

TWENTY-FIRST SUNDAY IN ORDINARY TIME

August 24/25, 2024

St. Michael Poplar Springs

Mount Airy, MD

10:30 a.m. in church will be live-streamed.

Prelude

“Whom Will You Follow”

Delores Dufner/THE FOLLOWER, Sally Ann Morris

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1. Whom will you fol - low, and whom will you serve? Whose
2. Will you stay faith - ful no mat - ter the cost: re -
3. Whom will you trust, in whose friend-ship re - main? Whose
4. We choose to fol - low the way Je - sus leads, to



way will you choose, from whose path nev - er swerve?
jec - tion or scorn, or re - la - tion-ship lost?
fa - vor will you seek, what pro - fit or gain?
trust that God knows and will care for our needs.



This is a day of de - ci - sion, of choice.
Some will a - ban - don you, turn - ing a - way.
Will you re - ly on your strength, or God's grace?
When trou - bles find us, on grace we'll de - pend,



Je - sus is call - ing. Will you heed his voice?
Will you stand firm then, what - ev - er they say?
Hear what the Spir - it would have you em - brace! *Interlude*

⊕ Coda



live by the Gos - pel un - til jour - ney's end.

MUSICIAN: Good evening/morning/afternoon and welcome to St. Michael Poplar Springs as we celebrate the Twenty-First Sunday in Ordinary Time.

10:30 – Today we offer a special welcome to the Sincavage and Earle families as they bring Emilia June Earle forward for baptism during today’s Mass. Welcome!

10:30 – A special welcome to all who join us via livestream! You will find a worship aid for your use at our web page.

12:15 – Today we offer a special welcome to the family and friends of Ricardo and Molly Harris as they bring Hazel, Hendricks, and Winni forward for baptism during today’s Mass. Welcome!

ALL MASSES:

Before Mass begins, let us all take a moment to silence mobile devices and come to a quiet awareness of God’s presence here, remembering the needs of our loved ones and our world, and giving thanks for the many blessings we have received this week.

< PLEASE PAUSE to “remember.” >

Please stand and offer welcome to those around you...

Today our presider is

10:30 – our pastor, Father Paul

Please turn in the Breaking Bread book to song number 312, “Table of Plenty,” number three-one-two. Let us sing together.

INTRODUCTORY RITES

Gathering Song

“Table of Plenty”

Dan Schutte

Breaking Bread Number 312

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Refrain



Come to the feast of heav-en and earth! Come to the ta -
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.


Verses



1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; & come to
3. My bread will ev - er sus - tain you through days of
4. Your fields will flow - er in full-ness; your homes will



1. sin - ners are friends. I wait to wel-come the lost and
2. drink with - out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and



1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

to Refrain

Greeting

Sign of the Cross

Introduction

Penitential Act

Gloria

“Glory to God” from *Glendalough Mass*

Liam Lawton


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Glo - ry to God in the high - est,
glo - ry to God in the high - est, glo - ry to God,
glo - ry to God, and on earth peace to peo - ple of good
To verses 1, 2 and last time | *To verse 3*
will. 3. For

Verse 1

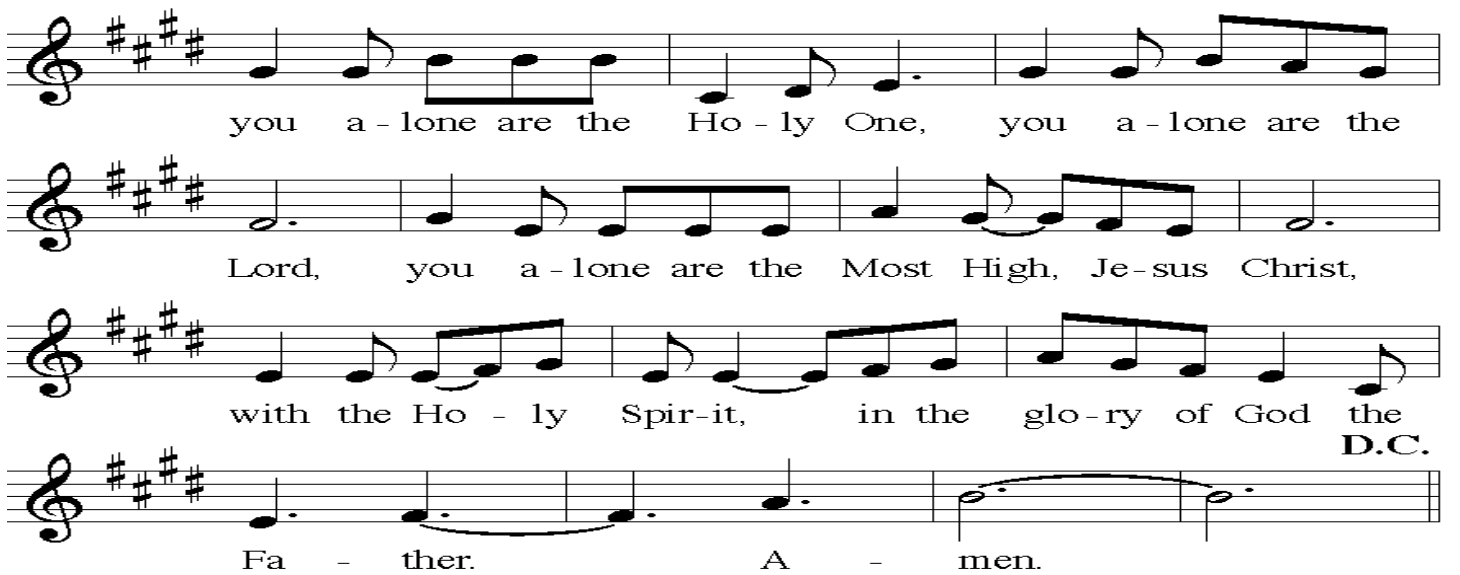
1. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, heav - en - ly
King, O God, al - might - y Fa - ther. **D.C.**

Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us. **D.C.**

Verse 3



you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - men. **D.C.**

Collect

LITURGY OF THE WORD

First Reading

Joshua 24: 1 – 2a, 15 – 17, 18b

Responsorial Psalm

Psalm 34

“Taste and See the Goodness of the Lord”

Tom Booth

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Two staves of musical notation in G major and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of quarter and eighth notes. Below the staff, the lyrics are: **R. Taste and see the good-ness of the Lord.** The second staff continues the melody with the same notes and rests as the first staff, with the lyrics: **Taste and see the good-ness of the Lord.**

Second Reading

Ephesians 5: 21 - 32

Gospel Acclamation

“Alleluia 7”

Taizé/Jacques Berthier

Tune: Alleluia 7; © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

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Two staves of musical notation in G minor and 3/4 time. The first staff begins with a treble clef, a key signature of two flats (Bb, Eb), and a 3/4 time signature. The melody consists of quarter and eighth notes. Below the staff, the lyrics are: **Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.** The second staff continues the melody with the same notes and rests as the first staff, with the lyrics: **Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!**

Gospel

John 6: 60 - 69

Homily

**At the 10:30 we will skip the Creed and go to the Baptism
10:30 will rejoin this text at the Universal Prayer.**

Universal Prayer

“Lord, hear our prayer.”

LITURGY OF THE EUCHARIST

Preparation of the Gifts

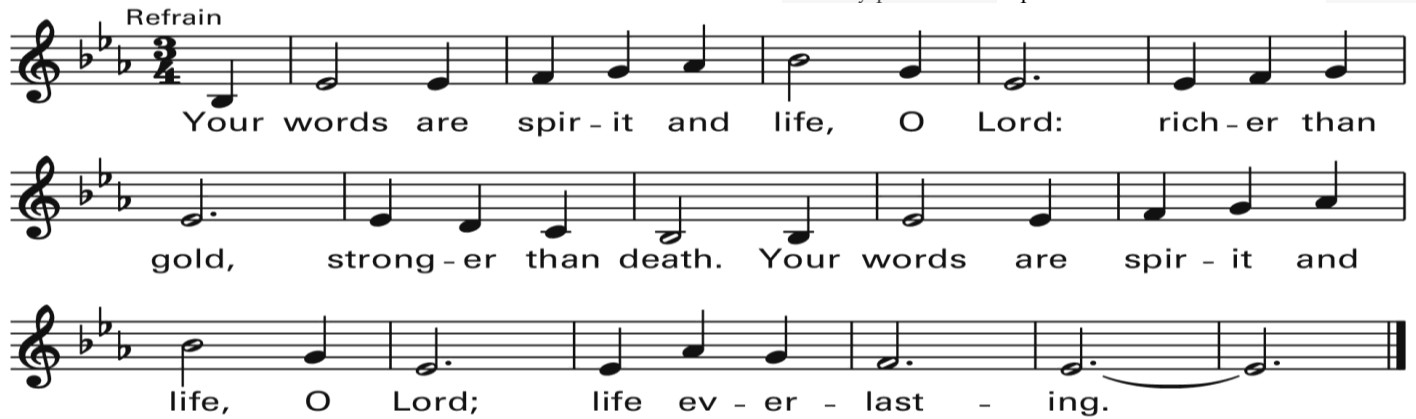
“Your Words Are Spirit and Life”

Bernadette Farrell

Breaking Bread, number 606

Text: Based on Psalm 19:8-11. Text and music © 1993, Bernadette Farrell. Published by OCP. All rights reserved.

Refrain



Your words are spir - it and life, O Lord: rich - er than
gold, strong - er than death. Your words are spir - it and
life, O Lord; life ev - er - last - ing.

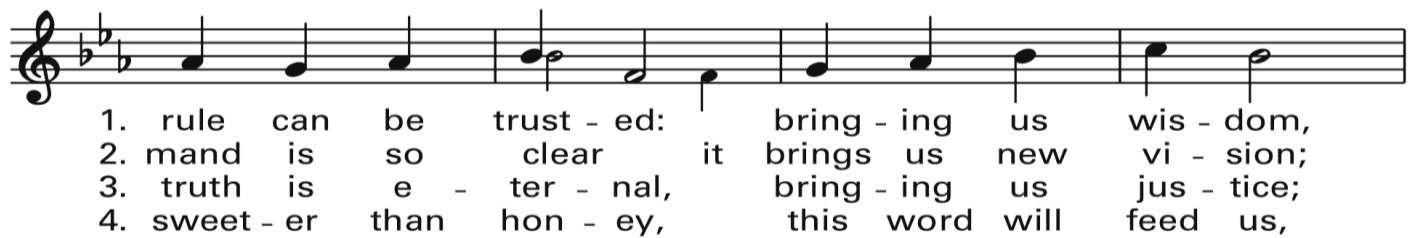
Verses



1. God's law is per - fect, re - fresh - ing the soul, re -
2. God's pre - cepts keep us; their pur - pose is right. They
3. Liv - ing by God's truth is ho - ly and sure; God's
4. God's word is pre - cious, de - sired more than gold; worth



1. viv - ing the wea - ry spir - it. God's
2. glad - den the hearts of peo - ple. God's com-
3. pres - ence is ev - er - last - ing. God's
4. more than we dare i - mag - ine and,



1. rule can be trust - ed: bring - ing us wis - dom,
2. mand is so clear it brings us new vi - sion;
3. truth is e - ter - nal, bring - ing us jus - tice;
4. sweet - er than hon - ey, this word will feed us,



1. bring - ing God's wis - dom to birth.
2. bring - ing God's light to our eyes.
3. bring - ing God's jus - tice to earth.
4. bring - ing ful - fill - ment and joy.

to Refrain

Eucharistic Prayer

Acclamations from GLENDALOUGH MASS

Liam Lawton

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“Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord,
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

“Memorial Acclamation”

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

“Great Amen”

A - men, a - men, a - men, a - men.

Communion Rite

The Lord’s Prayer

Sign of Peace

The Lamb of God

Acclamation from GLENDALOUGH MASS

Liam Lawton

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Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of Lamb of
God, you take a - way the sins of the world,
grant us peace, grant us peace.

COMMUNION PROCESSION

Communion Antiphon

“21st Sunday in Ordinary Time”

Steve Angrisano, Sarah Hart, and Curtis Stephen

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The earth is re-plete with the fruits of your work, O Lord; you
bring forth bread from the earth and wine to cheer the heart.

Communion Song

“Eat This Bread”

Jacques Berthier

Breaking Bread number 330

Tune: Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent Text: John 6; adapt. by Robert J. Batastini,

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Eat this bread, drink this cup, come to me and nev-er be hun-gry.
Eat this bread, drink this cup, trust in me and you will not thirst.

ANNOUNCEMENTS

- *If you are having a medical procedure or surgery soon, or if you are in need of healing, please meet the Father Kurt at the Reconciliation Room for the Anointing of the Sick after he greets parishioners.*
- *Planning for the St. Michael Festival is underway and we need your help! Please check the bulletin for how you can get involved with the celebration!*
- *Please consider assisting the formation of our young people by becoming a catechist or aide for faith formation this year. All grades are in need of leadership. Contact Andrea Squitieri to find out more.*
- *Today is our tasty cornerstone breakfast! Make sure to stop by the Knights of Columbus table and pick up a sweepstake ticket on your way down to the multipurpose room.*

PRAYER AFTER COMMUNION

Prayer for Vocations

Please join in praying for vocations.

The prayer is found on the card inserted in the Breaking Bread books...

**Loving and Generous God,
it is You who call us by name
and ask us to follow You.**

**Help us to grow in the Love and Service
of our Church as we experience it today,
and give us the energy and courage of Your Spirit
to shape its future.**

**Grant us faith-filled leaders,
who will embrace Christ's mission of love and justice.
Bless the Parish of St. Michael Poplar Springs,
by raising up dedicated and generous leaders
from our families and friends
who will serve Your people as Sisters, Priests, Brothers, Deacons,
and Lay Ministers.**

**Inspire us to know You better
and open our hearts to hear Your call.**

We ask this through Christ our Lord. Amen.

FINAL BLESSING

DISMISSAL

CLOSING SONG

“Somos el Cuerpo de Cristo/We Are the Body of Christ”

Jaime Cortez

Breaking Bread Book, Number 588

Text: Jaime Cortez and Bob Hurd. Text and music © 1994, Jaime Cortez. Published by OCP.

Refrain: All

So-mos el cuer-po de Cris-to. *We are the bod-y of*
 So-mos el cuer-po de Cris-to. *We are the bod-y of*

Christ. *Christ.* *He-mos o - í - do el lla - ma - do; we've an - swered*
Tra - e - mos su san - to men - sa - je. We come to

1 *"Yes," to the call of the Lord.*
bring the good news to the

2 *world.*

3 *Que world.*

to Verses
Cantor

Final

Verses

Cantor

1. Dios vie-ne al mun-do a tra - vés de no-so-tros.
 mun-do a cum- plir la mi- sión de la J- gle- sia,
 2. Ca - da per - so - na es par - te del rei - no;
 To - das las ra - zas que ha - bi - tan la tie - rra,
 3. nues - tras ac - cio - nes re - fle - jen jus - ti - cia;
 Va - mos al mun-do a cui - dar su re - ba - ño.

So-mos el cuer-po de

1-3. *Cris - to.*

1. *God is re - vealed when we love one an - oth - er.*
Bring - ing the light of God's mer - cy to oth - ers,
 2. *Put - ting a stop to all dis - crim - i - na - tion,*
All are in - vit - ed to feast in the ban - quet.
 3. *Stop - ping a - buse and re - liev - ing the hun - gry,*
Serv - ing each oth - er we build up the king - dom;

Cantor

1-3. *We are the bod - y of Christ.*

1. *All*
 2. *Christ.*
 3. *Christ.*

1 *to Refrain*

2