

# TWENTIETH SUNDAY IN ORDINARY TIME

August 17/18, 2024

St. Michael Poplar Springs

Mount Airy, MD

10:30 a.m. in church will be live-streamed.

## 10:30 Prelude

## “Belovedness”

*Michael Farren, Tony Wood, Sarah Kroger Quaglia and Ben Shive*

### Verse 1

You've owned your fear and all your self-loathing  
You've owned the voices inside of your head  
You've owned the shame and reproach of your failure  
It's time to own your belovedness

### Verse 2

You've owned your past and how it's defined you  
You've owned ev'rything everybody else says  
It's time to hear what your Father has spoken  
It's time to own your belovedness

### Chorus 1

(And) He says you're mine I smiled when I made you  
I find you beautiful in ev'ry way  
My love for you is fierce and unending  
I'll come to find you whatever it takes (my beloved)

### Verse 3

You've owned the mess you see in the mirror  
You've owned the lies that you're just not enough  
You're been so blinded by all you're comparing  
It's time to own your belovedness

### Bridge

You are completely loved and fully known  
Beloved believe He died to make your heart His home

Chorus 2

He says you're mine I smiled when I made you  
I find you beautiful in ev'ry way  
My love for you is fierce and unending  
I'll come to find you whatever it takes my beloved  
It's time to own your belovedness

Ben Shive, Michael Farren, Sarah Kroger Quaglia, Tony Wood  
CCLI Song #7143612

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**MUSICIAN:** Good evening/morning/afternoon and welcome to St. Michael Poplar Springs. Today we celebrate the Twentieth Sunday in Ordinary Time, and we continue to hear the bread-of-life discourse from the sixth chapter of John's Gospel today.

10:30 – A special welcome to all who join us via livestream! You will find a worship aid for your use at our web page.

**ALL MASSES:**

Before Mass begins, please join me in taking a moment to silence mobile devices and come to a quiet awareness of God's presence here, remembering the needs of our loved ones and our world, and giving thanks for the many blessings we have received this week.

**< PLEASE PAUSE to "remember.">**

Please stand and offer welcome to those around you...

Today our presider is Father Kurt.

10:30 – He is assisted by Deacon Cliff.

10:30 a.m.

Please turn in the Breaking Bread book to song number 551, "Come, Now Is the Time to Worship," number five-five-one. Let us sing together.

# INTRODUCTORY RITES

## Gathering Song

## 10:30 "Come, Now Is the Time to Worship"

Brian Doerksen

Breaking Bread Number 551

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Come, now is the time to wor - ship;  
Ven, es tiem-po de a - do - rar - le.



Come, now is the time to give your heart.  
Ven, es tiem-po de dar tu co - ra - zón.



Come just as you are to wor - ship;  
Ven tal co-mo es-tás ya - do - ra.



Come just as you are be - fore your God.  
Ven tal co-mo es-tás an - te tu Dios.

*Last time to Coda*  
*Última vez a la Coda*



Come. One day ev - 'ry tongue will con - fess  
Ven. Un dí - a to - dos con - fe - sa - rán

you are God. One day ev-'ry knee will bow,  
*que e-res Dios, y to - dos se a - rro - di - lla - rán. El*

Still the great - est treas - ure re - mains for those who  
*más gran - de te - so - ro les guar - da - rás a*

glad - ly choose you now.  
*los que te e - li - gen hoy.*

♩ Coda

Come. Ven. Come. Ven.

## Greeting

## Sign of the Cross

## Introduction

## Penitential Act

## Gloria

### “Glory to God” from *Glendalough Mass*

*Liam Lawton*

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Glo - ry to God in the high - est,  
glo - ry to God in the high - est, glo - ry to God,  
glo - ry to God, and on earth peace to peo - ple of good  
will. *To verses 1, 2 and last time* *To verse 3* 3. For

**Verse 1**

1. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you  
thanks for your great glo - ry, Lord God, heav - en - ly  
King, O God, al - might - y Fa - ther. **D.C.**

**Verse 2**

2. Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on  
us; you take a - way the sins of the world, re -  
ceive our prayer; you are seat - ed at the right hand of the  
Fa - ther, have mer - cy on us. **D.C.**

**Verse 3**

you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ,  
with the Ho - ly Spir - it, in the glo - ry of God the  
Fa - ther. A - men. **D.C.**

# Collect

## LITURGY OF THE WORD

First Reading

Proverbs 9: 1 - 6

Responsorial Psalm

Psalm 34

**“Taste and See the Goodness of the Lord”**

*Tom Booth*

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**Taste and see the good-ness of the Lord.**



**Taste and see the good-ness of the Lord.**

Second Reading

Ephesians 5: 15 - 20

Gospel Acclamation

**“Alleluia 7”**

*Taizé/Jacques Berthier*

Tune: Alleluia 7; © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

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Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel

John 6: 51-58

Homily

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
(*All Bow*) and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



# Universal Prayer

# “Lord, hear our prayer.”

## LITURGY OF THE EUCHARIST

### Preparation of the Gifts 10:30

### “Open My Eyes”

*Jesse Manibusan*

*Breaking Bread, number 405*

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### VERSES



1. O - pen my eyes, Lord. \_\_\_\_\_ Help me to see your
2. O - pen my ears, Lord. \_\_\_\_\_ Help me to hear your
3. O - pen my heart, Lord. \_\_\_\_\_ Help me to love like



1. face. O - pen my eyes, Lord. \_\_\_\_\_ Help me to see. *To Verse 2*
2. voice. O - pen my ears, Lord. \_\_\_\_\_ Help me to hear. *To Bridge*
3. you. O - pen my heart, Lord. \_\_\_\_\_ Help me to love.

BRIDGE

And the first\_ shall be last, and our eyes are o - pened, and we'll  
hear like nev-er be - fore. And we'll speak in new ways, and we'll  
see God's face in plac-es we've nev-er known. *To Verse 3*

4. I live within you. Deep in your heart, O Love.  
I live within you. Rest now in me.

Eucharistic Prayer

Acclamations from GLENDALOUGH MASS

*Liam Lawton*

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"Holy, Holy"

Ho - ly, Ho - ly, Ho - ly Lord,  
Lord God of hosts. Heav - en and earth are full of your



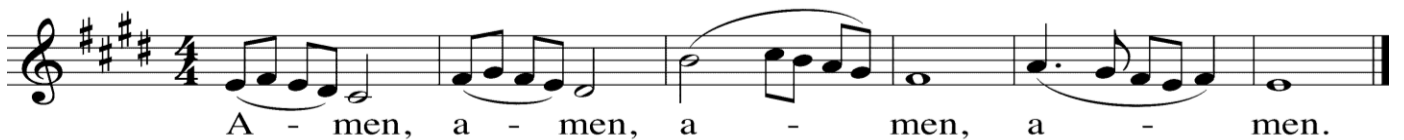
glo - ry. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

“Memorial Acclamation”



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

“Great Amen”



A - men, a - men, a - men, a - men.

## Communion Rite

### The Lord's Prayer

### Sign of Peace

### The Lamb of God

### Acclamation from GLENDALOUGH MASS

*Liam Lawton*

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Lamb of God, you take a-way the sins of the world, have  
mer - cy on us. Lamb of God, Lamb of  
God, you take a - way the sins of the world,  
grant us peace, grant us peace.

## COMMUNION PROCESSION

### Communion Antiphon

### “20<sup>th</sup> Sunday in Ordinary Time”

*Steve Angrisano, Sarah Hart, and Curtis Stephen*

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With the Lord there is mer - cy;  
in him is plen - ti - ful re - demp - tion.

## Communion Song 10:30

## "I Am the Bread of Life"

*Steve Angrisano and Tom Booth*

*Breaking Bread number 359*

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**Refrain 1**  
I am the Bread of Life, I am the hope in  
night, I am the door wide o - pen, I am the shep - herd's  
might, I am the truth and light, I am the way and life, I  
Am Who Am and I am for you: Come and fol - low me.

**Refrain 2**  
I am bread for the world, hope for the hope - less.  
Come to me, and know that I'll al - ways be there  
with my arms o - pen wide. I  
Am Who Am and I am for you: Come and fol - low me.

### Bridge

I give my heart to those in sorrow, I come to those who are in need;  
hope for today and for tomorrow, light for all who want to see.

Note: Refrains 1 and 2 may be sung simultaneously. Refrain 2 begins at \*.

## **ANNOUNCEMENTS**

- *If you are having a medical procedure or surgery soon, or if you are in need of healing, please meet the Father Kurt at the Reconciliation Room for the Anointing of the Sick after he greets parishioners.*
- *The Knights of Columbus will be selling cash sweepstakes tickets in the narthex after all Masses. Please stop by and support the Knights by purchasing tickets for a chance to win \$7,000 in cash.*
- *Planning for the St. Michael Festival is underway and we need your help! Please check the bulletin for how you can get involved with the celebration!*
- *Please consider assisting the formation of our young people by becoming a catechist or aide for faith formation this year. All grades are in need of leadership. Contact Andrea Squitieri to find out more.*
- *I now invite Betty Keiser, our Coordinator of the Order of Christian Initiation of Adults, to come forward with a request for us. Betty.*

## **PRAYER AFTER COMMUNION**

## **Prayer for Vocations**

*Please join in praying for vocations.*

*The prayer is found on the card inserted in the Breaking Bread books...*

**Loving and Generous God,  
it is You who call us by name  
and ask us to follow You.**

**Help us to grow in the Love and Service  
of our Church as we experience it today,  
and give us the energy and courage of Your Spirit  
to shape its future.**

**Grant us faith-filled leaders,  
who will embrace Christ's mission of love and justice.  
Bless the Parish of St. Michael Poplar Springs,  
by raising up dedicated and generous leaders  
from our families and friends  
who will serve Your people as Sisters, Priests, Brothers, Deacons,  
and Lay Ministers.**

**Inspire us to know You better  
and open our hearts to hear Your call.**

**We ask this through Christ our Lord.                      Amen.**

# FINAL BLESSING

# DISMISSAL

## CLOSING SONG      10:30 a.m.      “All That We Have Seen”

Sarah Hart

*Breaking Bread Book, Number 385*

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Verses

1. All that we have seen, we will not hide a - way. ♪  
2. All that we have heard, we can - not keep with - in ♪  
3. All we have re - ceived, ♪ may we free - ly share with

1. We will hold it up as the light of day, a lamp of  
2. for the truth is meant to be told a - gain. Sing - ing the  
3. ev - ery tribe and tongue, lead us ev - ery - where. 'Til all are

1. mer - cy meant to guide and lead ♪ car - ried to the least.  
2. prom - ise of the sav - ing Word of he who loved us first,  
3. gath - ered at the feast of love, ♪ and your king - dom comes,

1. We will show the world all that we have seen.  
2. we will tell the world all that we have heard.  
3. we will show the world all that love has done.

Refrain

We will go forth to serve the Lord and we will love as  
nev - er be - fore. The peace of God has set us free to pro -  
claim to all of the world all that we have seen. 2