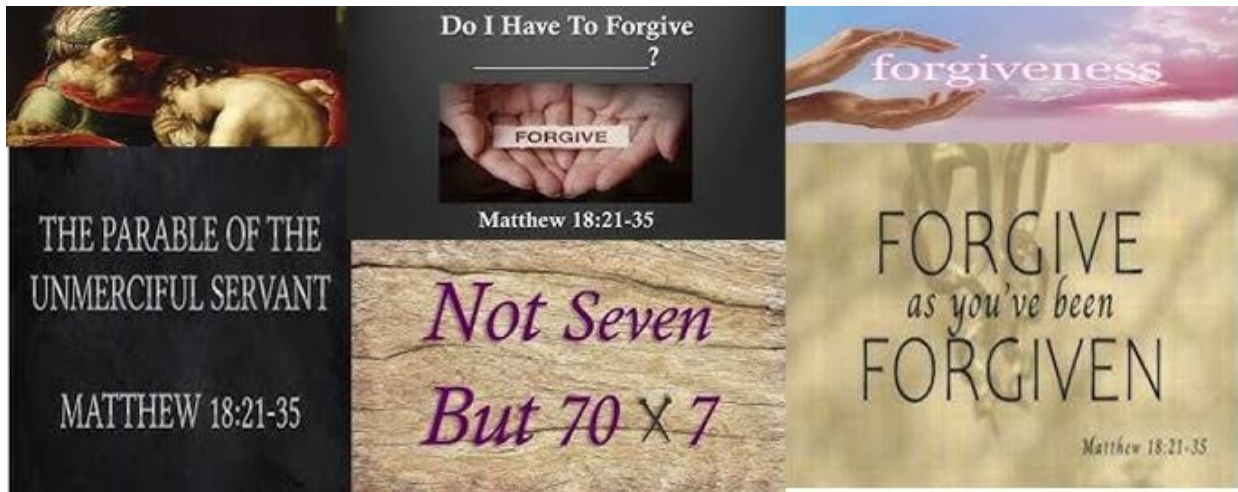


# 24<sup>th</sup> SUNDAY IN ORDINARY TIME

September 16/17, 2023



- **Includes Catechetical Blessing at All Masses**

**10:30 a.m. – Fr. Kurt, assisted by Deacon Harbey.**

St. Michael Poplar Springs  
Mount Airy, MD

10:30 a.m. in church will be live-streamed.

## **Prelude**

## **“Sing Praises to the Living God”**

*ST. ANNE/Ruth Duck*

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## **MUSICIAN:**

**Good afternoon/morning!**

**Welcome to Saint Michael Poplar Springs.**

**Today we celebrate the 24<sup>th</sup> Sunday in Ordinary Time.**

**10:30 – WELCOME to all who join us for Mass via livestream!**

**We are very happy that you are joining us today.**

**There is a worship aid you can access on our web page.**

**Today our presider is:**

- **5:00 & 8:00– our pastor, Father Paul.**
- **10:30 – Father Kurt. He is assisted  
by Deacon Harbey.**
- **12:15 – Father Kurt. He is assisted  
by Deacon Harbey.**

**Let’s take a moment to silence our mobile devices**

**and come to a quiet awareness of God’s presence here,  
remembering the needs of our loved ones and our world,  
and giving thanks for the many blessings we have received  
this week.     *<pause for 30 seconds>***

**Please stand and offer welcome to those around you.**

Turn in the **Breaking Bread Book** to song number 308,  
“Here At This Table,” number three-zero-eight.

We will sing verses 1, 2 and 4.

Let us sing together...

## Gathering Song

## “Here At This Table”

*Janèt Sullivan Whitaker*

*Breaking Bread Book, number 308*

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Refrain

Come and be filled here at this ta-ble.

Food for all who hun-ger and drink for all who thirst.

Drink of his love, wine of sal - va - tion.

You shall live for - ev - er in Je - sus Christ the

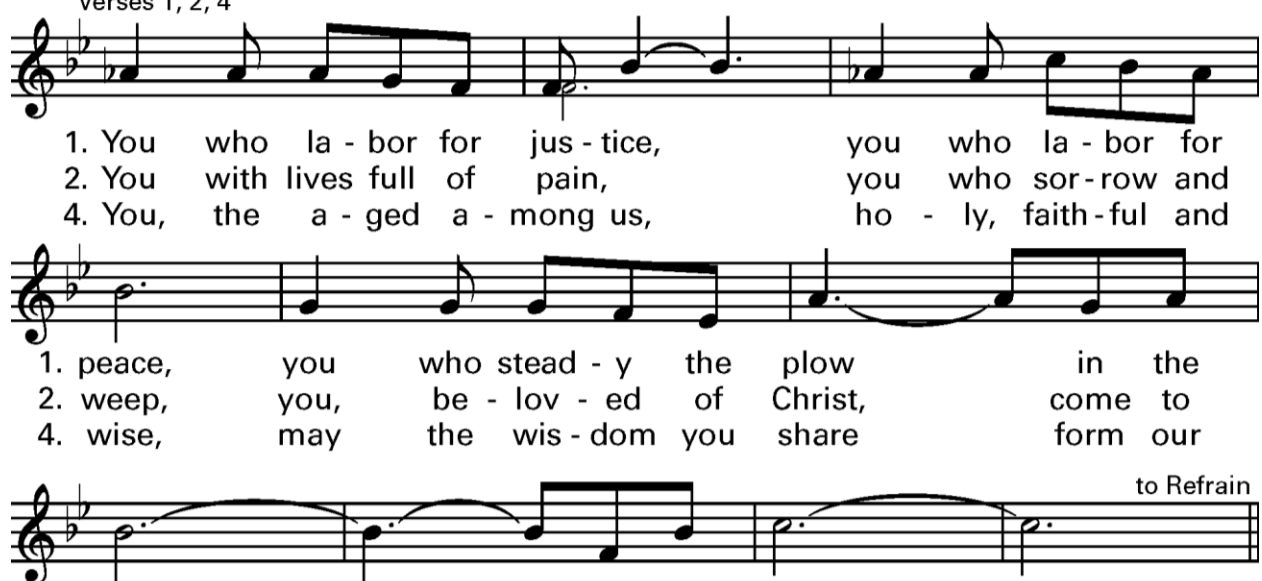
1-5 to Verses Final

Lord. Lord. You shall live for -

ev - er in Je - sus Christ the Lord.

The musical score is written in G major (one flat) and 6/8 time. It consists of seven staves of music. The first staff is the Refrain, which is repeated. The second and third staves are the first two lines of the main text. The fourth and fifth staves are the third and fourth lines. The sixth staff contains a first ending (1-5) that leads to the verses, and a final ending. The seventh staff is the final line of the text.

Verses 1, 2, 4



1. You who la - bor for jus - tice, you who la - bor for  
2. You with lives full of pain, you who sor - row and  
4. You, the a - ged a - mong us, ho - ly, faith - ful and

1. peace, you who stead - y the plow in the  
2. weep, you, be - lov - ed of Christ, come to  
4. wise, may the wis - dom you share form our

to Refrain

1. field of the Lord!  
2. him, come to him!  
4. lives and our world!

## Greeting

## Sign of the Cross

## Penitential Act

## Gloria

“Glory to God” from *Glendalough Mass*

*Liam Lawton*

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Glo - ry to God in the high - est,  
glo - ry to God in the high - est, glo - ry to God,  
glo - ry to God, and on earth peace to peo - ple of good  
will.

To verses 1, 2 and last time | To verse 3

**Verse 1**

1. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you  
thanks for your great glo - ry, Lord God, heav - en - ly  
King, O God, al - might - y Fa - ther.

D.C.

**Verse 2**

2. Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on

us; you take a-way the sins of the world, re -  
ceive our prayer; you are seat-ed at the right hand of the **D.C.**  
Fa - ther, have mer - cy on us.

**Verse 3**

you a-lone are the Ho - ly One, you a-lone are the  
Lord, you a-lone are the Most High, Je-sus Christ,  
with the Ho - ly Spir-it, in the glo-ry of God the **D.C.**  
Fa - ther. A - men.

# Collect



## LITURGY OF THE WORD

First Reading

Sirach 27: 30 – 28: 7

Responsorial Psalm

Psalm 103

**“The Lord is Kind and Merciful, Slow to Anger,  
and Rich in Compassion”**

*Cooper Ray*

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**The Lord is kind and mer - ci - ful, slow to**



**an - ger, and rich in com - pas - sion.**

## Second Reading

**Romans 14: 7 - 9**

## Gospel Acclamation

**from “Mass of Restoration”**

*Josh Blakesley, Grae McCullough*

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## Gospel

**Matthew 18: 21 - 35**

## Homily

## Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
(*All Bow*)     and by the Holy Spirit  
   was incarnate of the Virgin Mary,  
   and became man.



For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**Order of Blessing within Mass**  
**Introduction of Catechists Blessing of Catechists**  
**Blessing of Catechists**

Universal Prayer    **Our response is, “Lord, hear our prayer.”**

**Blessing**

*With hands outstretched, the celebrant prays the blessing for the catechists.*

**Lord God, source of all wisdom and knowledge,  
you sent your Son, Jesus Christ,  
to live among us and to proclaim his message of faith,  
hope, and love to all nations.**

**In your goodness bless our brothers and sisters  
who have offered themselves as catechists  
for your Church.**

**Strengthen them with your gifts,  
that they may teach by word and by example  
the truth that comes from you.**

**We ask this through Christ our Lord.**      *All: Amen.*

*The priest may wish to encourage the assembly to show their support of the catechists with applause.*

**LITURGY OF THE EUCHARIST**

**Preparation of the Gifts**

**“70 x 7”**

*Ken Macek*

*NOT IN Breaking Bread Book, MUS only*

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## Eucharistic Prayer

## Acclamations from GLENDALOUGH MASS

*Liam Lawton*

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### “Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord,  
Lord God of hosts. Heav - en and earth are full of your  
glo - ry. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

### “Memorial Acclamation”

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

### “Great Amen”



## Communion Rite

### The Lord's Prayer

### Sign of Peace

### The Lamb of God

### Acclamations from GLENDALOUGH MASS

*Liam Lawton*

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Lamb of God, you take a-way the sins of the world, have  
mer - cy on us. Lamb of Lamb of  
God, you take a - way the sins of the world,  
grant us peace, grant us peace.

## Communion Antiphon

## “24<sup>th</sup> Sunday in Ordinary Time”

*Steve Angrisano, Sarah Hart, and Curtis Stephen*

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How pre-cious is your mer-cy, O God! The chil-dren of men  
seek shel - ter in the shad - ow of your wings.

## Communion Song

## “Remember Your Love”

*Darryl Ducote, Gary Daigle, Mike Balhoff*

*Breaking Bread Book, number 661*

Contributors: Balhoff/Ducote/Daigle, International Commission on English in the Liturgy (ICEL)

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Re-mem-ber your love and your faith-ful-ness, O Lord.

**ANNOUNCEMENTS** – *Made by a member of the music ministry.*  
***PLEASE WAIT UNTIL THE PRIEST IS SEATED*** and then *begin counting about 30 seconds* – ***ALLOW SILENT TIME.*** [Please take care to read *slowly* and *distinctly*- and be sure you are loud enough to be heard!]

## SUNDAY

- *If you are having a medical procedure or surgery soon, please meet the priest (or say the priest's name- Father Paul/Father Kurt) at the Reconciliation Room for the **Anointing of the Sick** after he greets parishioners.*
- *In the past year, we have sent two mission trips to the Mandeville community. If you are 18 or older and have a valid passport, you can join our next trip from January 10 - 16, 2024. Applications are on our website and can be turned in to Ted Burkhardt.*
- *October is Respect Life month and the perfect time to give the gift of life by participating in our blood drive on October 7. Sign up can be done through the Red Cross website.*



- *It's our favorite time of month! The Cornerstone Breakfast is next weekend and this month we are thrilled to be running the Box of Joy program again. Check out the display in the narthex to find out how you can make a child's Christmas special!*

## **Prayer after Communion**

## **Blessing of Parents and Guardians (optional)**

### **THE CONCLUDING RITES**

#### **Blessing**

#### **Dismissal**

#### **Sending Forth**

#### **“Take the Word of God with You”**

*Christopher Walker, James Harrison*

*Breaking Bread Book, Number 382*

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Verses



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the \*love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.