

# 25<sup>th</sup> SUNDAY IN ORDINARY TIME

September 23/24, 2023



**10:30 a.m. – Fr. Kurt**

St. Michael Poplar Springs  
Mount Airy, MD

10:30 a.m. in church will be live-streamed.

**Prelude**

**“You Are Near”**

*Dan Schutte*

*Breaking Bread Book, number 439*

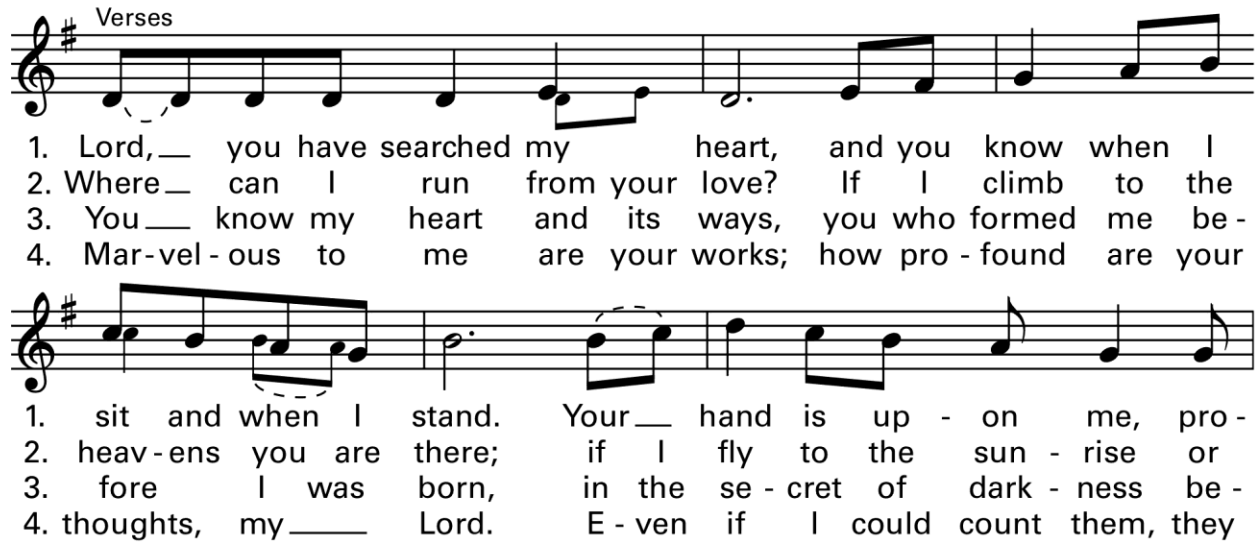
Text based on Psalm 139. Text and music © 1971, OCP. All rights reserved.  
Used with permission. Reprinted under OneLicense.net #A-727260

Refrain



O Lord, I know you are near, stand-ing al-ways at my side. You  
guard me from the foe, and you lead me in ways ev-er - last-ing.

Verses



1. Lord, — you have searched my heart, and you know when I  
2. Where — can I run from your love? If I climb to the  
3. You — know my heart and its ways, you who formed me be -  
4. Mar-vel - ous to me are your works; how pro - found are your  
1. sit and when I stand. Your — hand is up - on me, pro -  
2. heav - ens you are there; if I fly to the sun - rise or  
3. fore I was born, in the se - cret of dark - ness be -  
4. thoughts, my — Lord. E - ven if I could count them, they



1. tect - ing me from death, keep - ing me from harm.  
2. sail be - yond the sea, still I'd find you there.  
3. fore I saw the sun, in my moth - er's womb.  
4. num - ber as the stars, you would still be there.

to Refrain

**MUSICIAN:**

**Good afternoon/morning!**

**Welcome to Saint Michael Poplar Springs.**

**Today we celebrate the 25<sup>th</sup> Sunday in Ordinary Time.**

**10:30 – WELCOME to all who join us for Mass via livestream!**

**We are very happy that you are joining us today.**

**There is a worship aid you can access on our web page.**

**Today our presider is:**

- **10:30 – Father Kurt.**

**Let's take a moment to silence our mobile devices**

**and come to a quiet awareness of God's presence here,  
remembering the needs of our loved ones and our world,  
and giving thanks for the many blessings we have received  
this week.      <pause for 30 seconds>**

**Please stand and offer welcome to those around you.**

**Turn in the Breaking Bread Book to song number six hundred  
sixty-six, "Seek the Lord," we will sing the "original text" – that  
is the 'b' text.**

**Let us sing together...**

**Gathering Song**

**"Seek the Lord"**

*Roc O'Connor*

*Breaking Bread Book, number 666*

Text based on Is 55:6-9. Text and music © 1975, 1996. Robert F. O'Connor, Jr., SJ, and OCP. All rights reserved.  
Used with permission. Reprinted under OneLicense.net #A-727260

**Refrain**



\*a. Seek the Lord whose mer-cy a-bounds;  
 \*\*b. Seek the Lord while he may be found;



a. call a-loud to God who is near.  
 b. call to him while he is still near.

**Verses 1-3**



1a. To-day is the day — and now the prop-er hour to for-  
 2a. As high as the sky — is a-bove the earth, 7 so  
 3a. 7 O-pen your heart — to hear the voice of God, 7 whose  
 1b. To-day is the day — and now the prop-er hour to for-  
 2b. As high as the sky — is a-bove the earth, 7 so  
 3b. 7 Find-ing the Lord, — let us cling to him. 7 His



1a. sake our sin - ful lives — and turn to the Lord.  
 2a. high a-bove our ways, — the ways of the Lord.  
 3a. words, whose ways — 7 lead us to life.  
 1b. sake our sin - ful lives — and turn to the Lord.  
 2b. high a-bove our ways, — the ways of the Lord.  
 3b. words, his ways — 7 lead us to life.

**Verse 4**



4a. Some-day we'll live in the house of God;  
 4b. Some-day we'll live in the house of God;



4a. hearts full of praise for God's gra-cious love.  
 4b. gaze on his face and praise — his name.

\*Composer's revised text \*\*Original text

**Greeting**

**Sign of the Cross**

**Penitential Act**

**Gloria**

**"Glory to God"** from *Glendalough Mass*

Liam Lawton

Text © 2010, ICEL. All rights reserved. Used with permission. Tune: © 2010, GIA Publications, Inc.  
Used with permission. Reprinted under OneLicense.net #A-727260

Glo - ry to God in the high - est,  
glo - ry to God in the high - est, glo - ry to God,  
glo - ry to God, and on earth peace to peo - ple of good  
will.

To verses 1, 2  
and last time

To verse 3

3. For

**Verse 1**

1. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you  
thanks for your great glo - ry, Lord God, heav - en - ly  
King, O God, al - might - y Fa - ther.

D.C.

**Verse 2**

2. Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on

us; you take a-way the sins of the world, re -  
ceive our prayer; you are seat-ed at the right hand of the  
Fa - ther, have mer - cy on us. **D.C.**

**Verse 3**

you a-lone are the Ho - ly One, you a-lone are the  
Lord, you a-lone are the Most High, Je-sus Christ,  
with the Ho - ly Spir-it, in the glo-ry of God the  
Fa - ther. A - men. **D.C.**

**Collect**

# LITURGY OF THE WORD

## First Reading

Isaiah 55: 6 - 9

## Responsorial Psalm

Psalm 145

“The Lord is Near to All Who Call upon Him”

*Jesse Manibusan*

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
Music © 2018, Jesse Manibusan. Published by OCP. All rights reserved.  
All rights reserved. Reprinted under OneLicense.net #A-727260



## Second Reading

Philippians 1: 20c-24, 27a

## Gospel Acclamation

from “Mass of Restoration”

*Josh Blakesley, Grae McCullough*

Music © 2012, 2016, Joshua Blakesley and Leland G. "Grae" McCullough, IV. Published by OCP. All rights reserved.  
Used with permission. Reprinted under OneLicense.net #A-727260



## Gospel

Matthew 20: 1 – 16a

## Homily

## Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
(*All Bow*) and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

Universal Prayer

**“Lord, hear our prayer.”**

## **LITURGY OF THE EUCHARIST**



# Preparation of the Gifts

# "All That Is Hidden"

*Bernadette Farrell*

*Breaking Bread Book, number 501*

Text: Refrain based on Luke 12:2-3. Text and music © 1986, 1988, Bernadette Farrell. Published by OCP. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-727260



- Verses
1. If you would fol - low me, fol - low where life will lead: —
  2. If you would hon - or me, hon - or the least of these: —
  3. If you would speak of me, live all your life in me: —
  4. If you would rise with me, rise through your des - ti - ny: —



1. \_\_\_\_\_ do not look for me a - mong the dead, for I am
2. \_\_\_\_\_ you will not find me dressed in fin - er - y. My Word cries
3. \_\_\_\_\_ my ways are not the ways that you would choose; my thoughts are
4. \_\_\_\_\_ do not re - fuse the death which brings you life, for as the



1. hid - den in pain, \_\_\_\_\_ ris - en in love; there is no
2. out to be heard; \_\_\_\_\_ breaks through the world: my Word is
3. far be - yond yours, \_\_\_\_\_ as heav - en from earth: if you be -
4. grain in the earth \_\_\_\_\_ must die for re - birth, so I have



- Refrain
1. har - vest with - out sow - ing of grain. All that is hid - den
  2. on your lips and lives in your heart.
  3. lieve in me my voice will be heard.
  4. plant - ed your life deep with - in mine.



will be made clear. All that is dark now will be re - vealed.



What you have heard in the dark pro - claim in the light; what you



hear in whis - pers pro - claim from the house - tops.

## Eucharistic Prayer

## Acclamations from GLENDALOUGHMASS

*Liam Lawton*

Text © 2010, ICEL. All rights reserved. Used with permission. . Tune: © 2010, GIA Publications, Inc. Reprinted under OneLicense.net #A-727260.

“Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord,  
Lord God of hosts. Heav - en and earth are full of your  
glo - ry. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

The musical score for "Holy, Holy" is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of ten staves of music. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est." The score includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests and bar lines. There are some changes in time signature, including 3/4 and 4/4.

“Memorial Acclamation”

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

The musical score for "Memorial Acclamation" is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of two staves of music. The lyrics are: "When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain." The score includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests and bar lines.

“Great Amen”

A - men, a - men, a - men, a - men.

The musical score for "Great Amen" is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of one staff of music. The lyrics are: "A - men, a - men, a - men, a - men." The score includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests and bar lines.

## Communion Rite

### The Lord's Prayer

### Sign of Peace

### The Lamb of God

### Acclamations from GLENDALOUGHMASS

*Liam Lawton*

Text © 2010, ICEL. All rights reserved. Used with permission.

Tune: © 2010, GIA Publications, Inc. Reprinted under OneLicense.net #A-727260.

Lamb of God, you take a-way the sins of the world, have  
mer - cy on us. Lamb of Lamb of  
God, you take a - way the sins of the world,  
grant us peace, grant us peace.

## Communion Antiphon

## “25<sup>th</sup> Sunday in Ordinary Time”

*Steve Angrisano, Sarah Hart, and Curtis Stephen*

Text: ©2010, ICEL. All rights reserved. Used with permission.

© 2020, Steve Angrisano, Sarah hart, and Curtis Stephan. Published by OCP.

All rights reserved. Used with permission. Reprinted under OneLicense.net #A-727260

You have laid down your pre - cepts to be care - ful - ly kept;  
may my ways be firm in keep - ing your stat - utes.

## Communion Song

## “Eat This Bread”

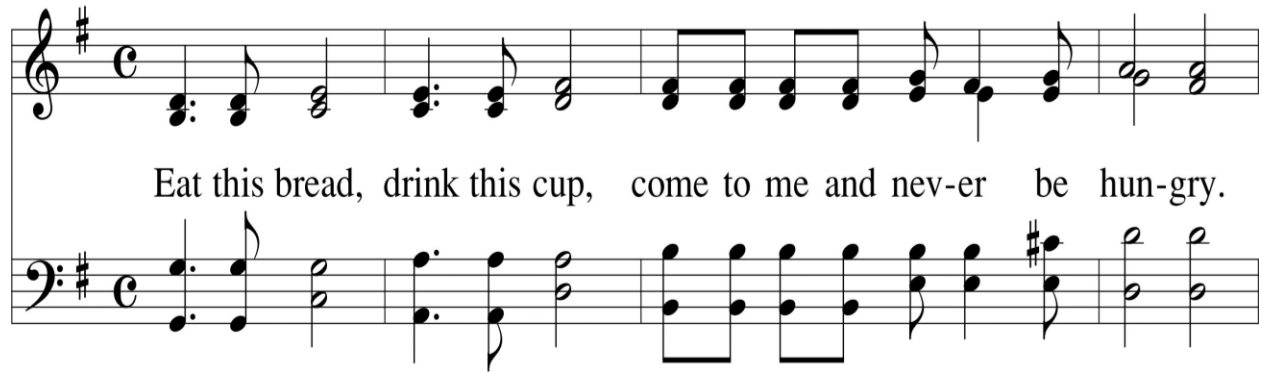
*Jacques Berthier*

*Breaking Bread Book, number 325*

Tune: Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Text: John 6; adapt. by Robert J. Batastini, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

All rights reserved. Used with permission. Reprinted under OneLicense.net #A-727260



Eat this bread, drink this cup, come to me and nev-er be hun-gry.



Eat this bread, drink this cup, trust in me and you will not thirst.

25th Sunday in Ordinary Time



“Why be envious because I am generous?”

*ANNOUNCEMENTS – Made by a member of the music ministry.*  
***PLEASE WAIT UNTIL THE PRIEST IS SEATED*** and then *begin counting about 30 seconds – ALLOW SILENT TIME.* [Please take care to read slowly and distinctly- and be sure you are loud enough to be heard!]

- *If you are having a medical procedure or surgery soon, please meet the priest (or say the priest's name- Father Paul/Father Kurt) at the Reconciliation Room for the **Anointing of the Sick** after he greets parishioners.*
- *It's the last call for faith formation! Sessions begin next Sunday, October 1, make sure to register your children before midnight this Monday evening. If you have any questions or problems with registering, please contact Hana Santiago.*
- *In honor of St. Francis of Assisi, scaly, furry, and feathered friends are welcome to this year's pet blessing on Saturday, October 7! All animals must be crated or leashed as we gather outside the main entrance at 11 am.*

**SUNDAY 8 a.m. and 10:30 a.m. (NOT 12:15)**

- *Last but certainly not least, please join us in the multipurpose room for the cornerstone breakfast today! Al Cerrone and his volunteers are working hard to keep the buffet stocked with eggs, pancakes, hash browns, and more!*

## **Prayer after Communion**

## **THE CONCLUDING RITES**

### **Blessing**

### **Dismissal**

### **Sending Forth**

### **“Holy God, We Praise Thy Name”**

*GROSSER GOTT*

*Breaking Bread Book, Number 197*

Text: Te Deum laudamus; attr. to St. Nicetas of Remesiana, ca. 335-414; Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719-1790; tr. by Clarence A. Walworth, 1820-1900.

Music: Allgemeines Katholisches Gesangbuch, Vienna, ca. 1774. Public Domain.  
Used with permission. Reprinted under OneLicense.net #A-727260



1. Ho - ly God, we praise thy name; Lord of  
2. Hark! the loud ce - les - tial hymn An - gel  
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy  
2. choirs a - bove are rais - ing; Cher - u - bim and  
3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;  
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;  
3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -  
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,  
3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy  
2. ho - ly, ho - ly Lord!" Fill the heav'ns with  
3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.  
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
3. bend the knee, While we own the mys - ter - y.