

FIFTEENTH SUNDAY IN ORDINARY TIME

July 13/14, 2024

St. Michael Poplar Springs
Mount Airy, MD

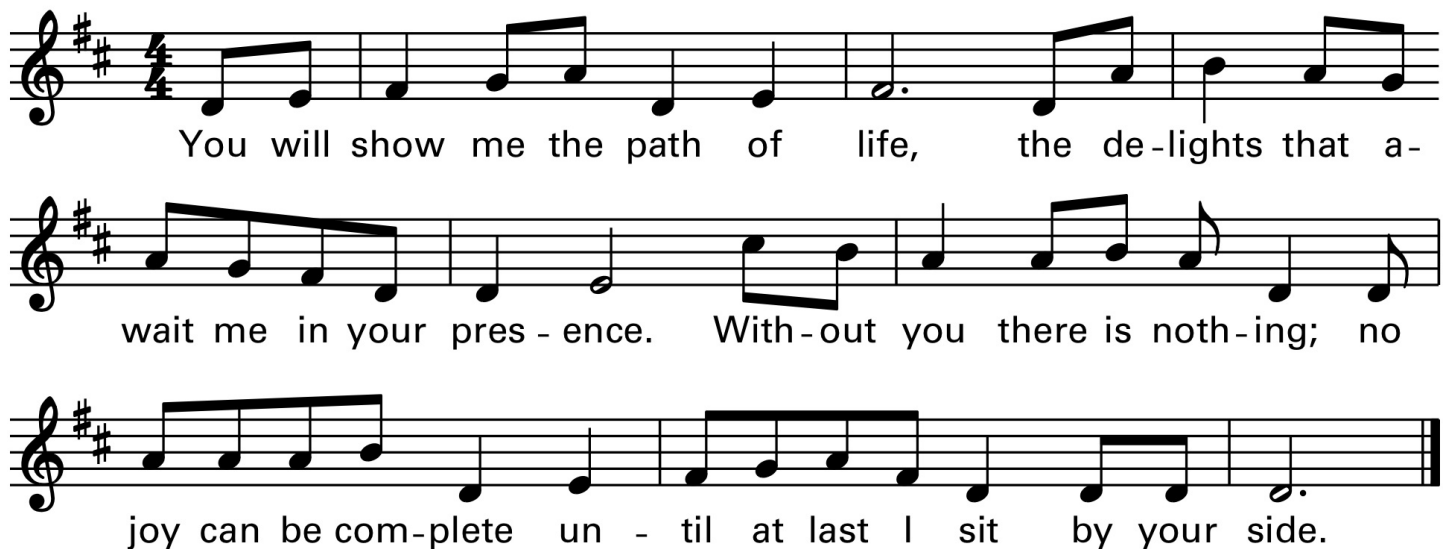
Prelude

“The Path of Life”

Scott Soper

Breaking Break, Number 749

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You will show me the path of life, the de-lights that a-
wait me in your pres - ence. With - out you there is noth - ing; no
joy can be com - plete un - til at last I sit by your side.

1. O God, you are my refuge,
do not turn me away;
I say “You are my God.”
Without you there can be no good.
2. I bless the Lord who guides me
even in my sleep;
3. My heart exults, my spirit sings,
even my body trusts in you;
for you will not abandon my soul to death,
nor let me sink into the grave.

MUSICIAN: Good evening/morning/afternoon! Welcome to St. Michael Poplar Springs for the celebration of the Fifteenth Sunday in Ordinary Time!

10:30 – Welcome to those joining us via livestream! You will find a worship aid for your use at our web page.

ALL MASSES:

Before Mass begins,

**let us all take a moment to silence our mobile devices
and come to a quiet awareness of God’s presence here,
remembering the needs of our loved ones and our world,
giving thanks for the many blessings we have received this week.**

< PLEASE PAUSE to “remember.” >

Please stand and offer welcome to those around you...

Today our presider is:

5:00 – Our Pastor, Father Paul. He is assisted by Deacon Cliff.

8:00 – Our Pastor, Father Paul.

10:30 – Father Kurt. He is assisted by Deacon Harbey.

12:15 – Father Kurt.

Please turn in the Breaking Bread book to song number 301, “Our God Is Here,” number three-zero-one. Let us sing together.

INTRODUCTORY RITES

Gathering Song

“Our God Is Here”

Chris Muglia

Breaking Bread Number 301

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Verses

1. Here in this time, here in this place,
 2. Here in the Word, God is re-vealed,

1. here we are stand - ing face to face. Here in our hearts,
 2. here where the wound - ed can be healed. Here in our hearts,

1. here in our lives, our God is here.
 2. here in our lives, our God is here.

1. Here for the bro - ken, here for the strong,
 2. Here we be - come _____ what we re - ceive,

1. here in this tem - ple we be - long. Here in our hearts, -
 2. here in this Eu - cha - ris - tic feast. We are his bod -

1. _____ here in our lives, our God is here.
 2. - y, liv - ing as one; our God is here.

Refrain

And we cry: "Ho - ly! Ho - ly! Ho - ly are
 you!" We cry: "Ho - ly! Ho - ly! Ho - ly and
 true!" A - men, we do be - lieve our God is here.

1, 2

2 1: to Verse 2
 2: to Bridge

Our God is here.

Greeting

Sign of the Cross

Penitential Act

**My brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.**

*Deacon: Lord Jesus, you healed the sick:
Lord, have mercy. All: Lord, have mercy.*

*Deacon: Lord Jesus, you forgave sinners:
Christ, have mercy. All: Christ, have mercy.*

*Deacon: Lord Jesus, you gave yourself to heal us and bring us strength:
Lord, have mercy. All: Lord, have mercy.*

**May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. All: Amen.**

Gloria

“Glory to God” from *Glendalough Mass*

Liam Lawton

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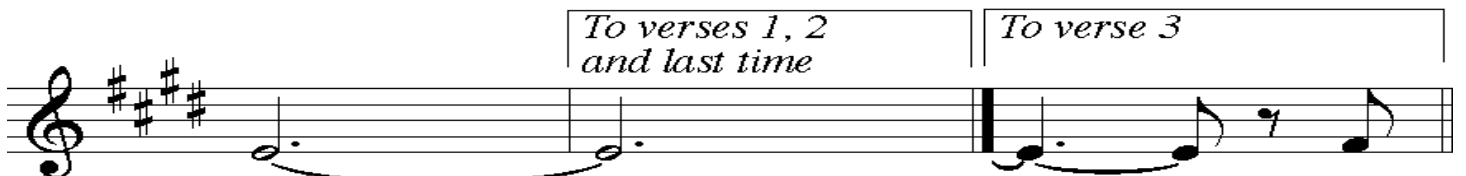
Glo - ry to God in the high - est,



glo - ry to God in the high - est, glo - ry to God,



glo - ry to God, and on earth peace to peo - ple of good



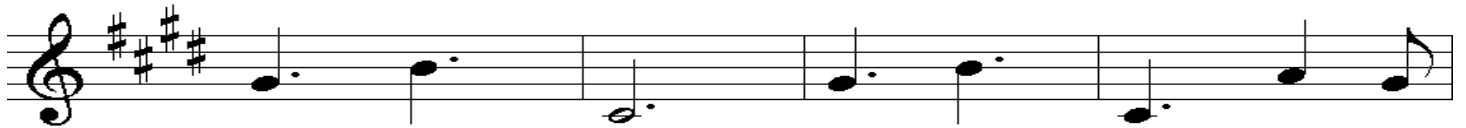
*To verses 1, 2
and last time*

To verse 3

will.

3. For

Verse 1



1. We praise you, we bless you, we a -



dore you, we glo - ri - fy you, we give you



thanks for your great glo - ry, Lord God, heav - en - ly



King, O God, al - might - y Fa - ther.

D.C.

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us. **D.C.**

Verse 3

you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - men. **D.C.**

Collect

LITURGY OF THE WORD

First Reading

Amos 7: 12 - 15

Responsorial Psalm

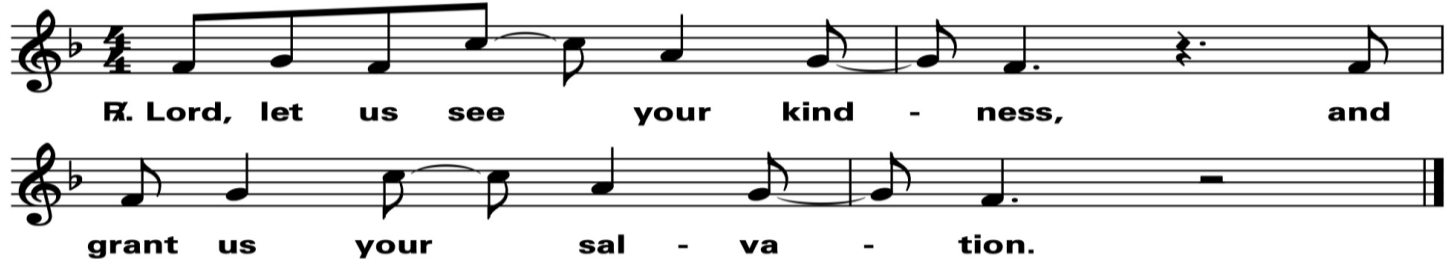
Psalm 85:

“Lord, Let Us See Your Kindness, and Grant Us Your Salvation”

Josh Blakesley

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♩. Lord, let us see your kind - ness, and
grant us your sal - va - tion.

Second Reading

Ephesians 1: 3 - 14

Gospel Acclamation

“Alleluia 7”

Taizé/Jacques Berthier

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Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel

Mark 6: 7 – 13

Homily

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
(*All Bow*) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

Universal Prayer

“Lord, hear our prayer.”

LITURGY OF THE EUCHARIST

Preparation of the Gifts

“Hold On to Love”

Jesse Manibusan

Breaking Bread, number 496

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1a. There is a place for the sad - ness.
 1b. When pain and con - fu - sion seem end - less,
 2a. When ter - ror and fear o - ver-whelm us,
 2b. When vi - o - lence seeks to de - stroy us,
 3a. When ha - tred is used to di - vide us,
 3b. When pre - ju - dice pos - es as free - dom,



1a. Hold on to Love. There is a sea - son of glad-
 1b. hold on to Love. We cul - ti - vate heal - ing through kind-
 2a. hold on to Love. Cour-age and faith will sus - tain
 2b. hold on to Love. Acts of com-pas - sion re - store
 3a. hold on to Love. Wis-dom and truth re - u - nite
 3b. hold on to Love. Dig - ni - ty means “all are wel-



1a. - ness. Hold on to Love.
 1b. - ness. Hold on to Love
 2a. us. Hold on to Love.
 2b. us. Hold on to Love.
 3a. us. Hold on to Love.
 3b. - come!” Hold on to Love.

Refrain



Hold on to Love, where hope is found. Hold on to Love,
where joy a-bounds. Hold on to Love,
where grace and mer - cy's o - ver - flow - ing.
Hold on to Love.

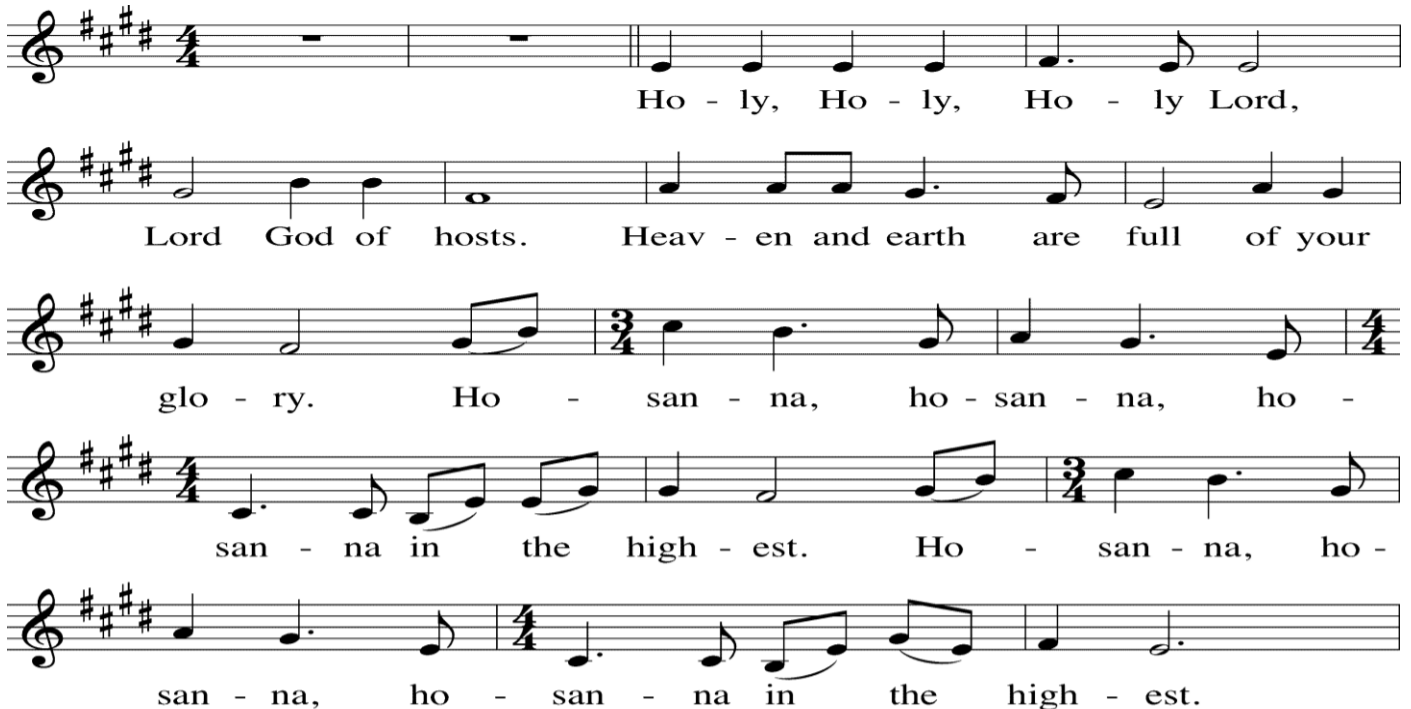
Eucharistic Prayer

Acclamations from GLENDALOUGH MASS

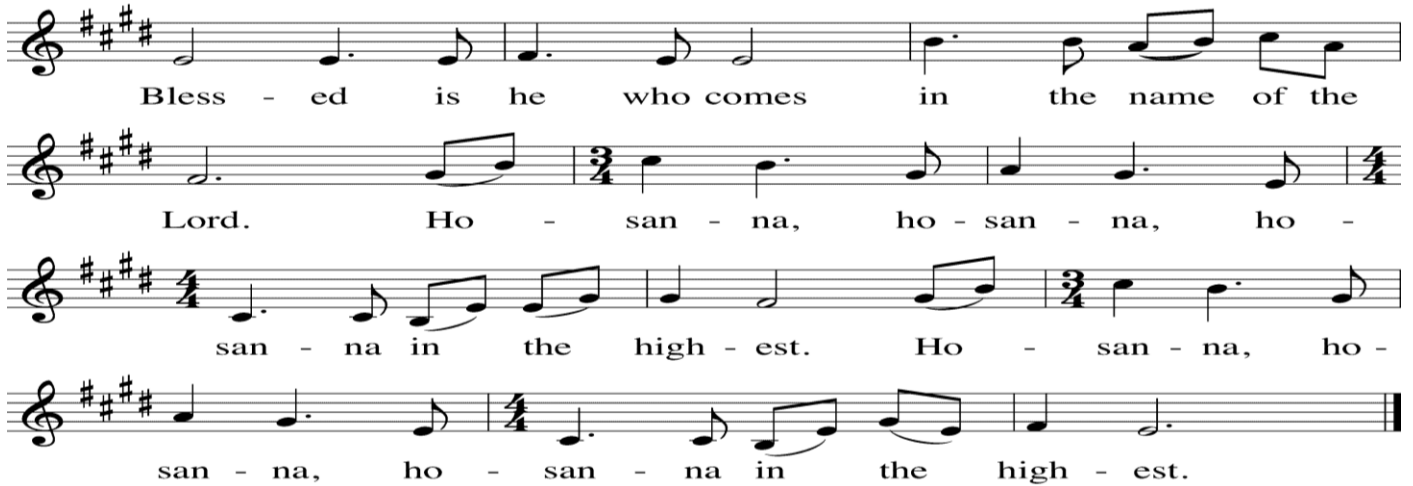
Liam Lawton

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“Holy, Holy”

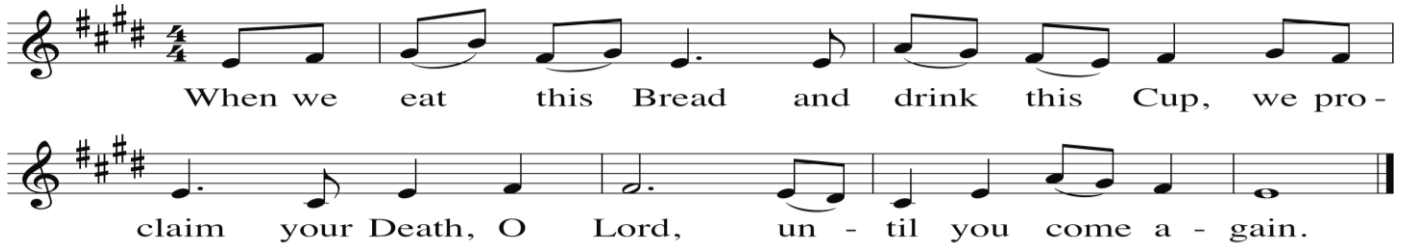


Ho - ly, Ho - ly, Ho - ly Lord,
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.



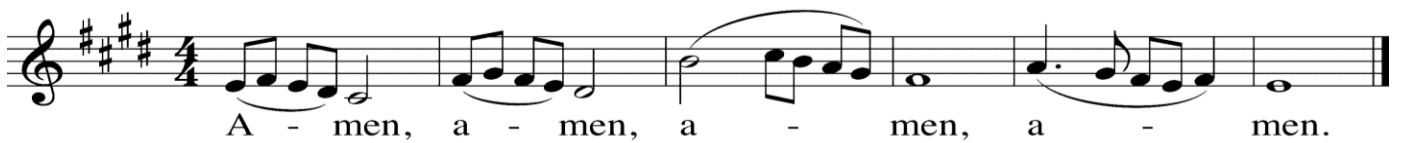
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

“Memorial Acclamation”



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

“Great Amen”



A - men, a - men, a - men, a - men.

Communion Rite

The Lord’s Prayer

Sign of Peace

The Lamb of God

Acclamation from GLENDALOUGH MASS

Liam Lawton

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Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of Lamb of
God, you take a - way the sins of the world,
grant us peace, grant us peace.

COMMUNION PROCESSION

Communion Antiphon

“15th Sunday in Ordinary Time”

Steve Angrisano, Sarah Hart, and Curtis Stephen

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The spar - row finds a home, and the swal-low a
nest for her young: by your al-tars, O Lord of hosts, my
King and my God. Bless-ed are they who dwell in your house,
for ev - er sing-ing your praise.

Communion Song

“I Am the Bread of Life”

Suzanne Toolan

Breaking Bread number 342

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And I will raise you up, and I will
raise you up, and I will raise you
up on the last day.

ANNOUNCEMENTS

- *If you are having a medical procedure or surgery soon, or if you are in need of healing, please meet the Father _____ (Paul/Kurt) at the Reconciliation Room for the Anointing of the Sick after he greets parishioners.*
- *Faith formation registration for elementary, middle, and high schoolers is now open on our website! See the bulletin for how to register.*
- *(Check with Pat to see if this still needs to be announced!) Please consider helping out with our monthly Lunches for Those in Need on Sunday, July 21. We still need many items on our grocery list which can be viewed on the 'Events' page of our website.*
- *Would you be willing to prepare and practice so that you can proclaim God's Word here in the assembly? We need you! PLEASE CONSIDER BECOMING A LITURGICAL MINISTER for the 12:15 Mass! We are in great need of lectors, Extraordinary Ministers of Holy Communion, and ushers. If you are interested, please speak to Pat after Mass (near the piano) or contact her this week. Please pray about how you might help at our 12:15 Mass.*

Prayer after Communion

Prayer for Vocations

Please join in praying for vocations.

The prayer is found on the card inserted in the Breaking Bread books...

**Loving and Generous God,
it is You who call us by name
and ask us to follow You.**

**Help us to grow in the Love and Service
of our Church as we experience it today,
and give us the energy and courage of Your Spirit
to shape its future.**

**Grant us faith-filled leaders,
who will embrace Christ's mission of love and justice.
Bless the Parish of St. Michael Poplar Springs,
by raising up dedicated and generous leaders
from our families and friends
who will serve Your people as Sisters, Priests, Brothers, Deacons,
and Lay Ministers.**

**Inspire us to know You better
and open our hearts to hear Your call.**

We ask this through Christ our Lord. Amen.

FINAL BLESSING

DISMISSAL

Sending Forth

“Go Make a Difference”

Steve Angrisano, Tom Tomaszek

Breaking Bread Book, Number 502

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Refrain

Go make a dif - f'rence. We can make a dif -
- f'rence. Go make a dif - f'rence in the world.
Go make a dif - f'rence. We can make a dif -
- f'rence. Go make a dif - f'rence in the world.

The image shows four staves of musical notation for the refrain. The first staff is labeled 'Refrain' and contains the first two lines of lyrics: 'Go make a dif - f'rence. We can make a dif -'. The second staff continues with '- f'rence. Go make a dif - f'rence in the world.'. The third staff repeats the first two lines: 'Go make a dif - f'rence. We can make a dif -'. The fourth staff repeats the second line: '- f'rence. Go make a dif - f'rence in the world.'. The music is written in a treble clef with a key signature of one flat (Bb) and a 3/4 time signature. The melody consists of quarter and eighth notes, with some phrases ending in a fermata.

Verses



1. We are the salt of the earth, called to let the peo - ple
2. We are the hands of ___ Christ reach-ing out to those in
3. So let your love shine _ on, let it shine for all to



1. see ___ the love of ___ God in you and me. ___
2. need, _ the face of ___ God for all to see. ___
3. see. _____ } Go make a dif - f'rence in the world. _____



1. ___ We are the light of the world, _ not to be hid - den but be
2. ___ We are the spir - it of hope; _____ } we are the voice of
3. _____ And the spir - it of Christ _____ will be with us as we



1. seen. Go make a dif - f'rence in the world.
2. peace. Go make a dif - f'rence in the world.
3. go. Go make a dif - f'rence in the world.