

TWENTY-SECOND SUNDAY IN ORDINARY TIME

August 31/ September 1, 2024

St. Michael Poplar Springs

Mount Airy, MD

10:30 a.m. in church will be live-streamed.

Prelude

“As Long As Our Table”

Adam M. L. Tice/GOD’S PEACE, Colin Gibson

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1. As long as our ta - ble is - n't
(2. As) long as our ac - tion grows from
(3. As) long as our di - a - log ex -
(4. One) day when we turn from judg - ing



big e - nough to share, as long as our arms don't
fear of what seems strange, as long as our struc - tures
cludes the oth - er side, as long as our faith must
sins to meet - ing needs, one day when we fol - low



o - pen wide e - nough with care, as long as there are
are op - posed to an - y change, as long as there are
take its root in stub - born pride, as long as we can't
Christ with all our words and deeds, one day when we ac -



peo - ple whom our stand - ards must ex - clude, as
peo - ple who aren't “pure e - nough” to bless, as
see that our as - ser - tions may be wrong, as
knowl - edge ev - 'ry - one has need of grace, one



long as we as - sume a ho - ly, haugh - ty at - ti - tude,
long as we keep clean be - cause we stay out of the mess,
long as shout - ing voic - es drown the har - mo - ny of song,
day when we can look at an - y - one and see God's face,

we will nev - er, no nev - er know peace— we will
we will nev - er, no nev - er know peace— we will
we will nev - er, no nev - er know peace— we will
we will o - pen our hearts to God's peace— we will

nev - er, no nev - er know peace. 2. As
nev - er, no nev - er know peace. 3. As
nev - er, no nev - er know peace. 4. One
o - pen our hearts to God's peace.

MUSICIAN: Good evening/morning/afternoon and welcome to St. Michael Poplar Springs! Today we celebrate the Twenty-Second Sunday in Ordinary Time.

10:30 – We offer a special welcome to all who join us via livestream! You will find a worship aid for your use at our web page.

ALL MASSES:

Before Mass begins, let us all take a moment to silence mobile devices and come to a quiet awareness of God's presence here, remembering the needs of our loved ones and our world. On this Labor Day weekend, we give thanks for our work and ask God to help those who are unemployed to find work, and we give thanks for the many blessings we have received this week.

< PLEASE PAUSE to "remember.">

Please stand and offer welcome to those around you...

Today our presider is

5:00 – our pastor, Father Paul

8:00 – our pastor, Father Paul,

10:30 – Father Kurt

12:15 – Father Kurt

Please turn in the Breaking Bread book to song number 491, "There's a Wideness In God's Mercy," number four-nine-one. Let us sing together.

INTRODUCTORY RITES

Gathering Song

“There’s a Wideness in God’s Mercy”

IN BABILONE/Frederick William Faber

Breaking Bread Number 491

Text: Frederick W. Faber, 1814-1863, alt. Music: Oude en Nieuwe Hollandse Boerenlieties en Contredansen, ca. 1710.
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1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind - ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel - come for the



1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Greeting

Sign of the Cross

Introduction

Penitential Act

Gloria

“Glory to God” from *Glendalough Mass*

Liam Lawton

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Glo - ry to God in the high - est,
glo - ry to God in the high - est, glo - ry to God,
glo - ry to God, and on earth peace to peo - ple of good
will. *To verses 1, 2 and last time* *To verse 3* 3. For

Verse 1

1. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, heav - en - ly
King, O God, al - might - y Fa - ther. **D.C.**

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us. **D.C.**

Verse 3

you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - men. **D.C.**

Collect

LITURGY OF THE WORD

First Reading

Deuteronomy 4: 1 – 2, 6 - 8

Responsorial Psalm

Psalm 15

**“The One Who Does Justice Will Live
in the Presence of the Lord”**

Ken Canedo

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**℟. The one who does jus - tice will live in the
pres - ence of the Lord.**

Second Reading

James 1: 17 – 18, 1b – 22, 27

Gospel Acclamation

from Mass of Restoration

Josh Blakesley, Grae McCullough

Music: *Mass of Restoration*; © 192012, 2016, 2017, Joshua Blakesley and Leland G. “Grae” McCullough, IV

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℟. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Gospel

Mark 7: 1 – 8, 14 – 15, 21 - 23

Homily

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
(*All Bow*) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

“Lord, hear our prayer.”

LITURGY OF THE EUCHARIST

Preparation of the Gifts

“All That Is Hidden”

Bernadette Farrell

Breaking Bread, number 499

Text: Refrain based on Luke 12:2-3. Text and music © 1986, 1988, Bernadette Farrell. Published by OCP. All rights reserved.
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Verses



1. If you would fol - low me, fol - low where life will lead:
2. If you would hon - or me, hon - or the least of these:
3. If you would speak of me, live all your life in me:
4. If you would rise with me, rise through your des - ti - ny:

1. do not look for me a - mong the dead, for I am
2. you will not find me dressed in fin - er - y. My Word cries
3. my ways are not the ways that you would choose; my thoughts are
4. do not re - fuse the death which brings you life, for as the

1. hid - den in pain, ris - en in love; there is no
2. out to be heard; breaks through the world: my Word is
3. far be - yond yours, as heav - en from earth: if you be -
4. grain in the earth must die for re - birth, so I have

Refrain

1. har - vest with - out sow - ing of grain. All that is hid - den
2. on your lips and lives in your heart.
3. lieve in me my voice will be heard.
4. plant - ed your life deep with - in mine.

will be made clear. All that is dark now will be re - vealed.

What you have heard in the dark pro - claim in the light; what you
hear in whis - pers pro - claim from the house - tops.

Eucharistic Prayer

Acclamations from GLENDALOUGH MASS

Liam Lawton

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“Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord,
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

“Memorial Acclamation”

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

“Great Amen”

A - men, a - men, a - men, a - men.

Communion Rite

The Lord’s Prayer

Sign of Peace

The Lamb of God

Acclamation from GLENDALOUGH MASS

Liam Lawton

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Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of Lamb of
God, you take a - way the sins of the world,
grant us peace, grant us peace.

COMMUNION PROCESSION

Communion Antiphon

“22nd Sunday in Ordinary Time”

Steve Angrisano, Sarah Hart, and Curtis Stephen

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How great is the good - ness, Lord, that you
keep for those who fear you.

Communion Song

“Eat This Bread”

Jacques Berthier

Breaking Bread number 330

Tune: Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent Text: John 6; adapt. by Robert J. Batastini,

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Eat this bread, drink this cup, come to me and nev-er be hun-gry.
Eat this bread, drink this cup, trust in me and you will not thirst.

ANNOUNCEMENTS

- *If you are having a medical procedure or surgery soon, or if you are in need of healing, please meet the Father Paul/Father Kurt/the priest at the Reconciliation Room for the Anointing of the Sick after he greets parishioners.*
- Please join us as we invite all past and present First Responders (Law Enforcement and Fire/Rescue/EMS professionals) to attend a special recognition and blessing mass at 10:30 next Sunday. A special memento will be passed out to First Responders just inside the Fellowship Hall entry as a thank you for your service to our community and parish.
- *Due to the generosity of parishioners, we have been able to purchase a three-octave set of hand chimes. These chimes are fun to play and can offer anyone the opportunity to be part of the music ministry – whether a music reader or not! Come and play at our first CHIME TIME session this Thursday at 6:30pm. More dates are in the bulletin.*
- Inquiry Sessions for non-Catholics and non-practicing Catholics who have questions about God, Church, spirituality and in particular, the teachings and practices of the Catholic faith tradition, begin next Sunday, September 8th at 9 a.m. Please see today's bulletin for further information.
- *Happy Labor Day! The parish offices will be closed this Monday, September 2. There will be no 9am Mass.*

SUNDAY 8:00 and 10:30 ONLY

- Please join us in the Fellowship Hall for Fellowship Sunday! We look forward to sharing donuts and coffee with you as we get to know you and your family.

PRAYER AFTER COMMUNION

Prayer for Vocations

Please join in praying for vocations.

The prayer is found on the card inserted in the Breaking Bread books...

**Loving and Generous God,
it is You who call us by name
and ask us to follow You.**

**Help us to grow in the Love and Service
of our Church as we experience it today,
and give us the energy and courage of Your Spirit
to shape its future.**

**Grant us faith-filled leaders,
who will embrace Christ's mission of love and justice.
Bless the Parish of St. Michael Poplar Springs,
by raising up dedicated and generous leaders
from our families and friends
who will serve Your people as Sisters, Priests, Brothers, Deacons,
and Lay Ministers.**

**Inspire us to know You better
and open our hearts to hear Your call.**

We ask this through Christ our Lord. Amen.

FINAL BLESSING

DISMISSAL

CLOSING SONG

“Take the Word of God with You”

James Harrison and Christopher Walker

Breaking Bread Book, Number 383

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Verses



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the *love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.

*Add other words if needed, such as "faith," "hope," etc.