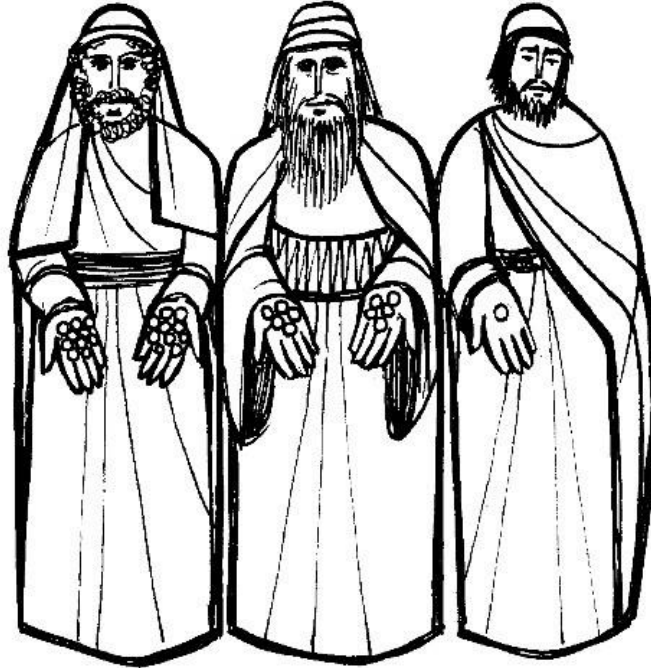


33rd SUNDAY IN ORDINARY TIME

November 18/19, 2023



10:30 Sunday Father Kurt

St. Michael Poplar Springs
Mount Airy, MD

10:30 a.m. in church will be live-streamed.

Prelude 10:30 “You Are Welcome Here”

Chris Muglia

Breaking Bread 305

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1. Come, all you wounded and weary.
Come, all you heavy of heart.
Come with your fear and your burden.
Come with your pain and your scars.
(to Verse 2)

2. Come to the ocean of mercy.
Be revived, renewed and refreshed.
Wherever you are, no matter how far,
come, find your peace and your rest.
(to Refrain)

Refrain

You are wel-come here; come as you are. You are
wel-come here, with o-pen arms. Bring your
bur-dens, bring your pain, bring your sor-row and
shame. You are wel-come here; come as you are.

1: to Vs 3
2: to Bridge

3. Come, all you tired and lonely,
all you anxious who long for your place.
Bring your addictions and battles;
find your forgiveness and strength.
(to Refrain)

Bridge
Open your heart;
discover your place and your purpose.
Open your eyes;
see the new life that awaits you here.
(to Refrain)

MUSICIAN:

Good afternoon/morning/evening!

Welcome to St. Michael Poplar Springs. Today we celebrate the 33rd Sunday in Ordinary Time.

[10:30 – WELCOME to all who join us for Mass via livestream!](#)

[Thank you for choosing to worship with us this morning.](#)

[There is a worship aid you can access on our web page.](#)

Today our presider is:

- 10:30 Sunday – Father Kurt.

Let us all take a moment to silence our mobile devices
and come to a quiet awareness of God’s presence here,
remembering the needs of our loved ones and our world, and
giving thanks for the many blessings we have received this week.

<Pause for 30 seconds>

Please stand and offer welcome to those around you.

5/8/12:15: Turn in the Breaking Bread Book to song number six hundred
fourteen, “For the Beauty of the Earth,” number six-one-four. Let us sing
together...

10:30: Turn in the Breaking Bread Book to song number 621, “Rain
Down,” number six-two-one. Let us sing together...

Gathering Song 10:30

“Rain Down”

Jaime Cortez

Breaking Bread Book number 614

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Refrain

Rain down, rain down, rain down your

love on your peo - ple.

love, God of life.

Verses

1. Faith-ful and true is the word of our God. All of God's

2. We who re - vere and find hope in our God live in the

3. God of cre - a - tion, we long for your truth; you are the

1. works are so wor - thy of trust. God's mer - cy falls on the

2. kind - ness and joy of God's wing. God will pro - tect us from

3. wa - ter of life that we thirst. Grant that your love and your

1. just and the right; full of God's love is the earth.

2. dark - ness and death; God will not leave us to starve.

3. peace touch our hearts, all of our hope lies in you.

to Refrain

Greeting

Sign of the Cross

Penitential Act

Gloria

“Glory to God” from *Glendalough Mass*

Liam Lawton

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Glo - ry to God in the high - est,
glo - ry to God in the high - est, glo - ry to God,
glo - ry to God, and on earth peace to peo - ple of good
will. *To verses 1, 2 and last time* *To verse 3* 3. For

Verse 1

1. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, heav - en - ly
King, O God, al - might - y Fa - ther. **D.C.**

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on

us; you take a-way the sins of the world, re -
ceive our prayer; you are seated at the right hand of the **D.C.**
Fa - ther, have mer - cy on us.

Verse 3

you a-lone are the Ho - ly One, you a-lone are the
Lord, you a-lone are the Most High, Je-sus Christ,
with the Ho - ly Spir-it, in the glo-ry of God the **D.C.**
Fa - ther. A - men.

Collect

LITURGY OF THE WORD

10:30 Mass

Dismissal of CLOW

“The Word of God”

M. D. Ridge

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Chil-dren, as you go to hear the word of God,

may your ears be o-pened; may you see God's light.

May the word of God be with you all your days: may it

find a home in your hearts.

First Reading **Proverbs 31: 10 – 13, 19 – 20, 30 - 31**

Responsorial Psalm **Psalm 128**

“Blessed Are Those Who Fear the Lord.”

Steve Angrisano

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℟. Bless-ed are those, bless-ed are those who fear the Lord.

Second Reading **1 Thessalonians 5: 1 - 6**

Gospel Acclamation **from “Mass of Endless Mercy”**

Steve Angrisano

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℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel **Matthew 23: 1 – 12**

Homily

Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
(*All Bow*) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer please respond, **“Lord, hear our prayer.”**

LECTOR:

Our special collection today is for the Catholic Campaign for Human Development. The CCHD is dedicated to breaking the cycle of poverty by funding community programs that encourage independence. Your generous donations will give those in poverty the support they need to make lasting changes. Ensure your gift is clearly marked by using the envelopes mailed home, or one of the extras from the narthex. You may also use the convenience of on line giving for this campaign.

The regular collection and the special collection are taken up in one passing of the baskets.

LITURGY OF THE EUCHARIST

Preparation of the Gifts 10:30 “Hymn to Christ the King”

Sarah Hart, Josh Blakesley, Sarah Kroger, Ike Ndolo

Breaking Bread Book number 738

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Verses

1. Oh, we were wan - d'ring in the dark; ♪ we had
 2. The Word made flesh, the light from light, a cry that
 3. Though heav - en's glo - ry he had shown, ♪ all our
 4. And though they laid him in the tomb, ♪ in the

1. lost our hope and way. And we were rest - less in our
 2. pierced our end - less noise. A child to speak in - to our
 3. prais - es turned to scorn. The gift of mer - cy that he
 4. si - lence of the grave; no stone could keep the love of

1. hearts; ♪ how we need - ed to be saved. And so to
 2. pain, re - stor - ing un - to us our joy. To teach our
 3. gave, ♪ we re - turned with cross and thorn. Yet to the
 4. God ♪ from the ones he came to save. And so in

1. res - cue all your own you sent to us your on - ly
 2. hearts and heal our wounds, re - place our doubt with heav - en's
 3. end he loved us still, sur - ren - dered to the Fa - ther's
 4. pow'r and ra - diant light he van - quished death and rose to

1. son. A light to fall, a peace to bring: the
 2. truth. The bro - ken, healed, the lost, re - deemed: the
 3. will. For - give - ness was his of - fer - ing: the
 4. life. Now with the heav - ens I shall sing the

1. com - ing of our Christ, the King.
 2. beau - ty of our Christ, the King.
 3. mer - cy of our Christ, the King.
 4. glo - ry of our Christ, the King.

Eucharistic Prayer

Acclamations from GLENDALOUGHMASS

Liam Lawton

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“Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord,
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

“Memorial Acclamation”

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

“Great Amen”

A - men, a - men, a - men, a - men.

Communion Rite

The Lord's Prayer

Sign of Peace

The Lamb of God Acclamations from GLENDALOUGHMASS

Liam Lawton

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Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God Lamb of
God, you take a - way the sins of the world,
grant us peace, grant us peace.

Communion Antiphon

“33rd Sunday in Ordinary Time”

Steve Angrisano, Sarah Hart, and Curtis Stephen

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To be near God is my hap - pi-ness,
to place my hope in God the Lord.

Communion Song 10:30 Sunday

“The Feast Meant for Everyone”

Tom Booth, Sarah Hart


Not in Breaking Bread

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Verses



1. Bread for the im - mi-grant, bread for the poor,
 2. Bread for the shel - tered, bread for the rich;
 3. Drink for the broth - er thirst-ing for more,
 4. Gath - er the sin - ners, gath - er the saints,



1. bread for the hun-gry who beg at our door. Food for the
 2. those who need noth-ing but all Je - sus is. Food for all
 3. drink for the sis - ter who's run out of hope. This cup is
 4. all souls in heav-en and here in this place. This is the



1. out - cast wait - ing to be - long; come to the feast
 2. peo - ple, emp - ty, we all come; come to the feast
 3. heal - ing, more than just e - nough. Come to the feast
 4. ta - ble where we are made one, here in the feast

1st time to Verse 2



1-4. meant for ev - ery - one.

Refrain



Oh, how great is the love of God in this bod - y bro -



- ken, this sav-ing blood. Oh, how great is the love of



God here in the feast meant for ev - ery - one,

3



here in the feast meant for ev - ery - one.

ANNOUNCEMENTS – *Made by a member of the music ministry.*
PLEASE WAIT UNTIL THE PRIEST IS SEATED and then begin counting about 30 seconds – **ALLOW SILENT TIME.** [Please take care to read slowly and distinctly- and be sure you are loud enough to be heard!] Read from a microphone set for announcements – 10:30 check with studio person to be sure of which mic to use.

- *If you are having a medical procedure or surgery soon, please meet Father Paul/Father Kurt at the Reconciliation Room for the Anointing of the Sick after he greets parishioners and visitors.*
- *Please read Fr. Paul's Letter in today's Bulletin or Friday's Flock note regarding*
 - *an update to the Archdiocese's Chapter 11 reorganization,*
 - *our "Sharing and Caring Tree"*
 - *And our celebration of Thanksgiving Mass this Thursday with Parish Office Closures on Thursday and Friday.*
- *There are plenty of ways to contribute and celebrate the holiday season at St. Michael's that are available in the Narthex, Fellowship Hall, the bulletin, website and social media. Please take time to read and participate any way you can. Thank you for your generosity!*
- *8:00 AND 10:30 only -- While you're in the Fellowship Hall, Walking With Purpose will be hosting Donut Sunday!*
- *Finally, Archbishop Lori gave his blessing to our Parish's Pastoral Plan. You may recall that the Planning Committee started creating this work in April 2021. After Fr. Paul's arrival last July, we started initiatives that form key elements in this evangelization-based plan: Liturgy, Welcome and Encounter. Stay tuned to how we will implant more of our plan in the months and years ahead!*

Prayer after Communion

THE CONCLUDING RITES

Blessing

Dismissal

Sending Forth 10:30

“All That We Have Seen”

Sarah Hart


Breaking Bread, Number 388

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Verses



1. All that we have seen, we will not hide a - way. ♪
2. All that we have heard, we can - not keep with - in ♪
3. All we have re - ceived, ♪ may we free - ly share with



1. We will hold it up as the light of day, a lamp of
2. for the truth is meant to be told a - gain. Sing-ing the
3. ev - ery tribe and tongue, lead us ev - ery-where. 'Til all are



1. mer - cy meant to guide and lead ♪ car-ried to the least.
2. prom - ise of the sav - ing Word of he who loved us first,
3. gath - ered at the feast of love, ♪ and your king-dom comes,



1. We will show the world all that we have seen.
2. we will tell the world all that we have heard.
3. we will show the world all that love has done.

Refrain

We will go forth to serve the Lord and we will love as
nev-er be-fore. The peace of God has set us free to pro-
claim to all of the world all that we have seen.