with your love, O Lord, and we will sing for joy!

Second Reading

Hebrews 4: 12 - 13

Gospel Acclamation

from Mass of St. Mary Magdalene

Sarah Hart

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R. Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia.



Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia.

Gospel
Homily

Mark 10: 17 - 30

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
(*All Bow*) and by the Holy Spirit was incarnate of the Virgin Mary,
And became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER "Lord, hear our prayer."

LITURGY OF THE EUCHARIST

Preparation of the Gifts

"The Summons"

KELVINGROVE/John L. Bell

Breaking Bread number 387

Tune: Arr. by John L. Bell; © 1987, WGRG c/o Iona Community, GIA Publications, Inc., agent Text: John L. Bell and Graham Maule, © 1987, WGRG c/o Iona Community, GIA Publications, Inc., agent
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1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where you don't
call your name? Will you care for cruel and
call your name? Will you set the pris - 'ners
call your name? Will you quell the fear in -
call my name. Let me turn and fol - low



know And nev - er be the same? Will you
kind And nev - er be the same? Will you
free And nev - er be the same? Will you
side And nev - er be the same? Will you
you And nev - er be the same. In your



let my love be shown, Will you let my
risk the hos - tile stare Should your life at -
kiss the lep - er clean And do such as
use the faith you've found To re - shape the
com - pa - ny I'll go Where your love and



name be known, Will you let my life be
tract or scare? Will you let me an - swer
this un - seen, And ad - mit to what I
world a - round, Through my sight and touch and
foot - steps show. Thus I'll move and live and



grown In you and you in me?
prayer In you and you in me?
mean In you and you in me?
sound In you and you in me?
grow In you and you in me.

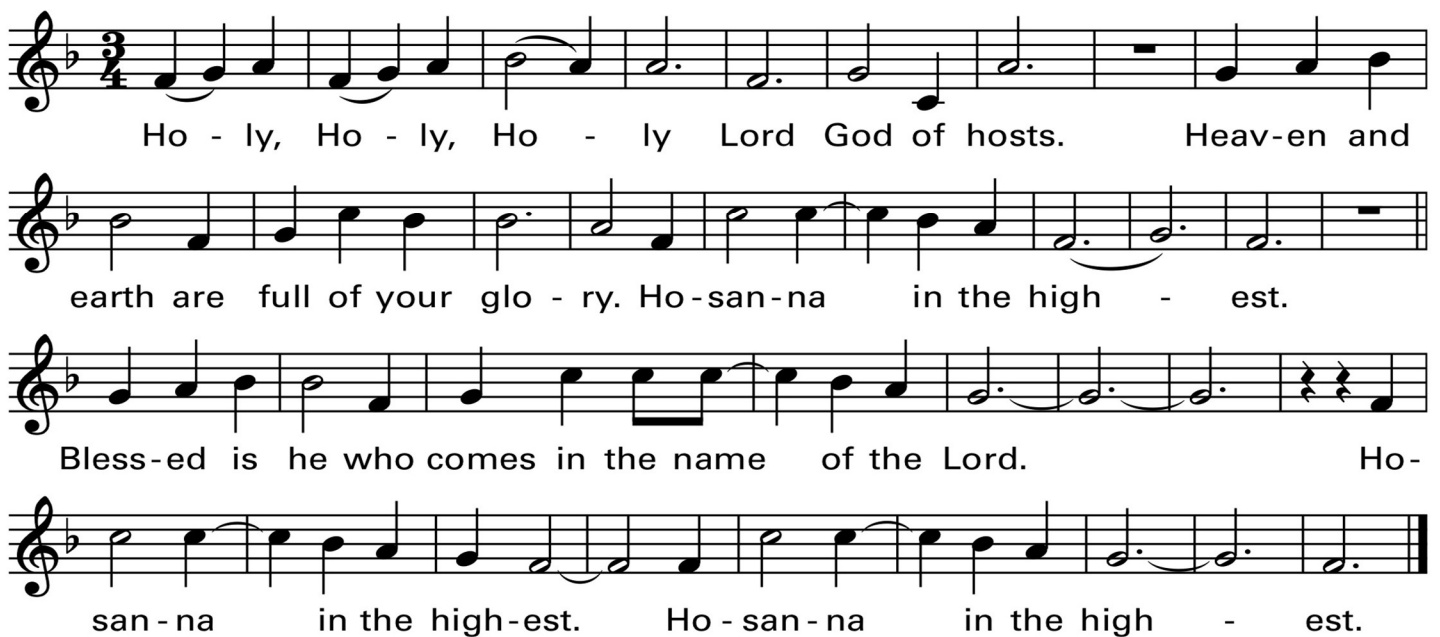
Eucharistic Prayer

Acclamations from *MASS OF RENEWAL*

Curtis Stephan

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"Holy, Holy"



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

“Memorial Acclamation”

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

“Great Amen”

A - men, a - men, a - men.

Communion Rite

The Lord’s Prayer

Sign of Peace

The Lamb of God

Acclamation from MASS OF RENEWAL

Curtis Stephan

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Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

COMMUNION PROCESSION

Communion Antiphon

“28th Sunday in Ordinary Time”

Steve Angrisano, Sarah Hart, and Curtis Stephen

The rich suf - fer want and go hun - gry, but
those who seek the Lord lack no bless - ing.

Communion Song

Bob Frenzel, Kevin Keil

“One Love Released”

Breaking Bread number 333

Text: Bob Frenzel and Kevin Keil (ASCAP). Music: Based on O WALY WALY. Text and music © 1999, 2000, Robert H. Frenzel and Kevin Keil.

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Refrain

One bread, one bod - y, one cup, one call,
one faith, one Spir - it pres - ent in us all.
One prayer, one bless - ing, one hope, one peace,
one church, one peo - ple, one love re - leased.



1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.



1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

ANNOUNCEMENTS – Made with clear and inviting voice by a music ministry member. PLEASE read so that those listening can understand what you are saying. THANK YOU!

- *If you are having a medical procedure or surgery soon, or if you are in need of healing, please meet Father Paul at the Reconciliation Room for the Anointing of the Sick after he greets parishioners.*
- **5PM SATURDAY - ONLY**
Join us downstairs after Mass for a delicious pasta dinner hosted by the Knights of Columbus!
- **ALL MASSES**
This fall, Maryland voters will decide whether to protect women's health - or to enshrine abortion in the state constitution. Join us THIS TUESDAYD,

October 15 at 7:15 p.m. for a discussion about Vote NO on Ballot Question 1, why it matters, and what you can do.

- Fr. Paul and the parish, would like to invite all Medical (Health) Service Professionals - past and present - to attend a special recognition and blessing mass next Saturday, October 19 at 5:00 p.m. Thank you for your service to our community and parish. Please come join us.
- *If you have purchased a BOX OF JOY, please return it by next Sunday, October 20. Thank you for helping bring Christmas to children in need!*
- We are in need of volunteers to help us run Children's Liturgy of the Word during the 10:30 Masses through the school year. Please consider volunteering to help catechize our elementary schoolers!

PRAYER AFTER COMMUNION

Prayer for Vocations

Please join in praying for vocations.

The prayer is found on the card inserted in the Breaking Bread books...

**Loving and Generous God,
it is You who call us by name
and ask us to follow You.**

**Help us to grow in the Love and Service
of our Church as we experience it today,
and give us the energy and courage of Your Spirit
to shape its future.**

**Grant us faith-filled leaders,
who will embrace Christ's mission of love and justice.
Bless the Parish of St. Michael Poplar Springs,
by raising up dedicated and generous leaders
from our families and friends
who will serve Your people as Sisters, Priests, Brothers, Deacons,
and Lay Ministers.**

**Inspire us to know You better
and open our hearts to hear Your call.**

We ask this through Christ our Lord. Amen.

FINAL BLESSING

DISMISSAL

CLOSING SONG

“Let All Things Now Living”

ASH GROVE/Katherine K. Davis

Breaking Bread Book, Number 611

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1. Let all things now liv - ing A song of thanks - giv - ing To
Who fash - ioned and made us, Pro - tect - ed and stayed us, By
2. His law he en - forc - es, The stars in their cours - es, The
The hills and the moun - tains, The riv - ers and four - tains, The



1. God our Cre - a - tor tri - um - phant - ly raise;
guid - ing us on to the end of our days. God's ban - ners are
2. sun in its or - bit o - be - dient - ly shine,
depths of the o - cean pro - claim God di - vine. We, too, should be



1. o'er us, Pure light goes be - fore us, A pil - lar of fire shin - ing
2. voic - ing Our love and re - joic - ing With glad ad - o - ra - tion, a



1. forth in the night: Till shad - ows have van - ished And dark - ness is
2. song let us raise: Till all things now liv - ing U - nite in thanks -



1. ban - ished, As for - ward we trav - el from light in - to Light.
2. giv - ing, To God in the high - est, ho - san - na and praise.