

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

September 21/22, 2024

St. Michael Poplar Springs

Mount Airy, MD

10:30 a.m. in church will be live-streamed.

Prelude 10:30 a.m. "See, I Make All Things New"

Ken Canedo

Breaking Bread number 591

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Verses



1. Come, let us go to a bright and ho - ly cit - y, a
2. Come, let us go to a place with no more dy - ing, no
3. Come, let us go to a land where all the peo - ple can



1. place where we can dream, where we are free.
2. mourn - ing and no pain and no more fear.
3. free - ly share the wis - dom of their God.



1. Come, let us go from this world of trial and sor - row. Oh,
2. Come, let us go to a land with no more cry - ing, where
3. Come, let us go to an Earth where all the na - tions can



1. lead us to a home of last - ing peace.
2. God will gent - ly wipe a - way our tears.
3. walk to - geth - er in the light of love.

Refrain



And God said, "I am with you. Tru - ly I am with



you. See, I make all things new. I am with you.



Tru - ly I am with you. See, I make all things new."

MUSICIAN: **Good evening/morning/afternoon!** *(Please wait for the assembly's reply)* **Welcome to St. Michael Poplar Springs! Today we celebrate the Twenty-Fifth Sunday in Ordinary Time. We offer welcome to those visitors here among us! Please wave your hand if you are here today for the first time, so we can be sure to reach out and say "hi."**

10:30 – As always, we offer a special welcome to all who join us via livestream! You will find a worship aid for your use at our web page.

ALL MASSES:

Before Mass begins, let us all take a moment to silence mobile devices and come to a quiet awareness of God's presence here, remembering the needs of our loved ones and our world, and giving thanks for the many blessings we have received this week

< PLEASE PAUSE to "remember" and "give thanks.">

Please stand and offer welcome to those around you and introduce yourself...

10:30 - Today our presider is Father Kurt. He is assisted by Deacon Cliff.

10:30 - Please turn in the Breaking Bread book to song number 389, "Here I Am, Lord," song number three-eight-nine. Let us sing together.

INTRODUCTORY RITES

Gathering Song

10:30

"Here I Am, Lord"

Dan Schutte

Breaking Bread Number 389

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1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I who made the
They turn a - way. I will break their
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.



1. Lord, whose love in hum-ble ser-vice Bore the weight of
2. Still your chil-dren wan-der home-less; Still the hun-gry
3. As we wor-ship, grant us vi-sion, Till your love's re-
4. Called from wor-ship in-to ser-vice Forth in your great



1. hu-man need, Who up-on the Cross for-sak-en,
2. cry for bread; Still the cap-tives long for free-dom:
3. veal-ing light, Till the height and depth and great-ness
4. name we go, To the child, the youth, the ag-ed.



1. Of-fered mer-cy's per-fect deed; We, your ser-vants,
2. Still in grief we mourn our dead. As, O Lord, your
3. Dawns up-on our hu-man sight: Mak-ing known the
4. Love in liv-ing deeds to show; Hope and health, good-



1. bring the wor-ship Not of voice a-lone, but heart: Con-se-
2. deep com-pas-sion Healed the sick and freed the soul, Use the
3. needs and bur-dens Your com-pas-sion bids us bear, Stir-ring
4. will and com-fort, Coun-sel, aid and peace we give That your



1. crat-ing to your pur-pose Ev-'ry gift which you im-part.
2. love your Spir-it kin-dles Still to save and make us whole.
3. us to tire-less striv-ing, Your a-bun-dant life to share.
4. chil-dren Lord, in free-dom, May your mer-cy know, and live.

Greeting

Sign of the Cross

Penitential Act

**My brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.**

*Deacon: Lord Jesus, you came to reconcile us to one another and to the Father:
Lord, have mercy. All: Lord, have mercy.*

*Deacon: Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy. All: Christ, have mercy.*

*Deacon: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. All: Lord, have mercy.*

**May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. All: Amen.**

Gloria

“Glory to God” from *Glendalough Mass*

Liam Lawton

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Glo - ry to God in the high - est,
glo - ry to God in the high - est, glo - ry to God,
glo - ry to God, and on earth peace to peo - ple of good
To verses 1, 2 and last time | *To verse 3*
will. 3. For

Verse 1

1. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, heav - en - ly
King, O God, al - might - y Fa - ther. **D.C.**

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us. **D.C.**

Verse 3

you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - men. **D.C.**

Collect

LITURGY OF THE WORD

First Reading

Wisdom 2: 12, 17 - 20

Responsorial Psalm

Psalm 54

“The Lord Upholds My Life”

Jackie François

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♩. The Lord up-holds my life. The Lord up-holds my life.

Second Reading

James 3: 16 – 4: 3

Gospel Acclamation

from *Mass of Endless Mercy*

Steve Angrisano

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♩. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

Mark 9: 30 - 37

Homily

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
(*All Bow*) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer **Our response is, "Lord, hear our prayer."**

LITURGY OF THE EUCHARIST

Preparation of the Gifts 10:30

"Called by Name"

Guy Cappuccino

Eucharistic Prayer

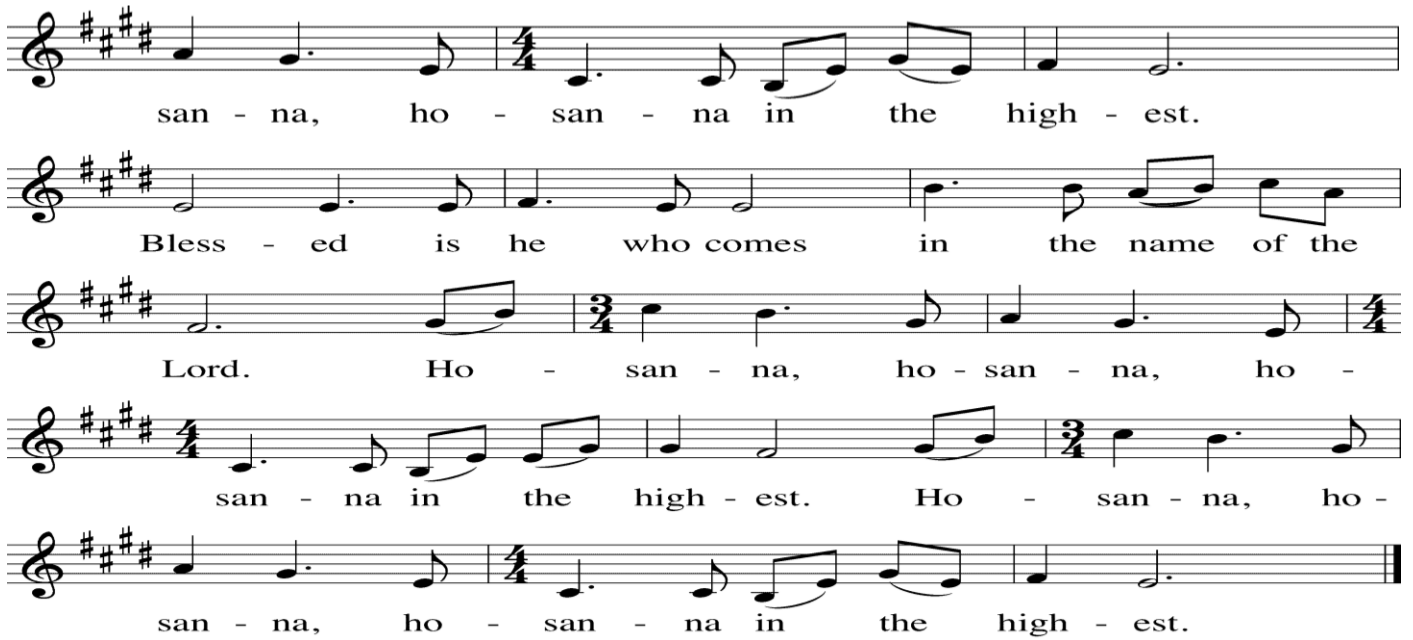
Acclamations from GLENDALOUGH MASS

Liam Lawton

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"Holy, Holy"

Ho - ly, Ho - ly, Ho - ly Lord,
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -



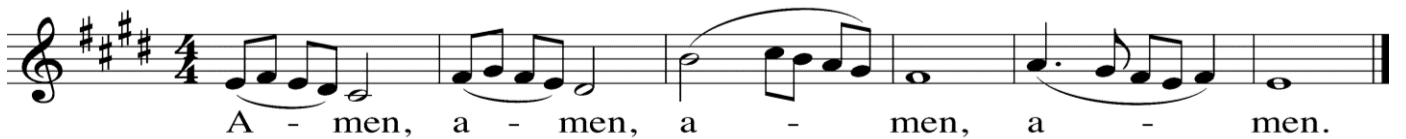
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

“Memorial Acclamation”



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

“Great Amen”



A - men, a - men, a - men, a - men.

Communion Rite

The Lord's Prayer

Sign of Peace

The Lamb of God

Acclamation from GLENDALOUGH MASS

Liam Lawton

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Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the sins of the world,
grant us peace, grant us peace.

COMMUNION PROCESSION

Communion Antiphon

“25th Sunday in Ordinary Time”

Steve Angrisano, Sarah Hart, and Curtis Stephen

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You have laid down your pre - cepts to be care - ful - ly kept;
may my ways be firm in keep - ing your stat - utes.

Communion Song 10:30 "The Feast Meant for Everyone"

Tom Booth, Sarah Hart

Not in Breaking Bread. "The congregation at 10:30 knows the refrain well..."

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Verses



1. Bread for the im - mi - grant, bread for the poor,
2. Bread for the shel - tered, bread for the rich;
3. Drink for the broth - er thirst - ing for more,
4. Gath - er the sin - ners, gath - er the saints,

1. bread for the hun - gry who beg at our door. Food for the
2. those who need noth - ing but all Je - sus is. Food for all
3. drink for the sis - ter who's run out of hope. This cup is
4. all souls in heav - en and here in this place. This is the

1. out - cast wait - ing to be - long; come to the feast
2. peo - ple, emp - ty, we all come; come to the feast
3. heal - ing, more than just e - nough. Come to the feast
4. ta - ble where we are made one, here in the feast

1st time to Verse 2

1-4. meant for ev - ery - one.

Refrain

Oh, how great is the love of God in this bod - y bro -
- ken, this sav - ing blood. Oh, how great is the love of
God here in the feast meant for ev - ery - one,
here in the feast meant for ev - ery - one.

ANNOUNCEMENTS –

- *If you are having a medical procedure or surgery soon, or if you are in need of healing, please meet Father Paul/Father Kurt at the Reconciliation Room for the Anointing of the Sick after he greets parishioners.*
- Please consider volunteering to be a catechist or aide for this year for Faith Formation. Here is what is needed: Lead Catechists for 3rd and 5th grade classes, co-teachers for 1st, 2nd and 4th, as well as an aide or helper for Pre-K and 4th. These are all Sunday openings! Parents, we need you! Contact Deacon Cliff or Miss Andrea!
- Young People – WE NEED YOU! Would you please consider being a Peer Minister for EDGE and LIFETEEN. If you can help, talk to Deacon Cliff, Miss Andrea OR, in the narthex today, Miss Donna!
- *The Annual St. Michael Festival is a week away! Buy your tickets today in the narthex!*
- **After Mass, make your way down to the Cornerstone Breakfast in the gym. There's great food for everyone to enjoy!**

PRAYER AFTER COMMUNION

Prayer for Vocations

Please join in praying for vocations.

The prayer is found on the card inserted in the Breaking Bread books...

**Loving and Generous God,
it is You who call us by name
and ask us to follow You.**

**Help us to grow in the Love and Service
of our Church as we experience it today,
and give us the energy and courage of Your Spirit
to shape its future.**

**Grant us faith-filled leaders,
who will embrace Christ's mission of love and justice.
Bless the Parish of St. Michael Poplar Springs,
by raising up dedicated and generous leaders
from our families and friends
who will serve Your people as Sisters, Priests, Brothers, Deacons,
and Lay Ministers.**

**Inspire us to know You better
and open our hearts to hear Your call.**

We ask this through Christ our Lord. Amen.

FINAL BLESSING

DISMISSAL

CLOSING SONG 10:30

“Go Out, Go Out”

Curtis Stephen

Breaking Bread Book, Number 386

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Refrain

Go out, go out to all the world and tell the
Good News, tell the Good, Good News! Go out, go
out to all the world and tell the Good News,
tell the Good, Good News! tell the Good, Good News.
tell the Good News, tell the Good, Good News.

Verse 1

1. Praise the LORD, praise the LORD, all you na - tions;
1. Glo - ri - fy him, glo - ri - fy him, you peo - ples!

Verse 2

2. Stead - fast, stead - fast is his kind - ness toward us,
2. and the faith - ful - ness of the LORD en - dures!

1, 4 | 2, 3 to Verses

Final

to Refrain

to Refrain