

22nd SUNDAY IN ORDINARY TIME

September 2/3, 2023



10:30 a.m. – Fr. Paul, assisted by Deacon Harbey

St. Michael Poplar Springs
Mount Airy, MD

10:30 a.m. in church will be live-streamed.

Prelude

“Deny Yourself”

Paul Melley

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De-ny your - self. Take up your cross.

De- spite the pain,

de- spite the cost. Leave all be - hind

and fol - low me.

De-ny your - self, be free.

MUSICIAN:

Before Mass begins on this holiday weekend, we would like to ask everyone present to join in singing our National Anthem. We'll need to sing it from memory. Would you please stand and join in singing "The Star-Spangled Banner."

All sing...

At the end of the National Anthem...

Good afternoon/morning!

Welcome to Saint Michael Poplar Springs.

Today we celebrate the 22nd Sunday in Ordinary Time.

10:30 – A Special welcome to all who are joining us for Mass via livestream! Thank you for celebrating with us! There is a worship aid you can access on our web page.

Please stand and offer welcome to those around you.

Today our presider is:

- **5:00 & 8:00–Father Kurt.**
- **10:30 – our pastor, Father Paul. He is assisted by Deacon Harbey.**
- **12:15 – our pastor, Father Paul.**

Turn in the Breaking Bread Book to song number 300, “The God of All Grace,” number three – zero-zero. We will repeat the refrain as we begin. Let us sing together...

INTRODUCTORY RITES

Gathering Song 5/8/12:15 "The God of All Grace"

Ricky Manalo

Breaking Bread Book, number 300

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Refrain

The God of all grace has blessed us this day, all of cre -
a - tion joins us in praise; lift - ing our voic - es, lift - ing our
hearts to the glo - ry of God for - ev - er!

Verses

1. God of pow - er and might, come in - to our pres - ence this
2. God of mer - cy and truth, who brings us from night in - to
3. God of won - drous love, com - pas - sion and glo - ry are
4a. All the gifts of the Lord shall flow from the glo - ry of
*4b. God of wa - ter and birth, re - new - ing the face of the
1. day. Strength - en us now with a spir - it of
2. day, nour - ish our lives with a spir - it of
3. yours. Come fill our hearts with a spir - it of
4a. God. Let us pro - claim all the won - ders we've
4b. earth; heal - ing us now with the Spir - it of

1. faith; we gath - er in your name.
2. hope and shield us from all fear.
3. love: the joy we find in you.
4a. seen: give thanks, re - joice and sing!
4b. Christ, you cleanse us from our sins.

Greeting

Sign of the Cross

Penitential Act

Gloria


“Glory to God” from *Glendalough Mass*

Liam Lawton

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Glo - ry to God in the high - est,
glo - ry to God in the high - est, glo - ry to God,
glo - ry to God, and on earth peace to peo - ple of good
will. To verses 1, 2
and last time To verse 3 3. For

Verse 1

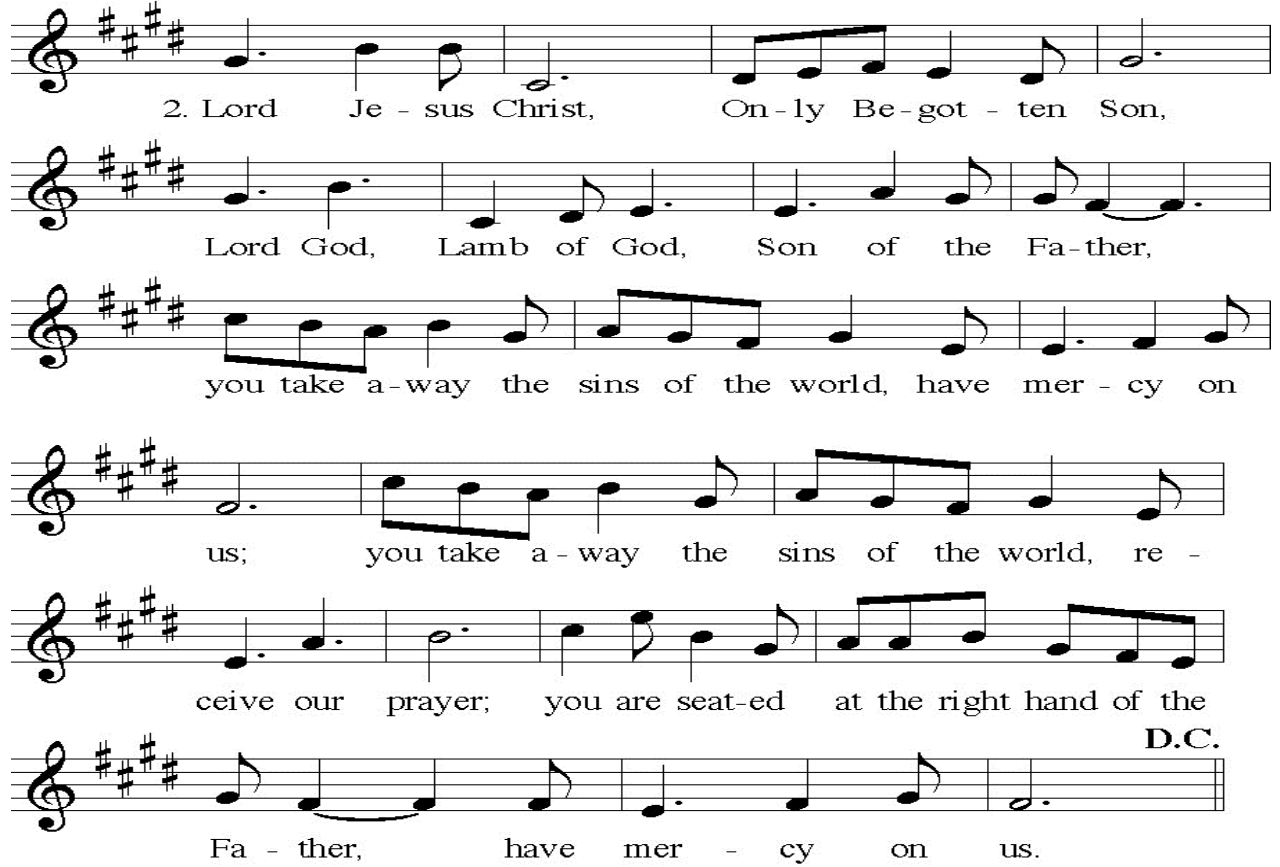


1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

D.C.

The musical notation for Verse 1 consists of four staves of music in a treble clef with a key signature of three sharps (F#, C#, G#). The melody is written on a single line. The lyrics are: "1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father." The text "D.C." is placed at the end of the fourth staff.

Verse 2

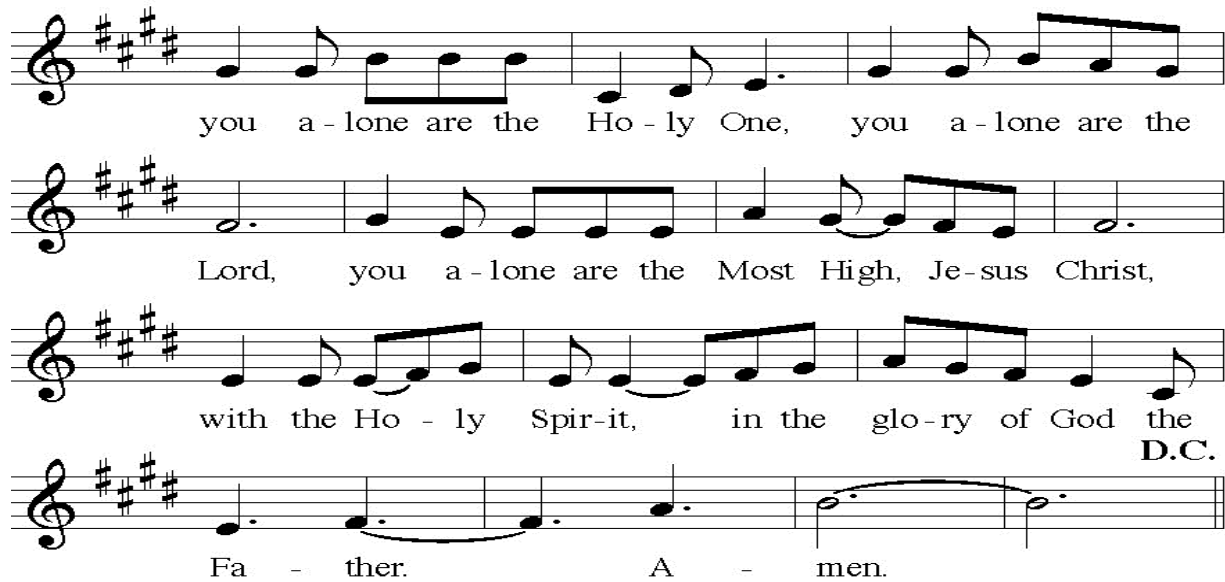


2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

D.C.

The musical notation for Verse 2 consists of six staves of music in a treble clef with a key signature of three sharps (F#, C#, G#). The melody is written on a single line. The lyrics are: "2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us." The text "D.C." is placed at the end of the sixth staff.

Verse 3



you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je-sus Christ,
with the Ho-ly Spir-it, in the glo-ry of God the
D.C.
Fa-ther. A-men.

Collect

LITURGY OF THE WORD

First Reading

Jeremiah 20: 7 - 9

Responsorial Psalm

Psalm 63

“My Soul Is Thirsting for You, O Lord My God.”

Curtis Stephan

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**R. My soul is thirst - ing, thirst - ing for you,
O Lord my God; my soul is thirst - ing.**

Second Reading

Romans 12: 1 - 2

Gospel Acclamation

from “Mass of Restoration”

Josh Blakesley, Grae McCullough

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Gospel

Matthew 16: 21 - 27

Homily

Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
(*All Bow*) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer Our response is, “**Lord, hear our prayer.**”

LITURGY OF THE EUCHARIST

Preparation of the Gifts

“Come to the Water”

John Foley

Breaking Bread Book, number 619

Text: Based on Isaiah 55:1-2; Matthew 11:28-30. Text and music © 1978, John B. Foley, S.J. and OCP. All rights reserved.
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1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth - ing,
 2. wa - ter. And let all who have noth - ing,
 3. wa - ter. And let all who are wea - ry,
 4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with - out
 2. let them come to the Lord: with - out
 3. let them come to the Lord: all who
 4. bring them all to the Lord: bring the

1. mon - ey, with - out price. Why should you pay the
 2. mon - ey, with - out strife. Why should you spend your
 3. la - bor, with - out rest. How can your soul find
 4. chil - dren with - out night. Eas - y the load and

1. price, ex - cept for the Lord?
 2. life, ex - cept for the Lord?
 3. rest, ex - cept for the Lord?
 4. light: 7 come to the Lord.

Eucharistic Prayer

Acclamations from GLENDALOUGH MASS

Liam Lawton

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“Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord,
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

The musical score is written for a single voice part in treble clef with a key signature of three sharps (F#, C#, G#). The piece begins in 4/4 time and features several changes to 3/4 time. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est." The score concludes with a double bar line.

“Memorial Acclamation”

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

“Great Amen”

A - men, a - men, a - men, a - men.

Communion Rite

The Lord’s Prayer

Sign of Peace

The Lamb of God

Acclamations from GLENDALOUGH MASS

Liam Lawton

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Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of Lamb of
God, you take a - way the sins of the world,
grant us peace, grant us peace.

Communion Antiphon

“22nd Sunday in Ordinary Time”

Steve Angrisano, Sarah Hart, and Curtis Stephan

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How great is the good - ness, Lord, that you
keep for those who fear you.

Communion Song

“We Remember”

Marty Haugen

Breaking Bread Book, number 509

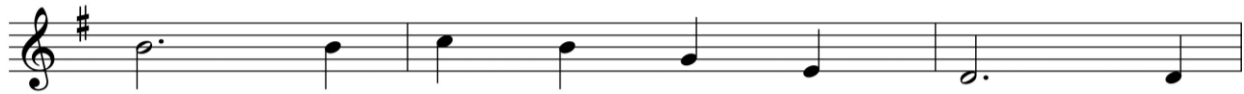
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Refrain

We re - mem - ber how you loved us to your death,
and still we cel - e - brate, for you are with us here;
and we be - lieve that we will see you when you come
in your glo - ry, Lord. We re - mem - ber, we
cel - e - brate, we be - lieve.

Verses



1. Here, a mil - lion wound - ed souls are
2. Now we re - cre - ate your love, we
3. Christ, the Fa - ther's great "A - men" to
4. See the face of Christ re - vealed in



yearn - ing just to touch you and be healed.
bring the bread and wine to share a meal.
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side,



Gath - er all your peo - ple, and hold them to your heart.
Sign of grace and mer - cy, the pres - ence of the Lord.
Peace be - yond all tell - ing, and free - dom from all fear.
Gift to one an - oth - er, and tem - ples of your love.

ANNOUNCEMENTS – Made by a member of the music ministry. PLEASE WAIT UNTIL THE PRIEST IS SEATED and then begin counting about 30 seconds – ALLOW SILENT TIME.
[Please take care to read slowly and distinctly]

- *If you are having a medical procedure or surgery soon, please meet the priest (Father Kurt/Father Paul) at the Reconciliation Room for the **Anointing of the Sick** after he greets parishioners.*
- *Our annual St. Michael Festival is officially two weeks away! Make sure to buy your tickets on our website and check out our volunteer opportunities.*

8:00 & 10:30

- *Stop by the fellowship hall for donuts and coffee after Mass on your way to our rummage give away! Books, CDs, and DVDs still available in rooms 104 and 105. Anything you can carry is free!*

Saturday 5:00 & Sunday 12:15

- *Be sure you make a trip to the RUMMAGE GIVEAWAY of Books, CDs, and DVDs still available in rooms 104 and 105. Anything you can carry is free!*

AFTER ALL MASSES

- *Please be aware that in honor of Labor Day, the church will be closed this Monday, September 4. There will be no daily Mass.*

Prayer after Communion

THE CONCLUDING RITES

Blessing

Dismissal

Sending Forth

“Take Up Your Cross”

ERHALT UNS, HERR/Charles W. Everest

Breaking Bread Book, Number 714

Text: Charles W. Everest, 1814-1877, alt. Music: J. Klug's Geistliche Lieder, Wittenberg, 1543; adapt. by Johann Sebastian Bach, 1685-1750, alt. Public Domain. Reprinted under OneLicense.net #A-727260

1. Take up your cross, the Sav - ior said, If
2. Take up your cross, be not a - shamed! Let
3. Take up your cross, which gives you strength, Which
4. Take up your cross, and fol - low Christ, Nor

1. you would my dis - ci - ple be; De - ny your - self, the
2. not dis - grace your spir - it fill! For God him - self en -
3. makes your trem - bling spir - it brave: 'Twill guide you to a
4. think till death to lay it down; For on - ly they who

1. world for - sake, And hum - bly fol - low af - ter me.
2. dured to die Up - on a cross, on Cal - vary's hill.
3. bet - ter home And lead to vic - t'ry o'er the grave.
4. bear the cross May hope to wear the glo - rious crown.