



**10:30 a.m. – Fr. Hamilton Okeke, assisted
by Deacon Cliff**

**10:30 a.m. Mass is Livestreamed
St. Michael Poplar Springs, Mount Airy, MD**

VIOLET vestments

Prelude This is in the Worship aid and should be announced...

All Sundays


“God Beyond Our Ways of Knowing”

Adam Tice/Randall Sensmeier (INVITATION)


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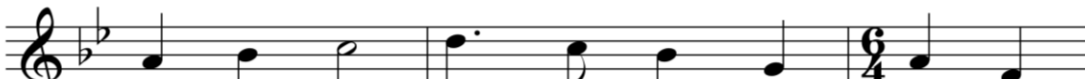
First, Last God be - yond our ways of know - ing, you in -
Lent I Faith - ful Christ, you nev - er leave me com - fort -
Lent II If I choose to rise and fol - low, I must
Lent III Oth - er gods de - mand de - vo - tion— mon - ey,
Lent IV You came not for con - dem - na - tion but with
Lent V Though my soul is sore and ach - ing, Je - sus,



vite us in - to grace, shep - herd us to
 less or all a - lone, though temp - ta - tion
 seize up - on the cross— oth - er for - tunes
 mar - kets, might, ac - claim, bus - y lives in
 heal - ing for the earth, grant - ing this death -
 I shall fol - low you— when my will is



guide our grow - ing, help us seek and
 may de - ceive me, though my voice may
 now ring hol - low, oth - er prof - its
 end - less mo - tion, off - 'ring hap - pi -
 bound cre - a - tion, life re - vived through
 weak and break - ing, you are work - ing



find our place: teach - ing us through Christ to
 ache and moan; for the day the proph - ets
 count as loss. Christ, come lift me when I
 ness and fame. When my fev - ered striv - ings
 sec - ond - birth. As the morn - ing breaks the
 some - thing new— flow - ers crack the thirst - ing



live in the bless - ings that you give.
 sought is ful - filled in what you taught.
 fall, stumb - ling as I heed your call.
 cease, you are still my source of peace.
 night, so you fill the world with light.
 sand in a dry and dy - ing land.

ANNOUNCEMENT MADE BY A MEMBER OF THE MUSIC MINISTRY
Good Evening/Morning/Afternoon

- **Welcome to Saint Michael Poplar Springs to celebrate the Third Sunday of Lent.**
- **Be sure you picked up a worship aid as you entered church today! You will need it each weekend of Lent.**
- **In the Lenten Worship Aid you will find the music to take you through the Introductory Rite, along with other music not in the Breaking Bread book, including our Communion Song.**
- **As we begin, please repeat the introit after the cantor (me). We'll sing the hymn together, chant the Confiteor on one note and then please repeat the Kyrie Eleison after the cantor (me).**
- **10:30 ONLY ---- Welcome to all who are joining us via livestream.**
Thank you for choosing to worship with us this weekend. Please note that there is a link on our web-page that will lead you to a copy of the worship aid for today.
AT MASS TODAY we celebrate the First Scrutiny for our Elect, Michael T. Schaefer.
- **10:30 a.m. Today we welcome Father Hamilton Okeke as our president. He will be assisted by Deacon Cliff.**

Before Mass begins, let us all take a moment to silence our mobile devices and come to a quiet awareness of God's presence here, remembering the needs of our loved ones and our world, giving thanks for the many blessings we have received this week.



<Pause for 30 seconds>

Please stand and offer welcome to those around you.

Please turn in the Lenten Worship Aid to page 5 as we begin with the Antiphon.

THE INTRODUCTORY RITES

“Lenten Entrance Rite”

All Sundays

I. Introit

Alan Hommerding

Repeat the Introit for the Sunday after the Cantor

Cantor, then Assembly



3rd, B&C: I fix my eyes on you; in



3rd, B&C: mer - cy, Lord, look down.

2. Hymn

Alan Hommerding/LAND OF REST

Sing verse one, verse two and then the appropriate verse for the particular Sunday (which follow the music). End with verse four below.



1. From ash - es to — the liv - ing font — Your
2. (Through) fast - ing, prayer, and char - i - ty — Your
3. *(Sing verse appropriate to the Sunday)*
4. (From) ash - es to — the liv - ing font — Your



1. Church must jour - ney, Lord, — Bap - tized in grace, in
2. voice speaks deep with - in, — Re - turn - ing us — to
- 3.
4. Church must jour - ney still, — Through cross and tomb — to



1. grace re - newed By your most ho - ly word. 2. Through
2. ways of truth And turn - ing us from sin. 3.
3. 4. From
4. Eas - ter joy, In Spir - it - fire ful - 4. filled.

Verse 3

3rd Sunday, Year B

Come, purify our hearts and lives,
Cast out our sinful ways;
As temples of the Spirit, cleansed,
Restore us for your praise.

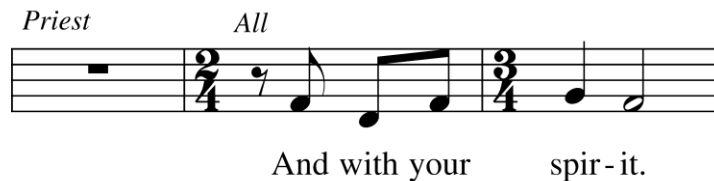
3. Introductory Rite (Greeting)

Whether the priest chants or speaks his parts of the dialogue or the prayer, we plan to sing our response. Pat will play behind Father.

Priest: In the name of the Father, and of the Son ...



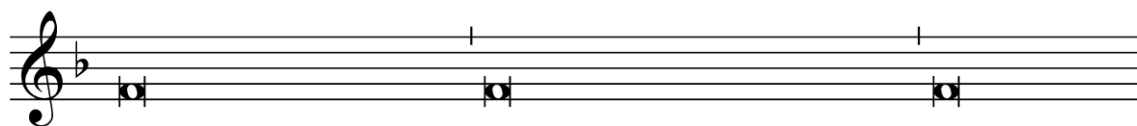
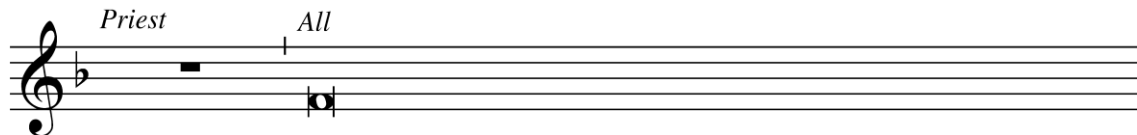
**Priest: The grace of our Lord Jesus Christ,
and the love of God, and the communion
of the Holy Spirit be with you all.**



4. Penitential Act

arrangement by Paul French

**Priest: Brothers and Sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.**



All strike their breast

done and in what I have failed to do, through my fault, through my fault,
 through my most grievous fault; therefore I ask blessed Mary ever-Virgin,
 all the Angels and Saints, and you, my brothers and sisters,

Priest *Choir/Assembly*

to pray for me to the Lord our God. A - men.

Repeat after the cantor...

Cantor, then Assembly

Ky - ri - e, e - le - i - son.
 Lord, have mer - cy.

Chris - te, e - le - i - son.
 Christ, have mer - cy.

Ky - ri - e, e - le - i - son.
 Lord, have mer - cy.

Text of
 Greeting and Penitential Act from English translation of *The Roman Missal*
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Collect

LITURGY OF THE WORD 10:30 Mass ONLY

Song for CLOW Dismissal

“The Word of God”

M.D. Ridge and Timothy R. Smith

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REFRAIN

Chil-dren, as you go to hear the word of God,
 Children Pray for us who go to hear the word of God:
 may your ears be o-pened; may you see God's light.
 pray our hearts be o-pened; pray we see God's light.
 May the word of God be with you all your days: may it
 Pray the word of God be with us all our days: may it
 find a home in your hearts. *Last time (♩) To Verses*
 find a home in our hearts.

First Reading

Exodus 20: 1 - 17

Responsorial Psalm

Psalm 19:

“Lord, You Have the Words of Everlasting Life”

Jeff Thomas

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R. Lord, you have the words of ev - er-last - ing life.

Second Reading

1 Corinthians 1: 22 - 25

Gospel Acclamation

Lenten Gospel Acclamation from *Mass of Christ the Savior*

Dan Schutte

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Glo-ry to you, Word of God, Lord Je - sus Christ!

Gospel

John 2: 13 - 25

Homily

****After the homily, the homilist is asked to introduce the Triduum speaker.**

10:30 a.m. – FIRST SCRUTINY

INVITATION TO SILENT PRAYER

INTERCESSIONS FOR THE ELECT

EXORCISM

OCIA DISMISSAL

“We Send You Forth”

Sterling Picard

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The Mass continues with the Apostles' Creed and the Universal Prayer

Creed

Apostles' Creed

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.**

UNIVERSAL PRAYER

“Lord, hear our prayer.”

LITURGY OF THE EUCHARIST

Preparation of the Gifts

“Take Up Your Cross”

Jamie Cortez

BB715

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Refrain

The musical score is written on three staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter notes and eighth notes. The lyrics 'Take up your cross, take up your cross, take up your cross' are written below the first staff. The second staff continues the melody with lyrics 'and fol - low me. Take up your cross, take up your cross,'. The third staff concludes the phrase with 'take up your cross and fol - low me.' and features a change in time signature to 2/4 and 4/4.

Take up your cross, take up your cross, take up your cross
and fol - low me. Take up your cross, take up your cross,
take up your cross and fol - low me.

Verse 1



1. Who - ev - er wish - es to come af - ter me must de - ny him -



1. self; who - ev - er wish - es to come af - ter me must



1. take up his cross, and fol - low me. to Refrain

Verse 2



2. Who - ev - er wish - es to save his life will lose it,



2. who - ev - er los - es his life for my sake will find it. to Refrain

Verse 3 (Bridge)



3. Why gain the whole world but lose your soul?



3. Why gain the whole world but lose your soul? to Refrain

Eucharistic Prayer

Acclamations from MASS OF CHRIST THE SAVIOR

Dan Schutte

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“Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

“Memorial Acclamation”

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

“Great Amen”

A - men. A - men. A - men.

Communion Rite

The Lord's Prayer

Sign of Peace

The Lamb of God

Agnus Dei XVIII

Graduale Romanum, 1974

Agnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A - gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

COMMUNION PROCESSION

Communion Antiphon

“3rd Sunday of Lent”

Steve Angrisano, Sarah Hart, and Curtis Stephen

Lenten Worship Aid, page 17

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The spar - row finds a home, and the swal-low a
nest for her young: by your al-tars, O Lord of hosts, my
King and my God. Bless-ed are they who dwell in your house,
for ev - er sing-ing your praise.

Communion Song

“Mercy, O God”

Francis Patrick O’Brien

Lenten Worship Aid, page 19

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Mer-cy, O God, have mer-cy on us.

Send down your mer - cy to set us free.

Mer-cy, O God, have mer-cy on us.

Send down your mer-cy to set us free.

The musical score is written on four staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The lyrics are printed below the notes.

Musician then announces...

Please turn to in the Breaking Bread book to song number

660. Our Song of Praise today is, “Change Our Hearts.”

It is number Six-six-zero. We will sing verses one and

three. Please stand...

(all sing)

SONG OF PRAISE

“Change Our Hearts”

Rory Cooney

BB 660

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Refrain



Change our hearts this time, your word says it can be. Change our minds this time, your life could make us free. We are the people your call set a-part, Lord, this time change our hearts. hearts. This time change our hearts. This time change our minds. This time change our hearts, change our hearts.

1-3 to Verses Final

Verse 1



1. Brought by your hand to the edge of our dreams, one foot in par-a-dise, one in the waste; drawn by your prom-is-es, still we are lured by the shad-ows and the chains we leave be-hind. But

Verses 2, 3



2. Now as we watch you stretch out your hands, of-f'ring a - bun - dan - 3. Show us the way that leads to your side, o - ver the moun-tains



2. ces, — full - ness of joy. Your milk and hon - ey seem dis - tant, un -
3. — and sands of the soul. Be for us man - na, — wa - ter from

to Refrain

2. real, when we have bread and wa - ter in our hands. But
3. stone, — light which says we nev - er walk a - lone. And

ANNOUNCEMENTS

Musician makes the announcements while people remain standing:

- **ALL MASSES:**
 - If you are having a medical procedure or surgery soon, please meet the Priest at the Reconciliation Room for the Anointing of the Sick after he greets parishioners.
- **SUNDAY 8 a.m. and 10:30 only:**
 - Today is Fellowship Sunday! Drop by the Fellowship Hall after mass for donuts and coffee. This is a great place to meet someone new!
- **ALL MASSES:**
 - If you would like to place flowers on the altar as a memorial for a loved one or special intention during the Easter Season, they are on sale now! Make sure to pick up an order form from the Welcome Desk on your way to the Hall or scan the QR code that is in the bulletin!

Prayer after Communion

Let us pray.

As we receive the pledge
of things yet hidden in heaven
and are nourished while still on earth
with the Bread that comes from one high,
we humbly entreat you, O Lord,
that what is being brought about in us in mystery
may come to true completion.

Through Christ our Lord. All: Amen.

Dismissal

Priest:

The Lord be with you.

All: And with your Spirit.

Prayer over the People

*For the dismissal, the Priest stands facing the people and,
extending his hands over them, says this prayer:*

Priest:

Direct, O Lord, we pray, the hearts of your faithful,
and in your kindness grant your servants this grace:
that, abiding in the love of you and their neighbor,
they may fulfill the whole of your commands.

Through Christ our Lord. *All: Amen.*

Final Blessing

Priest:

**Please remember that as we are dismissed,
we are asked to keep silence
until we leave the church.**

**May almighty God bless you, the Father,
and the Son, + and the Holy Spirit.**

All: Amen.

Dismissal

Deacon: Go forth, the Mass is ended.

All: Thanks be to God.

Bells are rung (from the organ) to accompany the procession out of the church.