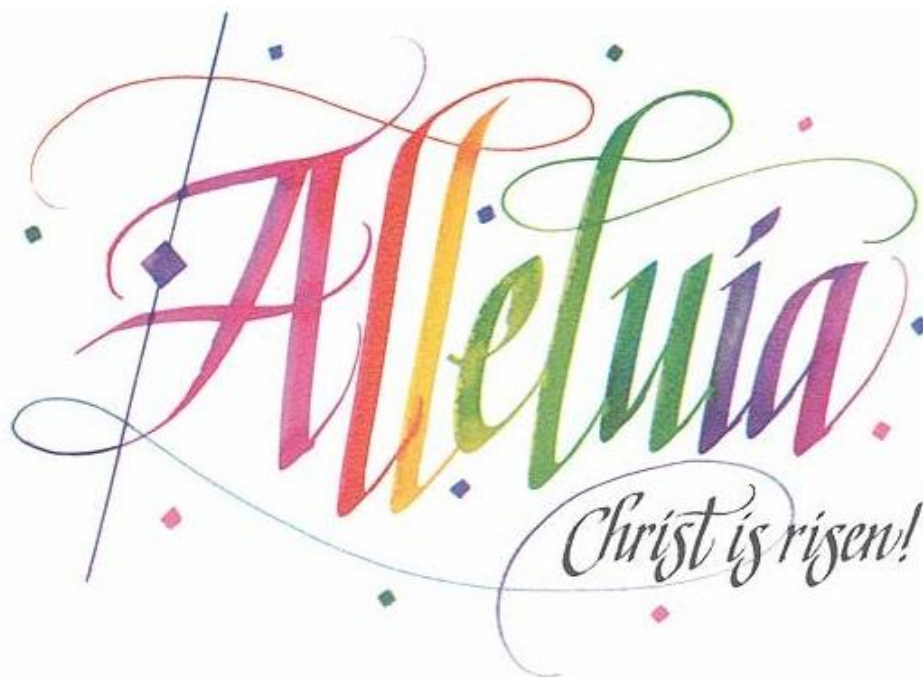


SECOND SUNDAY of EASTER

April 15/16, 2023



St. Michael Poplar Springs

Mount Airy, MD

10:30 a.m. in church will be live-streamed.

Prelude

Sunday

“Mercy, O God”

Francis Patrick O’Brien

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Mer-cy, O God, have mer-cy on us.
Send down your mer - cy to set us free.
Mer-cy, O God, have mer-cy on us.
Send down your mer - cy to set us free.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are: "Mer-cy, O God, have mer-cy on us. Send down your mer - cy to set us free. Mer-cy, O God, have mer-cy on us. Send down your mer - cy to set us free." The score includes a key signature change to 3/4 time for the final phrase and a final 4/4 measure with a double bar line.

MUSICIAN: Good evening/morning/afternoon!

HAPPY EASTER!

Today we celebrate the Second Sunday of Easter, which is also Divine Mercy Sunday AND the end of the Octave of Easter – so we will again sing the special three-fold Alleluia at the end of Mass. Remember, too, that through Easter Time we will also repeat the “Alleluia” after the Gospel – singing it as soon as we respond, “Praise to you, Lord Jesus Christ.”

During this Easter Time we will also be welcoming our children to the Table of the Lord. At many of the masses through the Easter Season there will be children receiving their First Communion and we will celebrate with them and with their families.

10:30 – A special welcome to those who join us via livestream! There is a worship aid for you on line at our web page.

10:30 and 12:15 – Today we are happy to welcome Deacon Christopher Yeung, Archbishop Lori's Delegate to the Western Vicariate at Archdiocese. He will be preaching at our Mass today.

ALL MASSES:

Please stand and offer welcome to those around you...

SUNDAY MASSES:

Please turn in the Breaking Bread book to song number 164, “Alleluia! Love Is Alive!” Let us sing together.

**Sunday Masses -
Gathering Song**

“Alleluia! Love Is Alive”

Steve Angrisano, Sarah Hart and Jesse Manibusan

Breaking Bread Book, Number 164

© 2012, Steve Angrisano, Sarah Hart and Jesse Manibusan.

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1. Peo-ple of God, see the morn-ing is new; ♪ rise from your
2. Peo-ple of God, let your fear fall a - way. Your chains have been
3. Peo-ple of God now re - joic-ing in Christ, ♪ car - ry your



1. sleep-ing and run to the tomb. Come and see! Come and
2. bro - ken; a - ban - don your shame. Lift your hearts! Lift your
3. joy to the dark-ness of night. Tell the world! Tell the



1. see! He is a - live! A grave that is emp-ty, a
2. hearts! He is a - live! ♪ Here now is mer-cy em-
3. world! He is a - live! ♪ Hear the good news of this



1. prom-ise ful - filled. God who was with us is here with us
2. brac-ing your soul; here the ful - fill - ment that once was fore-
3. glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -



1. still. He is here! He is here! He is a - live!
2. told. It is true! It is true! He is a - live!
3. claims: He is Lord! He is Lord! He is a - live!

Refrain

Al - le - lu - ia! Love is a - live;
con- quered the grave and de- feat - ed the night. Al - le -
lu - ia! Love is a - live! The Son has a - ris - en for
all. Your peo - ple sing al - le - lu - ia!

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The first staff is labeled 'Refrain' and contains the lyrics 'Al - le - lu - ia! Love is a - live;'. The second staff continues with 'con- quered the grave and de- feat - ed the night. Al - le -'. The third staff continues with 'lu - ia! Love is a - live! The Son has a - ris - en for'. The fourth staff concludes with 'all. Your peo - ple sing al - le - lu - ia!'. The music consists of quarter and eighth notes, with some rests and a final double bar line.

Greeting

Sign of the Cross

Sprinkling Rite (in place of the Penitential Act)

**(In the healing waters of baptism,
we are freed from the powers of sin and death.
May these waters draw us ever closer to Christ
and his resurrection...)**

**Dear brothers and sisters,
let us humbly beseech the Lord our God
to bless this water he has created,
which will be sprinkled on us
as a memorial of our Baptism.
May he help us by his grace**

to remain faithful to the Spirit we have received.

After a brief pause for silence, during Easter Time he continues with hands joined:

**Lord our God, in your mercy
be present to your people's prayers,
and, for us who recall
the wondrous work of our creation
and the still greater work of our redemption,
graciously + bless this water.
For you created water to make the fields fruitful
and to refresh and cleanse our bodies.
You also made water
the instrument of your mercy:
for through water
you freed your people from slavery
and quenched their thirst in the desert;
through water the Prophets proclaimed
the new covenant
you were to enter upon with the human race;

and last of all, through water,
which Christ made holy in the Jordan,
you have renewed our corrupted nature
in the bath of regeneration.
Therefore, may this water be for us
a memorial of the Baptism we have received,
and grant that we may share in the gladness**

**of our brothers and sisters who at Easter
have received their Baptism.**

Through Christ our Lord.

All: Amen.

3 Afterward, taking the aspergillum, the Priest sprinkles himself and the minister, then the clergy and people, moving through the church, if appropriate. Meanwhile the following is sung...

“Springs of Water”

Tony Alonso

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The musical score is written on three staves in treble clef with a key signature of two sharps (D major) and a 3/8 time signature. The lyrics are: "Springs of wa - ter: Bless the Lord! Give God glo-ry and praise for - ev - er, for - ev - er, give God glo - ry and praise!"

4. When he returns to his chair and the singing is over, the Priest stands facing the people and, with hands joined, says:

**May almighty God cleanse us of our sins,
and through the celebration of this Eucharist
make us worthy to share at the table
of his Kingdom.**

Gloria "Glory to God" from *Mass of Christ the Savior*

Dan Schutte

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Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -




est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain) to Verses Final Coda

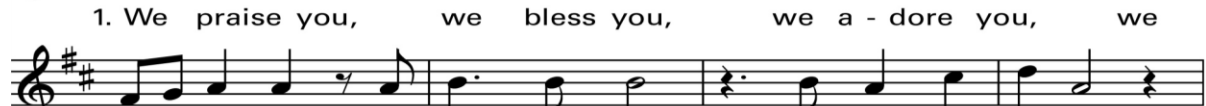


will. will. A - men. A - men.

Verse 1




1. We praise you, we bless you, we a - dore you, we



1. glo-ri-fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain



1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2



2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,



2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



2. have mer-cy on us; you take a-way the sins of the world,



2. re-ceive our prayer; you are seat - ed at the right hand,

to Verse 3 or Refrain



2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,
 3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 3. Spir - it, in the glo - ry of God the Fa - ther.

Collect

LITURGY OF THE WORD

Song for CLOW Dismissal-10:30

“The Word of God”

M.D. Ridge and Timothy R. Smith

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REFRAIN

Chil-dren, as you go to hear the word of God,
 Children Pray for us who go to hear the word of God:
 may your ears be o-pened; may you see God's light.
 pray our hearts be o-pened; pray we see God's light.
 May the word of God be with you all your days: may it
 Pray the word of God be with us all our days: may it
 find a home in your hearts. *Last time (☺) To Verses*
 find a home in our hearts.

First Reading

Acts of the Apostles 2: 42 - 47

Responsorial Psalm

Psalm 118:

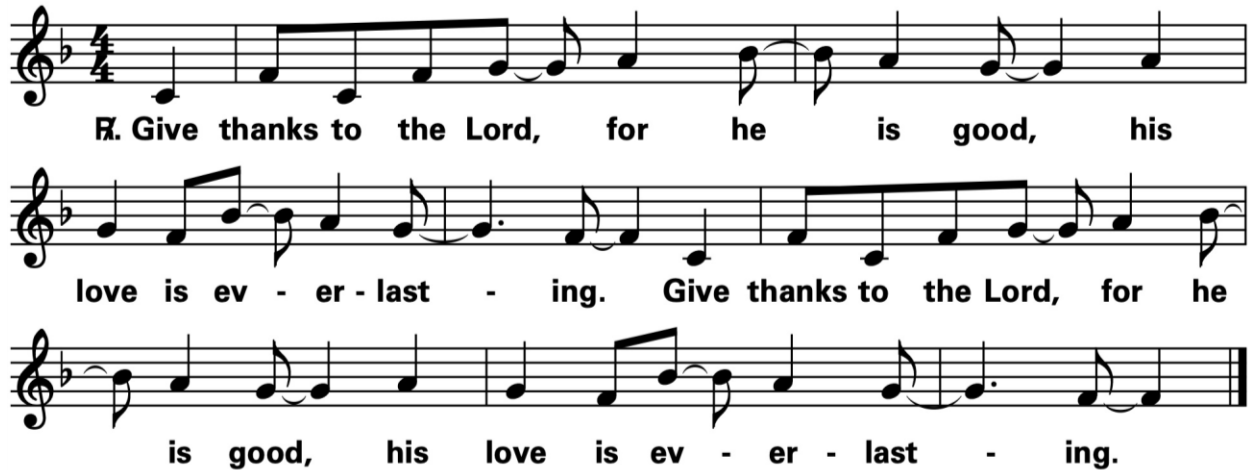
“Give Thanks to the Lord for He Is Good”

Tom Kendzia

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R. Give thanks to the Lord, for he is good, his
love is ev - er - last - ing. Give thanks to the Lord, for he
is good, his love is ev - er - last - ing.

Second Reading

1 Peter 1: 3 – 9

Gospel Acclamation

from *Mass of Restoration*

Josh Blakesley, Grae McCullough

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R. Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Gospel

John 20: 19 - 31

We will repeat the “Alleluia” following the Gospel.

Homily

Universal Prayer

“Lord, hear our prayer.”

LITURGY OF THE EUCHARIST

Preparation of the Gifts

Sunday –

“We Walk By Faith”

Breaking Bread Book, Number 514

Marty Haugen/SHANTI

Marty Haugen, © 1984, GIA Publications, Inc.

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1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In



gra - cious words we hear Of him who spoke as
fol - low where he trod; Yet in his prom - ise
may our faith a - bound; To call on you when
realms of clear - er light We may be - hold you



none e'er spoke, But we be - lieve him near.
we re - jice, And cry “My Lord and God!”
you are near, And seek where you are found:
as you are In full and end - less sight.

Eucharistic Prayer

Acclamations from MASS OF CHRIST THE SAVIOR

Dan Schutte

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“Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

“Memorial Acclamation”

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

“Great Amen”

A - men. A - men. A - men.

Communion Rite

The Lord's Prayer

Sign of Peace

The Lamb of God

Acclamation from MASS OF CHRIST THE SAVIOR

Dan Schutte

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Lamb of God, you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

Before the Priest Receives Communion...

COMMUNION PROCESSION

Communion Antiphon

“2nd Sunday of Easter”

Steve Angrisano, Sarah Hart, and Curtis Stephen

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Bring your hand and feel the place of the nails, and do
not be un-be-liev-ing but be-liev-ing, al-le-lu-ia, al-le-lu-ia.
Al-le-lu-ia, al-le-lu-ia.

Sunday Masses

“Ye Sons and Daughters”

Breaking Bread Book, Number 172

Arr. Josh Blakesley

Text: attr. to Jean Tisserand, d. 1494; tr. by John M. Neale, 1818-1866, alt.
Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623;
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1. Ye sons and daugh-ters, let us sing! The King of heav'n, the
2. That Eas - ter morn, at break of day, The faith - ful wom - en
3. An an - gel clad in white they see, Who sat, and spoke un-
4. That night the a-pos - tles met in fear; A - midst them came their
5. When Thom - as first the tid - ings heard, How they had seen the
6. "My pierc - ed side, O Thom - as, see; My hands, my feet, I
7. No long - er Thom - as then de - nied, He saw the feet, the
8. How blest are they who have not seen, And yet whose faith has
9. On this most ho - ly day of days, To God your hearts and



1. glo - rious King, O'er death to - day rose tri - umph - ing.
2. went their way To seek the tomb where Je - sus lay.
3. to the three, "Your Lord has gone to Gal - i - lee."
4. Lord most dear, And said, "My peace be on all here."
5. ris - en Lord, He doubt - ed the dis - ci - ples' word.
6. show to thee; Not faith - less, but be - liev - ing be."
7. hands, the side; "Thou art my Lord and God," he cried.
8. con - stant been, For they e - ter - nal life shall win.
9. voic - es raise, In laud, and ju - bi - lee and praise.

Al-le-lu-



ia! Al-le-lu-ia! Al - le - lu-ia! Al-le-lu-ia!

Prayer after Communion

Let us pray.

**Grant, we pray, almighty God,
that our reception of this paschal Sacrament
may have a continuing effect in our minds and hearts.
Through Christ our Lord. All: Amen.**

ANNOUNCEMENTS:

Musician –

- *If you are having a medical procedure or surgery soon, please meet the priest at the Reconciliation Room for the Anointing of the Sick after he greets parishioners.*
- *On your way out of Church today, make sure to stop and welcome Sister Lawrence Mary from the Little Sisters of the Poor in Baltimore! She is in the narthex collecting donations, providing resources, and spreading the joy of Easter!*
- *If you're in high-school and making summer break plans, consider signing up to participate in this year's Work Camp! Registrations can be picked up in the library, or contact Ted with any questions!*
- *Let us wish safe travels to the SECOND 2023 mission trip to Mandeville, Jamaica that departs this Tuesday! Ted Burkhardt is returning with a small group of adults to build a new home for a mother and her children.*

Solemn Blessing

**May God, who by the Resurrection
of his Only Begotten Son
was pleased to confer on you
the gift of redemption and of adoption,
give you gladness by his blessing. All: Amen.**

**May he, by whose redeeming work
you have received the gift of everlasting freedom,
make you heirs to an eternal inheritance. All: Amen.**

**And may you, who have already risen with Christ
in Baptism through faith,
by living in a right manner on this earth,
be united with him in the homeland of heaven.
All: Amen.**

**And may the blessing of almighty God,
the Father, and the Son,
+and the Holy Spirit,
come down on you and remain with you for ever.
All: Amen.**

Dismissal

**Please sing the double Alleluia dismissal since we are
still in the Octave of Easter!**



**Sending Forth
Sunday -**

“Joyful, Joyful, We Adore Thee”

Breaking Bread Book, Number 555

HYMN TO JOY

Text; Henry van Dyke, 1852-1933, alt.

Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867. Used with permission.

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1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
2. All thy works with joy sur - round thee, Earth and heav'n re -
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor - tals, join the might - y cho - rus Which the morn - ing



1. Lord of love; Hearts un - fold like flow'rs be - fore thee,
2. flect thy rays, Stars and an - gels sing a - round thee,
3. ev - er blest, Well-spring of the joy of liv - ing,
4. stars be - gan; Love di - vine is reign - ing o'er us,



1. O - p'ning to the sun a - bove. Melt the clouds of
2. Cen - ter of un - bro - ken praise; Field and for - est,
3. O - cean depth of hap - py rest! Thou our Fa - ther,
4. Bind - ing all with - in its span. Ev - er sing - ing,



1. sin and sad - ness; Drive the dark of doubt a - way;
2. vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
3. Christ our broth - er, All who live in love are thine;
4. march we on - ward, Vic - tors in the midst of strife;



1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
2. Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.
3. Teach us how to love each oth - er, Lift us to the joy di - vine.
4. Joy - ful mu - sic leads us sun - ward, In the tri - umph song of life.