

EIGHTEENTH SUNDAY IN ORDINARY TIME

August 3 /4, 2024

St. Michael Poplar Springs

Mount Airy, MD

10:30 a.m. in church will be live-streamed.

Prelude

"If You Love Me"

Deanna Light and Paul A. Tate

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If you love me, keep my com - mand - ments.



Love one an - oth - er as I've loved you.



Live in the love that flows from the heart of God.



Live in the love that flows from the heart of God.

MUSICIAN: Good evening/morning/afternoon and welcome to St. Michael Poplar Springs. Today we celebrate the Eighteenth Sunday in Ordinary Time.

10:30 – A special welcome to all who join us via livestream! You will find a worship aid for your use at our web page.

ALL MASSES:

Before Mass begins, please join me in taking a moment to silence mobile devices and come to a quiet awareness of God’s presence here, remembering the needs of our loved ones and our world, and giving thanks for the many blessings we have received this week.

< PLEASE PAUSE to “remember.” >

Please stand and offer welcome to those around you...

Today our presider is Father Kurt.

10:30 – He is assisted by Deacon Cliff.

Please turn in the Breaking Bread book to song number 309, “Here at This Table,” number three-zero-nine. (If you wish, please announce, “we’ll be singing verse 1, 2 and 4). Let us sing together.

INTRODUCTORY RITES

Gathering Song

“Here at This Table”

Janèt Sullivan Whitaker and Max Whitaker

Breaking Bread Number 309

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Refrain

Come and be filled here at this ta-ble.

Food for all who hun-ger and drink for all who thirst.

Drink of his love, wine of sal - va - tion.

You shall live for - ev - er in Je - sus Christ the

1-5 to Verses Final

Lord. Lord. You shall live for -

ev - er in Je - sus Christ the Lord.

At 8, 10:30 and 12:15 we will sing verses 1, 2 and 4 – we will not sing 3 and 5.

Verses 1, 2, 4



1. You who la - bor for jus - tice, you who la - bor for
2. You with lives full of pain, you who sor - row and
4. You, the a - ged a - mong us, ho - ly, faith - ful and



1. peace, you who stead - y the plow in the
2. weep, you, be - lov - ed of Christ, come to
4. wise, may the wis - dom you share form our



to Refrain

1. field of the Lord!
2. him, come to him!
4. lives and our world!

Verses 3, 5



3. Chil - dren of ev - 'ry col - or _____ in ev - 'ry land,
5. Let each wom - an and man _____ learn from the strang - er;



3. you are his own, he gath - ers you gent - ly.
5. we're not so dif - f'rent and so much u - nites us.



3. Don't you grow wea - ry, _____ for when you
5. For we are one, _____ blest with the



to Refrain

3. run, you run with the Lord!
5. Spir - it and the pow - er of love!

Greeting

Sign of the Cross

Penitential Act

Gloria

“Glory to God” from *Glendalough Mass*

Liam Lawton

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Glo - ry to God in the high - est,

glo - ry to God in the high - est, glo - ry to God,

glo - ry to God, and on earth peace to peo - ple of good

To verses 1, 2 and last time | *To verse 3*

will. 3. For

Verse 1

1. We praise you, we bless you, we a -

dore you, we glo - ri - fy you, we give you

thanks for your great glo - ry, Lord God, heav - en - ly

King, O God, al - might - y Fa - ther.

D.C.

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us. **D.C.**

Verse 3

you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - men. **D.C.**

Collect

LITURGY OF THE WORD

First Reading

Exodus 16: 2 – 4, 12 - 15

Responsorial Psalm

Psalm 78

“The Lord Gave Them Bread from Heaven”

Steve Angrisano

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The musical notation consists of two staves in 3/2 time, with a key signature of one flat (B-flat). The melody is written on a treble clef. The lyrics are: **℟. The Lord gave them bread, the Lord gave them bread, the Lord gave them bread from heav - en.**

Second Reading

Ephesians 4: 17, 20 - 24


Gospel Acclamation

“Alleluia 7”

Taizé/Jacques Berthier

Tune: Alleluia 7; © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

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Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel

John 6: 24 - 35

Homily

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
(*All Bow*) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer **Our response is, “Lord, hear our prayer.”**

Lector: Please note that the special collection for Black and Indian Missions is taken up with today's regular collection in the one passing of the baskets. This collection helps build the church in African American, Native American, and Alaska Native communities from coast to coast – including in our own dioceses.

Thank you for your support.

LITURGY OF THE EUCHARIST

Preparation of the Gifts

“In Christ Alone”

Keith Getty, Stuart Townend

Breaking Bread, number 415

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1. In Christ a - lone my hope is found, he is my light, my
 2. In Christ a - lone, who took on flesh, full - ness of God in
 3. There in the ground his bod - y lay, light of the world, by
 4. No guilt in life, no fear in death, this is the pow'r of



1. strength, my song; this cor - ner-stone, this sol - id ground,
 2. help - less babe! This gift of love and righ-teous-ness,
 3. dark - ness slain; then, burst - ing forth in glo - rious day,
 4. Christ in me; from life's first cry to fi - nal breath,



1. firm through the fierc - est drought and storm. What heights of
 2. scorned by the ones he came to save. Till on that
 3. up from the grave he rose a - gain! And as he
 4. Je - sus com-mands my des - ti - ny. No pow'r of



1. love, what depths of peace, when fears are stilled, when striv-ings
 2. cross as Je - sus died, the wrath of God was sat - is -
 3. stands in vic - to - ry, sin's curse has lost its grip on
 4. hell, no scheme of man, can ev - er pluck me from his



1. cease. My com - fort - er, my all in all, here in the
 2. fied. For ev - ery sin on him was laid; here in the
 3. me; for I am his and he is mine, bought with the
 4. hand; till he re - turns or calls me home, here in the



1. love of Christ I stand.
 2. death of Christ I live.
 3. pre - cious blood of Christ.
 4. pow'r of Christ I'll stand!

Eucharistic Prayer

Acclamations from GLENDALOUGH MASS

Liam Lawton

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“Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord,
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

“Memorial Acclamation”

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

“Great Amen”

A - men, a - men, a - men, a - men.

Communion Rite

The Lord’s Prayer

Sign of Peace

The Lamb of God

Acclamation from GLENDALOUGH MASS

Liam Lawton

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Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of Lamb of
God, you take a - way the sins of the world,
grant us peace, grant us peace.

COMMUNION PROCESSION

Communion Antiphon


"18th Sunday in Ordinary Time"

Steve Angrisano, Sarah Hart, and Curtis Stephen

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I am the bread of life, says the Lord; who-ev - er
comes to me will not hun - ger and who-ev - er be -
lieves in me will not thirst.

Communion Song

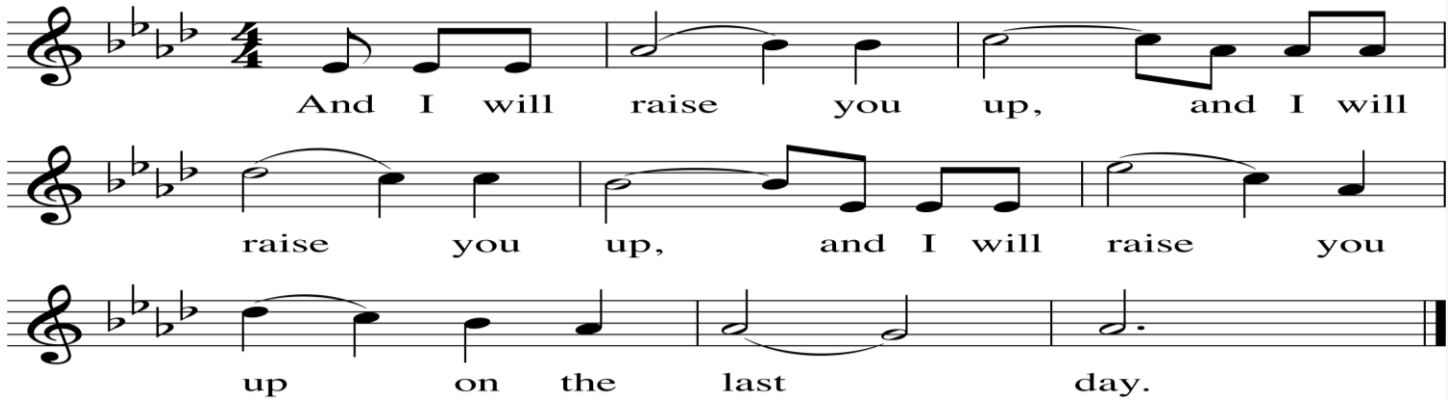
"I Am the Bread of Life"

Suzanne Toolan

Breaking Bread number 342

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And I will raise you up, and I will
raise you up, and I will raise you
up on the last day.

ANNOUNCEMENTS

- *If you are having a medical procedure or surgery soon, or if you are in need of healing, please meet the Father Kurt at the Reconciliation Room for the Anointing of the Sick after he greets parishioners.*
- **THERE IS TO BE ANOTHER ANNOUNCEMENT, but I did not receive it in time to have it here.**
- *Remember that Preschool Story time with Ms. Lizz is this Wednesday! Check the bulletin for details. All Preschool and Elementary Schoolers are welcome WITH parental supervision.*

Prayer after Communion

Prayer for Vocations

Please join in praying for vocations.

The prayer is found on the card inserted in the Breaking Bread books...

**Loving and Generous God,
it is You who call us by name
and ask us to follow You.**

**Help us to grow in the Love and Service
of our Church as we experience it today,
and give us the energy and courage of Your Spirit
to shape its future.**

**Grant us faith-filled leaders,
who will embrace Christ's mission of love and justice.
Bless the Parish of St. Michael Poplar Springs,
by raising up dedicated and generous leaders
from our families and friends
who will serve Your people as Sisters, Priests, Brothers, Deacons,
and Lay Ministers.**

**Inspire us to know You better
and open our hearts to hear Your call.**

We ask this through Christ our Lord. Amen.

FINAL BLESSING

DISMISSAL

Sending Forth

“Now Thank We All Our God”

NUN DANKET

Breaking Bread Book, Number 209

Text: Sirach 50:22-24; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.

Music: Johann Crüger, 1598-1662; adapt. by Felix Mendelssohn, 1809-1847, alt.

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1. Now thank we all our God With heart, and hands, and
2. O may this gra-cious God Through all our life be
3. All praise and thanks to God The Fa - ther now be



1. voic - es, Who won-drous things hath done, In whom his world re -
2. near us, With ev - er joy - ful hearts And bless - ed peace to
3. giv - en, The Son, and Spir - it blest, Who reigns in high-est



1. joic - es; Who, from our moth-er's arms Hath blessed us on our
2. cheer us; Pre-serve us in his grace, And guide us in dis -
3. heav - en, E - ter - nal, Tri - une God, Whom earth and heav'n a -



1. way With count-less gifts of love, And still is ours to - day.
2. tress, And free us from all sin, Till heav-en we pos-sess.
3. dore; For thus it was, is now, And shall be, ev - er - more.