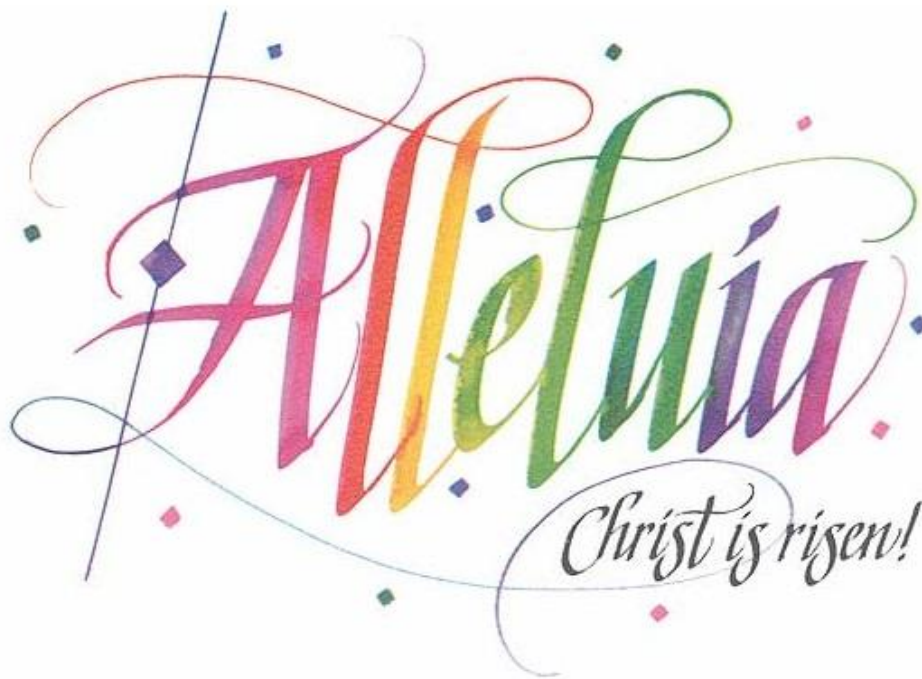


# THIRD SUNDAY of EASTER

April 22/23, 2023



St. Michael Poplar Springs

Mount Airy, MD

10:30 a.m. in church will be live-streamed.

**Prelude**

**10:30**


**“Hymn to Christ the King”**

*Sarah Hart, Josh Blakesley, Sarah Kroger, Ike Ndolo*


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Verses




1. Oh, we were wan - d'ring in the dark;      ♪ we had  
 2. The Word made flesh, the light from light, a cry that  
 3. Though heav - en's glo - ry he had shown,      ♪ all our  
 4. And though they laid him in the tomb,      ♪ in the




1. lost our hope and way.      And we were rest - less in our  
 2. pierced our end - less noise.      A child to speak in - to our  
 3. prais - es turned to scorn.      The gift of mer - cy that he  
 4. si - lence of the grave;      no stone could keep the love of




1. hearts;      ♪ how we need - ed to be saved.      And so to  
 2. pain, re - stor - ing un - to us our joy.      To teach our  
 3. gave,      ♪ we re - turned with cross and thorn.      Yet to the  
 4. God      ♪ from the ones he came to save.      And so in



1. res - cue all your own      you sent to us      your on - ly  
 2. hearts and heal our wounds,      re - place our doubt      with heav - en's  
 3. end he loved us still,      sur - ren - dered to      the Fa - ther's  
 4. pow'r and ra - diant light      he van - quished death      and rose to



1. son.      A light to fall,      a peace to bring:      the  
 2. truth.      The bro - ken, healed,      the lost, re - deemed:      the  
 3. will.      For - give - ness was      his of - fer - ing:      the  
 4. life.      Now with the heav - ens I shall sing      the



1. com - ing      of our Christ,      the King.  
 2. beau - ty      of our Christ,      the King.  
 3. mer - cy      of our Christ,      the King.  
 4. glo - ry      of our Christ,      the King.

**MUSICIAN: Good evening/morning/afternoon!**

**HAPPY EASTER! Today our celebration continues with the Third Sunday of Easter! Please note that we will continue singing the “Alleluia” at the conclusion of the Gospel through the season, too.**

**During this Easter Time we will also be welcoming our children to the Table of the Lord. At many of the masses through the Easter Season there will be children receiving their First Communion and we will celebrate with them and with their families.**

**10:30 – A special welcome to those who join us via livestream! There is a worship aid for you on line at our web page.**

**ALL MASSES:**

**Please stand and offer welcome to those around you...**

**Today our presider is:**

**5:00 – our pastor, Father Paul.**

**8:00 – our pastor, Father Paul.**

**10:30 – Father Gerard. He is assisted by Deacon Harbey. *Please check to be sure this is true.***

**12:15 – Father Gerard.**

5:00/8:00/12:15: Please turn in the Breaking Bread book to song number 165, "Christ the Lord Is Risen Today!" Let us sing together.

10:30 a.m. – Please turn in the Breaking Bread book to song number 164, "Alleluia! Love Is Alive!" Let us sing together.

## INTRODUCTORY RITES

Gathering Song 10:30

"Alleluia! Love Is Alive!"

*Steve Angrisano, Jesse Manibusan, Sarah Hart*

*Breaking Bread Book, Number 164*

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Verses

1. Peo-ple of God, see the morn-ing is new;    ♪    rise from your  
2. Peo-ple of God, let your fear fall a - way.    Your chains have been  
3. Peo-ple of God now re - joic - ing in Christ,    ♪    car - ry your

1. sleep - ing and run to the tomb. Come and see!    Come and  
2. bro - ken; a - ban - don your shame. Lift your hearts!    Lift your  
3. joy to the dark - ness of night. Tell the world!    Tell the

1. see! He is a - live!    A grave that is emp - ty, a  
2. hearts! He is a - live!    ♪    Here now is mer - cy em -  
3. world! He is a - live!    ♪    Hear the good news of this

1. prom - ise ful - filled.    God who was with us is here with us  
2. brac - ing your soul;    here the ful - fill - ment that once was fore -  
3. glo - ri - ous day,    ev - ery heart sing - ing as heav - en pro -

1. still. He is here!    He is here! He is a - live!  
2. told. It is true!    It is true! He is a - live!  
3. claims: He is Lord!    He is Lord! He is a - live!

Refrain

Al - le - lu - ia! Love is a - live;  
con- quered the grave and de- feat - ed the night. Al - le -  
lu - ia! Love is a - live! The Son has a - ris - en for  
all. Your peo - ple sing al - le - lu - ia!

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The first staff is labeled 'Refrain' and contains the lyrics 'Al - le - lu - ia! Love is a - live;'. The second staff continues with 'con- quered the grave and de- feat - ed the night. Al - le -'. The third staff continues with 'lu - ia! Love is a - live! The Son has a - ris - en for'. The fourth staff concludes with 'all. Your peo - ple sing al - le - lu - ia!'. The music consists of a simple melody with some rests and a final double bar line.

## Greeting

## Sign of the Cross

## Sprinkling Rite (in place of the Penitential Act)

**(In the healing waters of baptism,  
we are freed from the powers of sin and death.  
May these waters draw us ever closer to Christ  
and his resurrection...)**

**Dear brothers and sisters,  
let us humbly beseech the Lord our God  
to bless this water he has created,  
which will be sprinkled on us  
as a memorial of our Baptism.  
May he help us by his grace  
to remain faithful to the Spirit we have received.**

*After a brief pause for silence, during Easter Time he continues with hands joined:*

**Lord our God, in your mercy  
be present to your people's prayers,  
and, for us who recall  
the wondrous work of our creation  
and the still greater work of our redemption,  
graciously + bless this water.  
For you created water to make the fields fruitful  
and to refresh and cleanse our bodies.**

**You also made water  
the instrument of your mercy:**

**for through water  
you freed your people from slavery  
and quenched their thirst in the desert;  
through water the Prophets proclaimed  
the new covenant  
you were to enter upon with the human race;**

**and last of all, through water,  
which Christ made holy in the Jordan,  
you have renewed our corrupted nature  
in the bath of regeneration.**

**Therefore, may this water be for us  
a memorial of the Baptism we have received,**

**and grant that we may share in the gladness  
of our brothers and sisters who at Easter  
have received their Baptism.**

**Through Christ our Lord.**

All: Amen.

*3 Afterward, taking the aspergillum, the Priest sprinkles himself and the minister, then the clergy and people, moving through the church, if appropriate. Meanwhile the following is sung...*

“Springs of Water”

Tony Alonso

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The musical score is written on three staves in treble clef with a key signature of two sharps (D major) and a common time signature (C). The lyrics are: "Springs of wa - ter: Bless the Lord! Give God glo-ry and praise for - ev - er, for - ev - er, give God glo - ry and praise!"

*4. When he returns to his chair and the singing is over, the Priest stands facing the people and, with hands joined, says:*

**May almighty God cleanse us of our sins,  
and through the celebration of this Eucharist  
make us worthy to share at the table  
of his Kingdom.**

# Gloria “Glory to God” from *Mass of Christ the Savior*

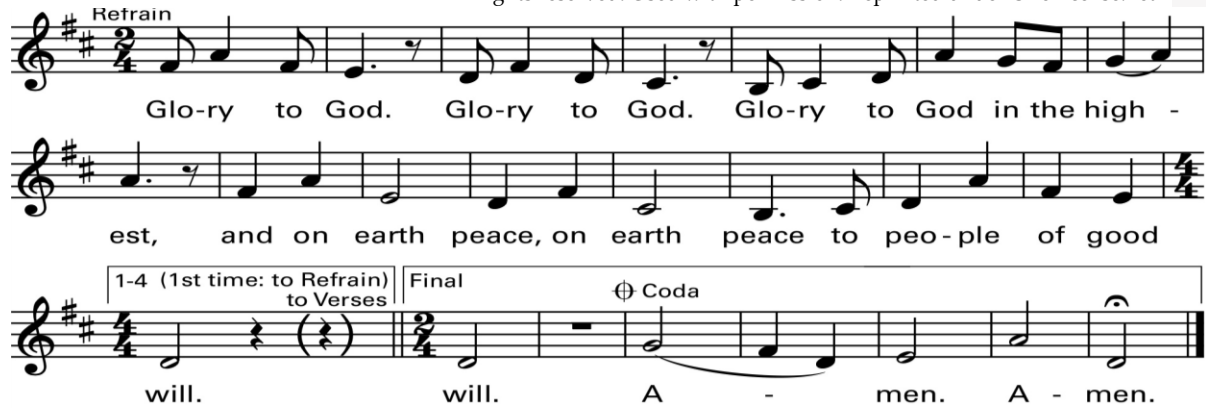
Dan Schutte

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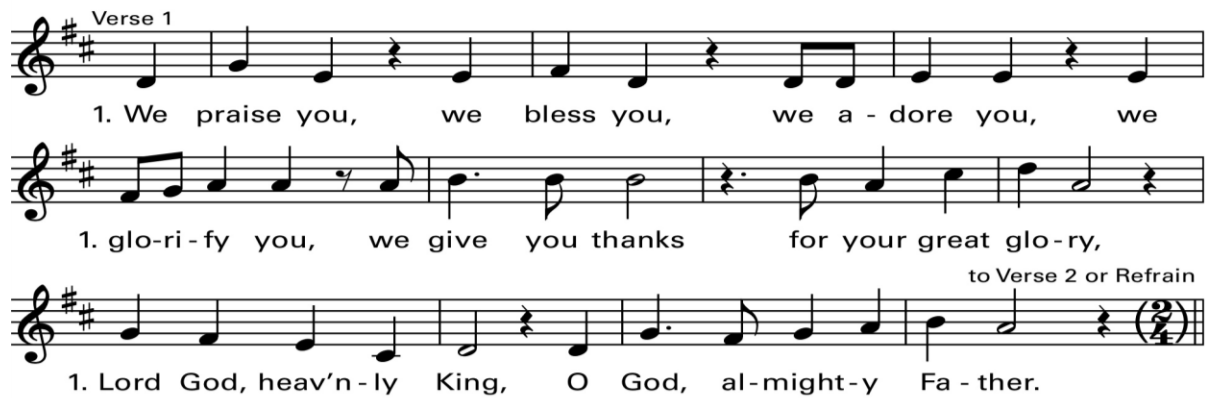
Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1



1. We praise you, we bless you, we a-dore you, we  
1. glo-ri-fy you, we give you thanks for your great glo-ry,  
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

to Verse 2 or Refrain

Verse 2

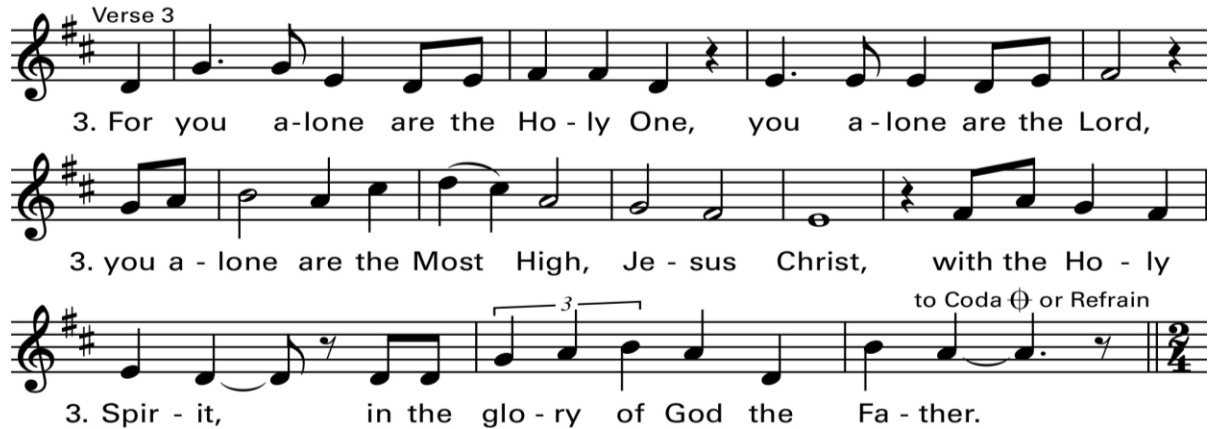


2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer-cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat-ed at the right hand,  
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain



Verse 3



3. For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
 to Coda ⊕ or Refrain  
 3. Spir-it, in the glo-ry of God the Fa-ther.

## Collect

# LITURGY OF THE WORD

## Song for CLOW Dismissal-10:30

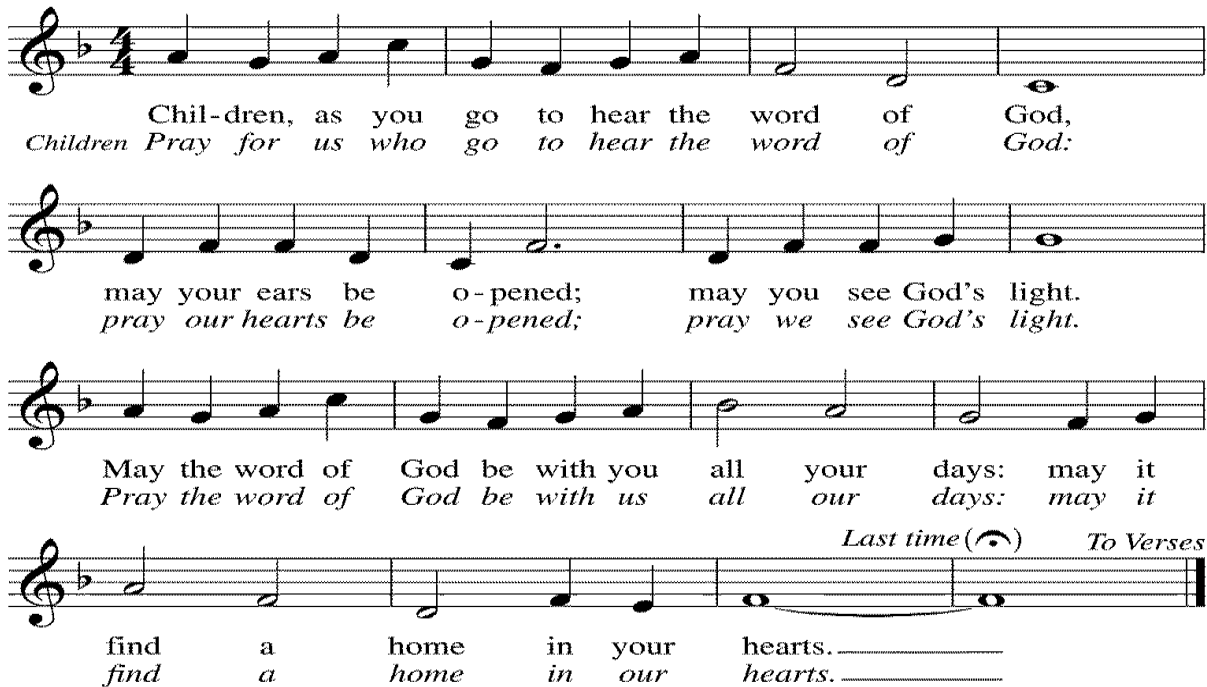
## “The Word of God”

*M.D. Ridge and Timothy R. Smith*

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### REFRAIN



Chil-dren, as you go to hear the word of God,  
 Children Pray for us who go to hear the word of God:  
 may your ears be o-pened; may you see God's light.  
 pray our hearts be o-pened; pray we see God's light.  
 May the word of God be with you all your days: may it  
 Pray the word of God be with us all our days: may it  
 find a home in your hearts. Last time (☺) To Verses  
 find a home in our hearts.

## First Reading

## Acts of the Apostles 2: 14, 22-33

## Responsorial Psalm

## Psalm 16:

### “Lord, You Will Show Us the Path of Life”

*Laura Huval*

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R. Lord, you will show us the path of life,  
show us the path of life.

## Second Reading

## 1 Peter 1: 17 - 21

## Gospel Acclamation

## from *Mass of Restoration*

*Josh Blakesley, Grae McCullough*

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R. Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

## Gospel

## John 24: 13 - 35

*We will repeat the “Alleluia” following the Gospel.*

## Homily

## Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
(*All Bow*) and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

Universal Prayer

**“Lord, hear our prayer.”**

## **LITURGY OF THE EUCHARIST**

**Preparation of the Gifts**    10:30    “Two Were Bound for Emmaus”

*Bob Hurd/KENMARE*

*Breaking Bread Book, #162*

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1, 5. Two were bound for Em - ma - us, dis - heart - ened  
2. On the Sea of Ti - ber - ius, when the night was  
3. Then they knew it was Je - sus and they has - tened  
4. When the road makes us wea - ry, when our la - bor



1, 5. and \_\_\_ lost; all their hope for the fu - ture had been  
2. near - ly gone and their toil seemed so use - less, not one  
3. in to shore; bread and fish for their break - fast from the  
4. seems but loss, when the fire of faith weak - ens and too



1, 5. nailed to a cross. Love un - known then walked be - side \_\_\_ them,  
2. fish had they caught, from the shore the strang - er called to them:  
3. hands of their Lord. "O \_\_\_ Pe - ter, if you love \_\_\_ me  
4. high seems the cost, let the Church turn to its ris - en Lord,



1, 5. come \_\_\_ back from the dead, and they knew he was  
2. "Cast your net, friends, once more." And they filled it to  
3. you must care for my sheep; if you fol - low your  
4. who for us bore the cross, and we'll find our hearts



1, 5. ris - en in the break - ing of bread.  
2. burst - ing, but the net was not torn.  
3. Shep - herd, then a shep - herd you'll be."  
4. burn - ing at the sound of his voice.

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## **Eucharistic Prayer**

### **Acclamations from MASS OF CHRIST THE SAVIOR**

*Dan Schutte*

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“Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

“Memorial Acclamation”

Save us, save us, Sav-ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

“Great Amen”

A - men. A - men. A - men.

**Communion Rite**

**The Lord’s Prayer**

**Sign of Peace**

## The Lamb of God

### Acclamation from MASS OF CHRIST THE SAVIOR

*Dan Schutte*

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Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

## Before the Priest Receives Communion...

### COMMUNION PROCESSION

## Communion Antiphon

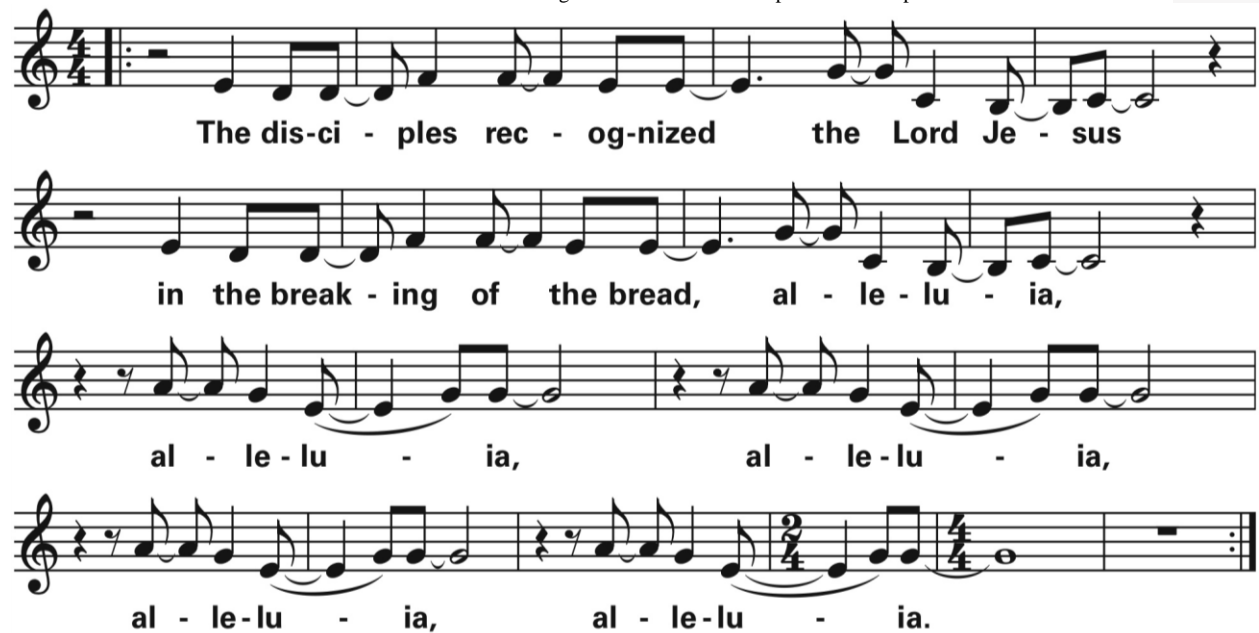
## “3<sup>rd</sup> Sunday of Easter”

*Steve Angrisano, Sarah Hart, and Curtis Stephan*

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The dis-ci - ples rec - og-nized the Lord Je - sus  
in the break - ing of the bread, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

# Communion Song

10:30

## “The Feast Meant for Everyone”

*Not in the Breaking Bread Book!*

*Tom Booth, Sarah Hart*

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Verses



1. Bread for the im - mi - grant, bread for the poor,  
2. Bread for the shel - tered, bread for the rich;  
3. Drink for the broth - er thirst - ing for more,  
4. Gath - er the sin - ners, gath - er the saints,



1. bread for the hun - gry who beg at our door. Food for the  
2. those who need noth - ing but all Je - sus is. Food for all  
3. drink for the sis - ter who's run out of hope. This cup is  
4. all souls in heav - en and here in this place. This is the



1. out - cast wait - ing to be - long; come to the feast  
2. peo - ple, emp - ty, we all come; come to the feast  
3. heal - ing, more than just e - nough. Come to the feast  
4. ta - ble where we are made one, here in the feast



1-4. meant for ev - ery - one. 1st time to Verse 2

Refrain



Oh, how great is the love of God in this bod - y bro -



- ken, this sav - ing blood. Oh, how great is the love of



God here in the feast meant for ev - ery - one,



here in the feast meant for ev - ery - one. 3



## **Prayer after Communion**

### *ANNOUNCEMENTS:*

*Musician –*

- *If you are having a medical procedure or surgery soon, please meet the priest (Father Paul/Father Gerard) at the Reconciliation Room for the Anointing of the Sick after he greets parishioners.*
- ***DO NOT ANNOUNCE AT 12:15 MASS***  
*Join us downstairs Sunday /this morning for the Cornerstone Breakfast – serving from 8:30 – 12:30.*

## **Solemn Blessing (Easter Time)**

## **Dismissal**

## **Sending Forth**

**10:30 -**

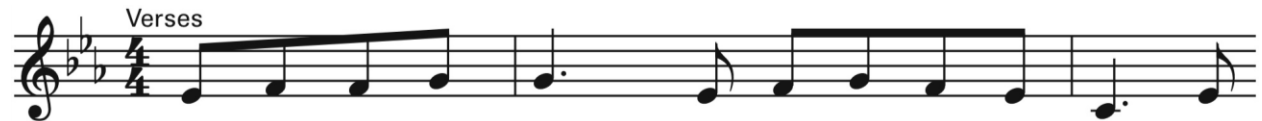
**“All That We Have Seen”**

*Breaking Bread Book, Number 388*

*Sarah Hart*

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Verses



1. All that we have seen, we will not hide a - way. ♪
2. All that we have heard, we can - not keep with - in ♪
3. All we have re - ceived, ♪ may we free - ly share with



1. We will hold it up as the light of day, a lamp of
2. for the truth is meant to be told a - gain. Sing - ing the
3. ev - ery tribe and tongue, lead us ev - ery - where. 'Til all are



1. mer - cy meant to guide and lead ♪ car - ried to the least.
2. prom - ise of the sav - ing Word of he who loved us first,
3. gath - ered at the feast of love, ♪ and your king - dom comes,



1. We will show the world all that we have seen.
2. we will tell the world all that we have heard.
3. we will show the world all that love has done.

Refrain



We will go forth to serve the Lord and we will love as



nev - er be - fore. The peace of God has set us free to pro -



claim to all of the world all that we have seen.