

PALM SUNDAY



Palm Sunday of the Passion of the Lord

April 1 /2, 2023

10:30 Mass is Livestreamed

Prelude – sung before Mass time

“Palm Sunday Processional”

Rory Cooney

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Musician announces – from music area

Good evening/morning/afternoon!

Welcome!

10:30 – A special welcome to those joining us via livestream. Thank you for choosing to worship with us.

As we celebrate Palm Sunday, our liturgy will begin near the entrance doors. The chant on page 2 of the worship aid will begin our liturgy and when the procession begins, you will find the hymn on page 2 of the worship aid or in the Breaking Bread Book, number 141.

Our presider today is...

5:00 Saturday – Fr. Kurt

8:00 Sunday – Fr. Kurt

10:30 Sunday – Fr. Paul assisted by Dcn Harbey

12:15 Sunday – Fr. Paul

Let us stand and face the entrance to the church as our Mass begins...

Chant/Song

“Hosanna Filio David”

Chant Mode VII

Text: Based on Matthew 21:9.

Ho - sán - na fí - li - o Da-vid: be - ne - dí -
Ho - san - na to the Son of Da - vid: Bless - ed is

ctus qui ve - nit in inó - mi - ne Dó - mi - ni.
he who comes in the name of the Lord.

Rex Is - ra - el: Is - ra - el:
O King of Is - ra - el:

Ho - sán - na in ex - cé - l - sis.
Ho - san - na in the high - est.

THE COMMEMORATION OF THE LORD’S ENTRANCE INTO JERUSALEM

After this, **the priest and people sign themselves, while the Priest says**, *In the name of the Father, and of the Son, and of the Holy Spirit. Then he greets the people in the usual way. A brief address is given, in which the faithful are invited to participate actively and consciously in the celebration of this day, in these or similar words.”*

PRIEST:

**Dear brothers and sisters,
since the beginning of Lent until now
we have prepared our hearts
by penance and charitable works.
Today we gather together
to herald with the whole Church
the beginning of the celebration
of our Lord’s Paschal Mystery,
that is to say,
of his Passion and Resurrection.
For it was to accomplish this mystery
that he entered his own city of Jerusalem.
Therefore, with all faith and devotion,
let us commemorate the Lord’s entry
into the city of our salvation,
following in his footsteps, so that,
being made by his grace
partakers of the Cross,
we may have a share also
in his Resurrection and in his life.**

After the address, the Priest says the following prayer **with hands extended**:

PRIEST:

Let us pray...

**Almighty ever living God,
sanctify + these branches
with your blessing,
that we, who follow Christ the King
with exultation,
may reach the eternal Jerusalem
with him.**

Who lives and reigns forever and ever.

ALL: Amen.

Matthew 21: 1 – 11 At the Procession with Palms - Gospel
+ A reading from the holy Gospel according to Matthew.

When Jesus and the disciples drew near Jerusalem
and came to Bethphage on the Mount of Olives,

Jesus sent two disciples, saying to them,

"Go into the village opposite you,

and immediately you will find an ass tethered,
and a colt with her.

Untie them and bring them here to me.

And if anyone should say anything to you, reply,

'The master has need of them.'

Then he will send them at once."

This happened so that what had been spoken
through the prophet
might be fulfilled:

Say to daughter Zion,

*"Behold, your king comes to you, meek and riding
on an ass,*

and on a colt, the foal of a beast of burden."

The disciples went and did as Jesus had ordered them.
They brought the ass and the colt and laid their cloaks
over them, and he sat upon them.

The very large crowd spread their cloaks on the road,
while others cut branches from the trees
and strewed them on the road.

The crowds preceding him and those following
kept crying out and saying:

"Hosanna to the Son of David;

blessed is he who comes in the name of the Lord;

hosanna in the highest."

And when he entered Jerusalem

the whole city was shaken and asked, "Who is this?"

And the crowds replied,

"This is Jesus the prophet, from Nazareth in Galilee."

The Gospel of the Lord.

AFTER THE GOSPEL IS PROCLAIMED...

PRIEST:

**Dear brothers and sisters,
like the crowds who acclaimed Jesus
in Jerusalem,
let us go forth in peace.**

Processional Song

“All Glory, Laud, and Honor”

Breaking Bread Number 141

ST THEOLDULPH


Text: Theodulph of Orleans, ca. 760-821; tr. by John M. Neale, 1818-1866, alt. Reprinted under Music: Melchior Teschner, 1584-1635




1-5. All glo - ry, laud, and hon - or To you, Re - deem - er King!



1-5. To whom the lips of chil - dren Made sweet ho - san - nas ring.



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went:
4. To you be - fore your pas - sion They sang their hymns of praise:
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,



1. Now in the Lord's Name com - ing, Our King and Bless - ed One.
2. And mor - tals, joined with all _ things Cre - a - ted, make re - ply.
3. Our praise and prayers and an - thems Be - fore you we pre - sent.
4. To you, now high ex - alt - ed, Our mel - o - dy we raise.
5. Great source of love and good - ness, Our Sav - ior and our King.

- **Go to the altar and say the COLLECT**

Collect

LITURGY OF THE WORD

Song for CLOW Dismissal-10:30 “The Word of God”

“The Word of God”

M.D. Ridge and Timothy R. Smith

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REFRAIN

Chil-dren, as you go to hear the word of God,
Children Pray for us who go to hear the word of God:

may your ears be o-pened; may you see God's light.
pray our hearts be o-pened; pray we see God's light.

May the word of God be with you all your days: may it
Pray the word of God be with us all our days: may it

Last time (☺) To Verses
find a home in your hearts.
find a home in our hearts.

First Reading

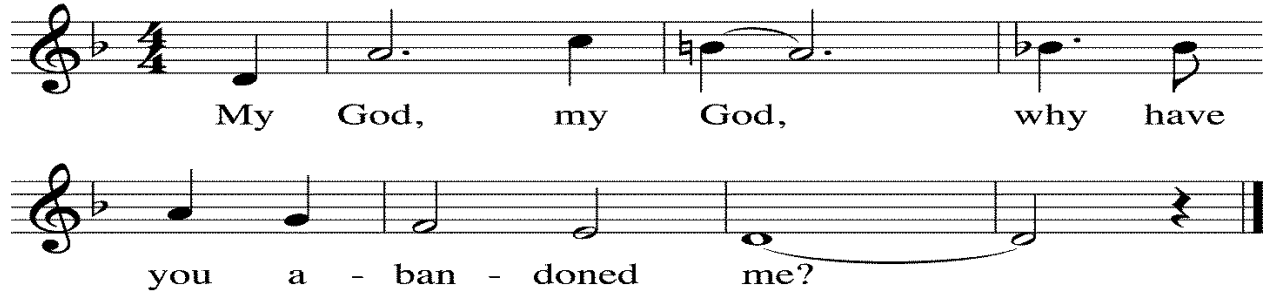
Isaiah 50: 4 - 7

Responsorial Psalm

Psalm 22

Francis Patrick O'Brien

Response Text: English Translation of the Psalm Response from the *Lectionary for the Mass*, © 1969, 1981, 1997, ICEL.
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Second Reading

Philippians 2: 6 - 11

Gospel Acclamation

Lenten Gospel Acclamation

Michael Prendergast, Joseph Sullivan

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Gospel

Matthew 26: 14 – 27: 11

Responses for the CROWD are in the worship aid or
the Passion Reading is found in Breaking Bread, pg. 90

Homily

Creed

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty;
from there he will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.**

Universal Prayer

“Lord, hear our prayer.”

LITURGY OF THE EUCHARIST

Preparation of the Gifts

Preparation Song

“By Your Cross”

Suzanne Toolan, RSM

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Two staves of musical notation in 4/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: We a - dore you, O Je - sus Christ; for by your cross you re - deemed the world.

Eucharistic Prayer

****Fr. Paul will use a Children’s Euch Prayer
at 10:30 and 12:15 – NO Memorial Acc.****

Acclamations from MASS OF CHRIST THE SAVIOR

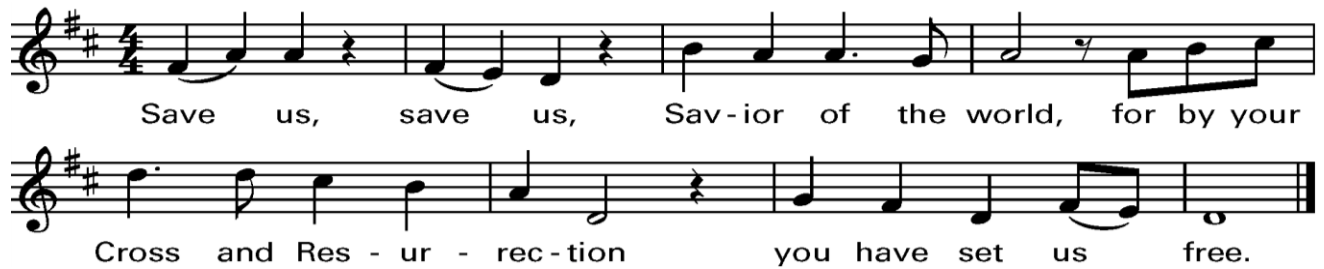
Dan Schutte

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“Holy, Holy”

Four staves of musical notation in 4/4 time, key of D major. The melody is more complex, featuring triplets and a repeat sign. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full, are full of your glo - ry. Ho - san - na! Ho - san - na! Ho - san - na in the high - est. Bless - ed is he who comes, who comes in the name of the Lord. Ho -

“Memorial Acclamation”



Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

“Great Amen”



A - men. A - men. A - men.

Communion Rite

The Lord’s Prayer

Sign of Peace

The Lamb of God

Agnus Dei XVIII
Graduale Romanum, 1974



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

COMMUNION PROCESSION

Communion Antiphon

“Palm Sunday”

Steve Angrisano, Sarah Hart, and Curtis Stephen

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Musical notation for the Communion Antiphon. It consists of two staves of music in 4/4 time. The first staff begins with a repeat sign and contains the melody for the first line of text. The second staff continues the melody for the second line of text. The lyrics are: "Fa - ther, if this chal - ice can - not pass with - out my drink - ing it, your will be done."

Communion Song

“Jesus, the Lord”

Roc O’Connor

Text: The Jesus Prayer; Philippians 2: 5 – 11; Acts 17: 28; Roc O’Connor, SJ. Tune: Roc O’Connor.

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Refrain

Musical notation for the Refrain. It consists of two staves of music in 4/4 time. The first staff contains the melody for the first line of text, with a fermata over the second measure. The second staff continues the melody for the second line of text, with a fermata over the final measure. The lyrics are: "Je - sus. Je - sus. Let all crea - tion bend the knee to the Lord."

Verse 1

Musical notation for Verse 1. It consists of two staves of music in 2/4 time. The first staff contains the melody for the first line of text. The second staff continues the melody for the second line of text, ending with a double bar line and a fermata. The lyrics are: "1. In him we live, we move and have our be-ing; in him the Christ, in him the King. Je - sus, the Lord. D.C."

Verses 2, 3

Musical notation for Verses 2 and 3. It consists of two staves of music in 2/4 time. The first staff contains the melody for the first line of text. The second staff continues the melody for the second line of text, ending with a fermata. The lyrics are: "2. Though Son, he did not cling to his 3. He lived o - be - dient - ly his god - li - ness; but emp - tied him - self, be - Fa - ther’s will ac - cept - ing his death,"

Announcements

Musician makes the announcements:

- If you are having a medical procedure or surgery soon, please meet the priest at the Reconciliation Room for the Anointing of the Sick after he greets parishioners.
- {for SUNDAY 8 and 10:30 ONLY}
TODAY IS FELLOWSHIP SUNDAY – stop in Fellowship Hall after Mass for donut, coffee and a chat with fellow parishioners.
- Good Friday afternoon at 3:00 p.m. we will pray the Stations of the Cross with our brothers and sisters from area Christian churches. Please plan to join us here in the church.
- Pick up a bulletin so you will have the Triduum (**trih**-due-uhm) and Easter schedules. We hope to see you here for these very special and powerful celebrations of faith!

Prayer after Communion

CONCLUDING RITES

Priest: The Lord be with you.

All: And with your Spirit.

Prayer over the People

Final Blessing

Dismissal

Sending Forth Song:

“Jerusalem, My Destiny”

Rory Cooney

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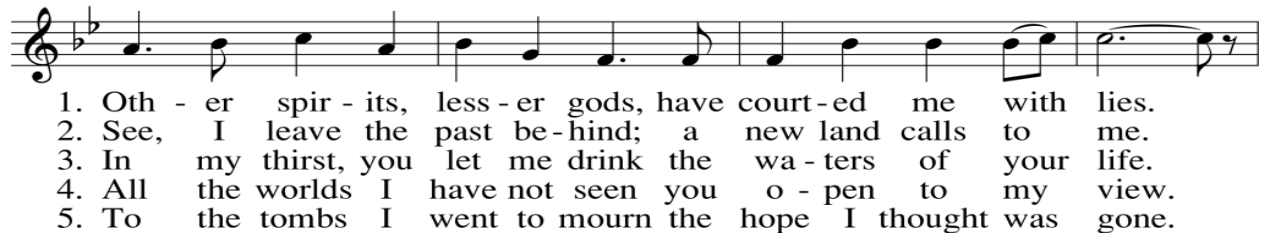
In the worship aid on page 11

Refrain

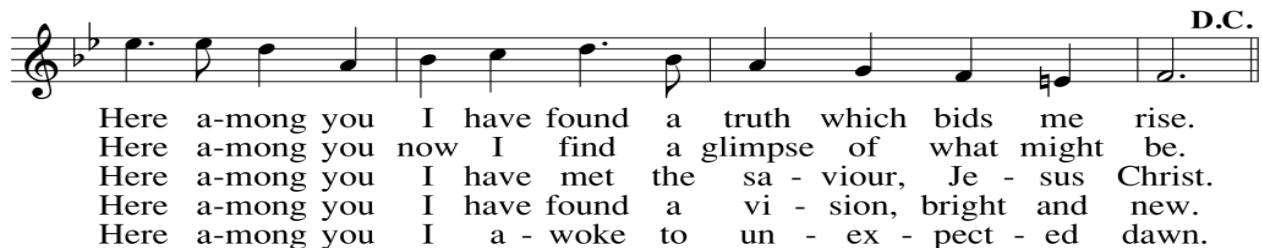


I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let no one walk a -
lone. The jour - ney makes us one.

Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.



D.C.

Here a - mong you I have found a truth which bids me rise.
Here a - mong you now I find a glimpse of what might be.
Here a - mong you I have met the sa - viour, Je - sus Christ.
Here a - mong you I have found a vi - sion, bright and new.
Here a - mong you I a - woke to un - ex - pect - ed dawn.