

NINETEENTH SUNDAY IN ORDINARY TIME

August 10/11, 2024

St. Michael Poplar Springs

Mount Airy, MD

10:30 a.m. in church will be live-streamed.

Prelude

"I Am Yours"

Trevor Thomson

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REFRAIN

Bread of Life, Wine of Peace, Bod - y and Blood,
Soul and Di - vin - i - ty, con - sume me com -
plete - ly. I am yours.

MUSICIAN: Good evening/morning/afternoon and welcome to St. Michael Poplar Springs. Today we celebrate the Nineteenth Sunday in Ordinary Time.

10:30 – A special welcome to all who join us via livestream! You will find a worship aid for your use at our web page.

ALL MASSES:

Before Mass begins, please join me in taking a moment to silence mobile devices and come to a quiet awareness of God's presence here, remembering the needs of our loved ones and our world, and giving thanks for the many blessings we have received this week.

< PLEASE PAUSE to "remember.">

Please stand and offer welcome to those around you...

Today our presider is Father Kurt.

10:30 & 12:15 – He is assisted by Deacon Cliff

Please turn in the Breaking Bread book to song number 304, "In This Place," number three-zero-four. Let us sing together.

INTRODUCTORY RITES

Gathering Song

"In This Place"

Victoria Thomson, Trevor Thomson

Breaking Bread Number 304

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Verses



1. We are all hun-gry peo-ple, we need shel-ter and
2. All our lives are a Mys-t'ry; we see not where they
3. Though the world may — tell us to — look at our-
4. In the bread that is bro-ken is the Christ that re-



1. strength. We are one in our hurt-ing, we are
2. lead. We are asked now to trust you and we
3. selves, we reach out to an-oth-er where —
4. stores. As we take, now re-ceive him, we find



1. one — in our pain. In our suf-f'ring and sad-ness,
2. know we must be-lieve. As our feet be-come Christ's feet,
3. suf-fer-ing dwells. As our hands be-come Christ's hands,
4. love — ev-er-more. As the bread be-comes Bod-y,



1. we are saved by the grace
2. we go forth with the grace
3. we are healed by the grace
4. we are filled with the grace } of the pow-er and the

Refrain



1-4. Spir-it that is here in this place. We are



gath - ered at ta - ble as one in the Lord. We are
(*to - geth - er)
gath - ered as peo - ple who are liv - ing the Word. Our
hearts and our spir - its are nur - tured by grace. It is
Je - sus who fills us. He is here in this place.

Greeting

Sign of the Cross

Penitential Act

Gloria

“Glory to God” from *Glendalough Mass*

Liam Lawton

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Glo - ry to God in the high - est,
glo - ry to God in the high - est, glo - ry to God,
glo - ry to God, and on earth peace to peo - ple of good
will. *To verses 1, 2 and last time* *To verse 3* 3. For

Verse 1

1. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, heav - en - ly
King, O God, al - might - y Fa - ther. **D.C.**

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.

Verse 3

you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - men.

Collect

LITURGY OF THE WORD

First Reading

1 Kings 19: 4 - 8

Responsorial Psalm

Psalm 34

“Taste and See the Goodness of the Lord”

Tom Booth

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R. Taste and see the good-ness of the Lord.



Taste and see the good-ness of the Lord.

Second Reading

Ephesians 4: 30, - 5: 2

Gospel Acclamation

“Alleluia 7”

Taizé/Jacques Berthier

Tune: Alleluia 7; © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

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Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel

John 6: 41- 51

Homily

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
(*All Bow*) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

“Lord, hear our prayer.”

LITURGY OF THE EUCHARIST

Preparation of the Gifts

“Eve and Adam Leave the Garden”

COLUMCILLE/Jacque B. Jones

Musicians Only- Verses 3, 4 and 5 (or 4 and 5)

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1. Eve and A - dam leave the gar - den,
2. For - eign slave - girl, nev - er wel - comed,
3. Bold - ly Mo - ses puts his ques - tion:
4. Zeal for God has been his pas - sion,
5. Stead - fast God, your care up - holds us;



ex - iled from their shel - tered home. Now con -
robbed of pow'r, un - seen, un - heard, with her
“God, now let me see your face.” “Not my
prais - ing God with ev - 'ry breath. Now E -
you re - deem and you sus - tain. You em -



demned to pain and strug - gle, ban - ished, root - less,
son cast out to wan - der at the laugh - ing
face: my back I of - fer; wait with - in this
li - jah waits in hid - ing: pa - gan foes de -
bold - en us to flour - ish while you share our

they will roam. God has dressed them for their
 Sa - rah's word. God who sees and God who
 shel - tered place." Draw - ing close, God cov - ers
 mand his death. God at - tends him on the
 deep - est pain. Heart of God, that loves with

jour - ney, gar - ments sewn with love and tears:
 lis - tens com - forts Ha - gar in her strife;
 Mo - ses with a strong, pro - tec - tive arm;
 moun - tain where E - li - jah now has flown.
 wis - dom, with re - straint that leaves us free;

warm - est fur and strong - est leath - er
 with the wa - ter God pro - vides her
 hands that shaped the vast cre - a - tion
 God's strong voice with - in the si - lence
 still up - lift - ing and af - firm - ing,

will pro - tect them through the years.
 she re - stores her son to life.
 keep God's proph - et safe from harm.
 tells him he is not a - lone.
 you re - veal what love should be.

Eucharistic Prayer

Acclamations from GLENDALOUGH MASS

Liam Lawton

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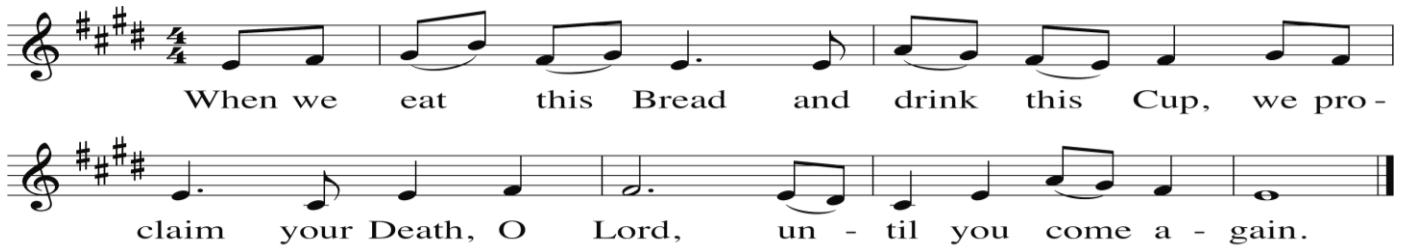
"Holy, Holy"

Ho - ly, Ho - ly, Ho - ly Lord,
 Lord God of hosts. Heav - en and earth are full of your



glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

“Memorial Acclamation”



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

“Great Amen”



A - men, a - men, a - men, a - men.

Communion Rite

The Lord's Prayer

Sign of Peace

The Lamb of God

Acclamation from GLENDALOUGH MASS

Liam Lawton

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Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of Lamb of
God, you take a - way the sins of the world,
grant us peace, grant us peace.

COMMUNION PROCESSION

Communion Antiphon

“19th Sunday in Ordinary Time”

Steve Angrisano, Sarah Hart, and Curtis Stephen

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O Je - ru - sa - lem, glo - ri - fy the Lord,
 who gives you your fill of fin - est wheat.

Communion Song

“Amén. El Cuerpo de Cristo”

John Schiavone

Breaking Bread number 354

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Refrain: All

Biling.	A	-	mén.	El	Cuer - po	de	Cris-to.	A	-
English	A	-	men.	The	Bod - y	of	Christ.	A	-
Español	A	-	mén.	El	Cuer - po	de	Cris-to.	A	-


mén. La San - gre del Se - ñor. Eat - ing your bod - y,
 men. The Blood of the Lord. Eat - ing your bod - y,
 mén. La San - gre del Se - ñor. Tu cuer - po co - me - mos, tu

drink - ing your blood,	we	be - come	what	we	re - ceive.	A	-
drink - ing your blood,	we	be - come	what	we	re - ceive.	A	-
san - gre be - be - mos,	Sa - cra - men - to	de	tu a - mor.	A	-		


Verses: Cantor



mén. A - mén.	1. A - mén. We re -
men. A - men.	2. A - mén. Now we
mén. A - mén.	3. A - mén. Lord, you
	4. A - mén. We find
	5. A - mén. We look



1. mem - ber your dy - ing and your ris - ing.	A - mén. Y con -
2. of - fer the sac - ri - fice you gave us.	A - mén. Te o - fre -
3. make us one bod - y and one spir - it.	A - mén. En tu
4. you when we serve the poor and low - ly.	A - mén. A ti
5. for - ward to your re - turn in glo - ry.	A - mén. Es - pe -



1. ti - go, Se - ñor, re - su - ci - ta - mos.	A - mén.
2. ce - mos, Se - ñor, to - do lo que so - mos.	A - mén.
3. cuer - po, Se - ñor, un pue - blo san - to.	A - mén.
4. mis - mo ser - vi - mos en los po - bres.	A - mén.
5. ra - mos el día de tu ve - ni - da.	A - mén.

to Refrain

ANNOUNCEMENTS

- *If you are having a medical procedure or surgery soon, or if you are in need of healing, please meet the Father Kurt at the Reconciliation Room for the Anointing of the Sick after he greets parishioners.*
- *Have you seen our website recently? It's brand new! Check it out for a fresh, new look and feel where you can find groups to join, ministry opportunities, and faith formation registration!*

- *Also on our website, find our 'Events' page to sign up to donate to this month's Lunches for those in Need! We will meet Sunday, August 18th after the 8 am Mass to make 500 sandwich lunches for our neighbors in Baltimore and Frederick.*
- *With summer winding down, we have one more preschool storytime with Miss Lizz, next Saturday! Come with your preschool or elementary school students for a snack and story at 10 am in the Fellowship Hall!*
- *Are you a fan of Hershey Park? Just for you, we are selling tickets and meal vouchers at a discount! Contact Sally Amatucci in the office to purchase!*

Prayer after Communion

Prayer for Vocations

Please join in praying for vocations.

The prayer is found on the card inserted in the Breaking Bread books...

**Loving and Generous God,
it is You who call us by name
and ask us to follow You.**

**Help us to grow in the Love and Service
of our Church as we experience it today,
and give us the energy and courage of Your Spirit
to shape its future.**

**Grant us faith-filled leaders,
who will embrace Christ's mission of love and justice.**

**Bless the Parish of St. Michael Poplar Springs,
by raising up dedicated and generous leaders
from our families and friends
who will serve Your people as Sisters, Priests, Brothers, Deacons,
and Lay Ministers.
Inspire us to know You better
and open our hearts to hear Your call.
We ask this through Christ our Lord. Amen.**

FINAL BLESSING

DISMISSAL

Closing Song

“The Spirit Sends Us Forth”

AZMON/Delores Dufner

Breaking Bread Book, Number 390

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1. The Spir-it sends us forth to serve; We go in Je - sus' name
2. We go to com-fort those who mourn And set the bur-dened free;
3. We go to be the hands of Christ, To scat-ter joy like seed
4. Then let us go to serve in peace, The gos-pel to pro - claim.



1. To bring glad ti-dings to the poor, God's fa - vor to pro-claim.
2. Where hope is dim, to share a dream And help the blind to see.
3. And, all our days, to cher-ish life, To do the lov-ing deed.
4. God's Spir - it has em-pow-er'd us; We go in Je - sus' name.